

# ANNUAL STATISTICS OF COLLEGES AFFILIATED TO VISVESVARAYA TECHNOLOGICAL UNIVERSITY BELAGAVI YEAR 2021-22

Statistics for the Academic year 2021-2022 (01.04.2021 to 31.03.2022)

For the year 2021-22

#### ANNEXURE - I

**Region & College Code:** 

1 K G

1. Name of the College / Institute: K.S. SCHOOL OF ENGINEERING AND MANAGEMENT

Telephone Number: 9606055906

2. Address No.15, Mallasandra, Off Kanakapura Road, Bengaluru-560 109.

Fax No.: 080 24825164

E-mail: Principal.ksgi.bangalore@gmail.com

Website: www.kssem.edu.in

3. Location Taluk: South District: Bengaluru

4. Name of the Principal Dr. K. RAMANARASIMHA Field of Specialisation Pulsating Heat pipes Ph. No. ®: 080-23214867 Mobile 9606055906, 9900633688,

5. (a) Type of College: [Constituent/Private Aided/Private Un-aided/Aided Minority/Un-aided Minority] [C/PA/PU/AM/UM] Private Un-aided

(b) Name & Address of the Management: Kammavari Sangham, No. 145/4, Mount Joy Extension, Hanumantha Nagar, Bengaluru -560 019. Ph. No.: (080) 26678735, 26678053.

6. (a) Year of Establishment of the Management: 1952

(b) Year of Establishment of the College: 2010

7. Location (Rural / Urban area): Urban

8. Type of College (Day / Evening College): Day

9. Recognition under: 2(f): Nil 12(B): Nil

#### 10. Courses

| CI         |  | <b>X</b> 7      | Ac      | credita | tion Stat | us   | Post Graduate Courses                   | <b>X</b> Z C | Accr      | editation St | itus | D 1.            | V C             |
|------------|--|-----------------|---------|---------|-----------|------|---|--------------|-----------|--------------|------|-----------------|-----------------|
| Sl.<br>No. | Under Graduate Course                        | Year<br>of Est. | NB      | A       | NA        | AC   | Fost Graduate Courses                   | Year of Est. | NBA       | N            | AAC  | Research Centre | Year of<br>Est. |
| 140.       |  | of Est.         | From    | To      | From      | To   |   | Est.         | From T    | o From       | То   | Centre          | Est.            |
| 1          | Mechanical Engineering (ME)                  | 2010            |         |         |           |      |   |              |           |              |      | ME              | 2017            |
| 2          | Electronics & Communication Engineering (EC) | 2010            |         |         |           |      | Master of Business Administration (MBA) | 2010         |           |              |      | EC              | 2017            |
| 3          | Computer Science & Engineering (CS)          | 2010            | Not Ap  | nlied   | 2021      | 2026 |   |              | Not Appli | d 2021       | 2026 | CS              | 2017            |
| 4          | Civil Engineering (CV)                       | 2010            | 140t Ap | piicu   | 2021      | 2020 |   |              | тос дррго | 2021         | 2020 | CV              | 2017            |
| _          | A ('C'   11   11'   15   15   15   15   15   | 2021            |         |         |           |      | M-Tech Structural Engineering           | 2013         |           |              |      | Mathematics     | 2018            |
| 5          | Artificial Intelligence and Data Science     | 2021            |         |         |           |      |   |              |           |              |      | Chemistry       | 2017            |

For the year 2021-22

Region & College Code: 1

#### I Semester UG

| Sl.<br>No. | Course | Sanctio<br>ned<br>Intake |     | otal No<br>ents Ad |     | Vac. | No. Stud admi who l pass qualif exam on fr | ents<br>itted<br>have<br>sed<br>fying<br>inati | MO  | ST | G  | M  | S | c | S | T |   | No. o | of Stud | at | belon<br>C<br>II |   | C III |   |    | at<br>[ B |   | ny.<br>an. | Ex- | -Ser | NC | C |
|------------|--------|--------------------------|-----|--------------------|-----|------|--|--|-----|----|----|----|---|---|---|---|---|-------|---------|----|------------------|---|-------|---|----|-----------|---|------------|-----|------|----|---|
|            |        |                          | M   | F                  | T   |      | K  | NK   | M   | F  | M  | F  | M | F | M | F | M | F     | M       | F  | M                | F | M     | F | M  | F         | M | F          | M   | F    | M  | F |
| 1          | ME     | 60                       | 10  | 0                  | 10  | 50   | 10   | 0  | 10  | 0  | -  | -  | - | - | - | - | - | -     | -       | -  | -                | - | -     | - | -  | -         | - | -          | -   | -    | -  | - |
| 2          | EC     | 120                      | 73  | 34                 | 107 | 19   | 81   | 26   | 56  | 25 | 3  | 2  | 3 | 1 | 1 | 0 | 0 | 0     | 3       | 2  | 1                | 1 | 2     | 2 | 4  | 1         | - | -          | -   | -    | -  | - |
| 3          | CS     | 120                      | 72  | 54                 | 126 | 0    | 112  | 14   | 44  | 34 | 6  | 9  | 4 | 3 | 1 | 1 | 1 | 0     | 12      | 3  | 0                | 0 | 2     | 2 | 4  | 1         | - | -          | -   | 1    | •  | - |
| 4          | CV     | 60                       | 7   | 2                  | 9   | 51   | 9  | 0  | 7   | 2  | -  | -  | - | - | - | - | - | -     | -       | -  | -                | - | -     | - | -  | -         | - | -          | -   | -    | -  | - |
| 5          | AD     | 60                       | 26  | 35                 | 61  | 2    | 48   | 13   | 17  | 20 | 1  | 7  | 2 | 2 | 0 | 0 | 1 | 0     | 0       | 1  | 0                | 0 | 3     | 3 | 2  | 1         | - | -          | -   | -    | -  | - |
| 7          | TOTAL  | 420                      | 188 | 125                | 313 | 122  | 260  | 53   | 134 | 81 | 10 | 18 | 9 | 6 | 2 | 1 | 2 | 0     | 15      | 6  | 1                | 1 | 7     | 7 | 10 | 3         | - | -          | -   | •    | -  | - |

M=Male F=Female T=Total Kar=Karnataka Non-Kar=Non-Karnataka

Region & College Code:

KG

#### III Semester UG

|           |        |                      | Total | No. of S | tudents |      |     |    |     |      |   |   |   |   | No | . of St | udent | s belo | nging | to   |     |       |       |       |      |     |      |     |
|-----------|--------|----------------------|-------|----------|---------|------|-----|----|-----|------|---|---|---|---|----|---------|-------|--------|-------|------|-----|-------|-------|-------|------|-----|------|-----|
| Sl.<br>No | Course | Sanctioned<br>Intake |       | Admitte  |         | Vac. | G   | ·M | N   | RI   | S | С | S | Т | Ca | at I    | Cat   | II A   | Cat   | II B | Cat | III A | Cat 1 | III B | Phy. | Han | Ex-S | Ser |
|           |        |                      | M     | F        | Т       |      | M   | F  | San | Adm. | M | F | M | F | M  | F       | M     | F      | M     | F    | M   | F     | M     | F     | M    | F   | M    | F   |
| 1         | ME     | 60                   | 22    | 0        | 22      | 38   | 12  | 0  | -   | -    | - | - | - | - | 1  | -       | -     | -      | -     | -    | -   | -     |       | -     | -    | -   | -    | -   |
| 2         | EC     | 120                  | 29    | 22       | 51      | 69   | 29  | 20 | -   | -    | - | - |   | - | -  | -       | -     | -      | -     | 2    | -   | -     | -     | -     | -    | -   | -    | -   |
| 3         | CS     | 120                  | 63    | 64       | 127     | 0    | 46  | 39 | -   | -    | 1 | 0 | 1 | 1 | 1  | 2       | 5     | 10     | 1     | 0    | 5   | 9     | 3     | 4     | -    | -   | -    | -   |
| 4         | CV     | 60                   | 14    | 6        | 20      | 40   | 13  | 6  | -   | -    | 1 | - | - | - | -  | -       | 1     | -      | -     | -    | -   | -     | -     | -     | -    | -   | -    | -   |
| Т         | OTAL   | 360                  | 128   | 92       | 220     | 147  | 100 | 65 | -   | -    | 2 | 0 | 1 | 1 | 2  | 2       | 6     | 10     | 1     | 2    | 5   | 9     | 3     | 4     | -    | -   | -    | -   |

Region & College Code:

KG

#### V Semester UG

|            |        |                      |     |                    |     |      |     |    |     |      |   |   |   |   | No | . of St | udent | s belo | nging | to |     |       |     |       |      |     |      |     |
|------------|--------|----------------------|-----|--------------------|-----|------|-----|----|-----|------|---|---|---|---|----|---------|-------|--------|-------|----|-----|-------|-----|-------|------|-----|------|-----|
| Sl.<br>No. | Course | Sanctioned<br>Intake |     | otal No<br>ents Ad |     | Vac. | G   | M  | N   | IRI  | S | С | S | Т | Ca | nt I    | Cat   | II A   | Cat   | ΠВ | Cat | III A | Cat | III B | Phy. | Han | Ex-S | Ser |
|            |        |                      | M   | F                  | Т   |      | M   | F  | San | Adm. | M | F | M | F | M  | F       | M     | F      | M     | F  | M   | F     | M   | F     | M    | F   | M    | F   |
| 1          | ME     | 60                   | 28  | 3                  | 31  | 29   | 26  | 3  | -   | -    | - | • | • | 1 | -  | 1       | 1     |        | -     | -  | 2   | -     | -   | -     | -    | -   | -    | -   |
| 2          | EC     | 120                  | 61  | 43                 | 104 | 16   | 53  | 28 | -   | -    | 2 | • | • | 1 | -  | 1       | 2     | 4      | 1     | -  | 2   | 6     | 2   | 3     | -    | -   | -    | -   |
| 3          | CS     | 120                  | 65  | 58                 | 123 | 0    | 45  | 36 | -   | -    | 1 | 1 | 1 | 1 | 3  | •       | 5     | 6      | 3     | -  | 3   | 8     | 4   | 6     | -    | -   | -    | -   |
| 4          | CV     | 60                   | 37  | 7                  | 44  | 16   | 32  | 6  | -   | -    | - | - | • | • | -  | 1       | 4     | -      | -     | -  | 1   | -     | -   | -     | -    | -   | -    | -   |
| 5          | EEE    | 60                   | 12  | 2                  | 14  | 46   | 7   | -  | -   | -    | 2 | 1 | - | • | -  | •       | 1     | -      | -     | -  | 2   | 1     | -   | -     | -    | -   | -    | -   |
| Т          | OTAL   | 420                  | 203 | 113                | 316 | 107  | 163 | 73 | -   | -    | 5 | 2 | 1 | 1 | 3  | 2       | 13    | 10     | 4     | -  | 10  | 15    | 6   | 9     | -    | -   | -    | -   |

Region & College Code:

1 K G

#### VII Semester UG

|            |        |                      | Total | No. of | Students |      |     |    |     |      |   |   |   |   | No | . of St | udent | s belo | nging | to   |     |       |     |       |      |     |     |     |
|------------|--------|----------------------|-------|--------|----------|------|-----|----|-----|------|---|---|---|---|----|---------|-------|--------|-------|------|-----|-------|-----|-------|------|-----|-----|-----|
| Sl.<br>No. | Course | Sanctioned<br>Intake | 1000  | Admitt |          | Vac. | G   | M  | N   | RI   | S | C | S | Т | Ca | nt I    | Cat   | II A   | Cat   | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser |
|            |        |                      | M     | F      | Т        |      | M   | F  | San | Adm. | М | F | M | F | M  | F       | M     | F      | M     | F    | M   | F     | M   | F     | M    | F   | M   | F   |
| 1          | ME     | 60                   | 36    | 1      | 37       | 23   | 26  | 1  | -   | -    | - | - | 1 | - | -  |         | 3     | -      | -     | -    | 6   | -     | -   | -     | -    | -   | -   | -   |
| 2          | EC     | 120                  | 45    | 43     | 88       | 32   | 27  | 29 | -   | -    | - | - | 1 | - | -  | 1       | 5     | 5      | 2     | 1    | 8   | 5     | 2   | 2     | -    | -   | 1   | -   |
| 3          | CS     | 120                  | 55    | 71     | 126      | 0    | 41  | 48 | -   | -    | 1 | - |   | - | -  | 3       | 6     | 8      | -     | 1    | 4   | 10    | 3   | 1     | -    | -   | -   | -   |
| 4          | CV     | 60                   | 42    | 13     | 55       | 5    | 30  | 7  | -   | -    | 2 | 1 | - | - | -  | 1       | 3     | 2      | 2     | -    | 3   | 2     | 2   | -     | -    | -   | 1   | -   |
| 5          | EEE    | 60                   | 11    | 5      | 16       | 44   | 7   | 4  | -   | -    | - | - | • | - | -  |         | •     | -      | -     | -    | 4   | 1     | -   | -     | -    | -   | -   | -   |
| Т          | OTAL   | 420                  | 189   | 133    | 322      | 104  | 131 | 89 | -   | -    | 3 | 1 | 2 | - | -  | 5       | 17    | 15     | 4     | 2    | 25  | 18    | 7   | 3     | -    | -   | -   | -   |

#### **IX Semester (for Architecture)**

|            |        |            | Total N        |   |      |   |   | •   |      |     |     |     |     | No  | o. of St | udent | s belo | nging | to   |     |       |     |       |      |     |     |     |
|------------|--------|------------|----------------|---|------|---|---|-----|------|-----|-----|-----|-----|-----|----------|-------|--------|-------|------|-----|-------|-----|-------|------|-----|-----|-----|
| Sl.<br>No. | Course | Sanctioned | Stude<br>Admit |   | Vac. | G | M | N   | RI   | S   | C   | S   | T   | Ca  | at I     | Cat   | II A   | Cat   | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser |
| No.        |        | Intake     | M F            | T |      | M | F | San | Adm. | M   | F   | M   | F   | M   | F        | M     | F      | M     | F    | M   | F     | M   | F     | M    | F   | M   | F   |
| 1          |        |            |                | • |      |   |   |     |      | •   | •   |     | •   |     |          |       | •      | •     |      | 1   |       |     |       |      |     |     |     |
| 2          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 3          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 4          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 5          |        |            |                |   |      |   |   | ←]  | NOI  | [A] | PP. | LIC | CAE | 3LF | ∃→       |       |        |       |      |     |       |     |       |      |     |     |     |
| 6          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 7          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 8          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 9          |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |
| 10         |        |            |                |   |      |   |   |     |      |     |     |     |     |     |          |       |        |       |      |     |       |     |       |      |     |     |     |

# Category of Students admitted to I Sem. UG courses in the college (Supernumerary seats)

Region & College Code: 1 K G

#### Course:

|        |                     | Constianed           | Foreign N | ationals | J    | & K    | Т    | otal   | Remarks |
|--------|---------------------|----------------------|-----------|----------|------|--------|------|--------|---------|
| SI No. | Name of the country | Sanctioned<br>Intake | Male      | Female   | Male | Female | Male | Female |         |
| 1.     |                     |                      | NIL       |          |      |        |      |        |         |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to III Sem. UG courses in the college (Supernumerary seats)

Region & College Code: 1 K G

Course: COMPUTER SCIENCE & ENGINEERING

|        |                     | Sanctioned | Foreign N | ationals | J    | & K    | Т    | otal   |         |
|--------|---------------------|------------|-----------|----------|------|--------|------|--------|---------|
| SI No. | Name of the country | Intake     | Male      | Female   | Male | Female | Male | Female | Remarks |
| 1.     |                     | -          | -         | -        | 1    | -      | 1    | -      | -       |

- M: Male F: Female
- The country wise list for each course offered by the college

## Category of Students admitted to III Sem. UG courses in the college (Supernumerary seats)

Region & College Code: 1 K G

**Course: CIVIL ENGINEERING** 

| Sl No. | Name of the country | Sanctioned Intake  | Foreign N | ationals | J    | & K    | Т    | otal   | Remarks  |
|--------|---------------------|--------------------|-----------|----------|------|--------|------|--------|----------|
| 51110  | Tume of the country | sunctioned intuine | Male      | Female   | Male | Female | Male | Female | ACIMI NS |
| 1.     |                     | -                  | -         | -        | -    | 1      | -    | 1      | -        |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to V Sem. UG courses in the college (Supernumerary seats)

Region & College Code: 1

1 K G

Course: COMPUTER SCIENCE & ENGINEERING

| SI No. | Name of the country    | Sanctioned | Foreign | Nationals | J &  | & K    | Т    | otal   | Remarks |
|--------|------------------------|------------|---------|-----------|------|--------|------|--------|---------|
| Si No. | realite of the country | Intake     | Male    | Female    | Male | Female | Male | Female | Kemarks |
| 1.     |                        | -          | -       | -         | 2    | -      | 2    | -      | -       |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to V Sem. UG courses in the college (Supernumerary seats)

Region & College Code: 1 K G

**Course: CIVIL ENGINEERING** 

| Sl No. | Name of the country    | Sanctioned | Foreign | n Nationals | J    | & K    | Т    | otal   | Remarks |
|--------|------------------------|------------|---------|-------------|------|--------|------|--------|---------|
| 51140. | realite of the country | Intake     | Male    | Female      | Male | Female | Male | Female | Kemarks |
| 1.     |                        | -          | -       | -           | 2    | -      | 2    | -      | -       |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to V Sem. UG courses in the college (Supernumerary seats)

| Region & College Code: | 1 | K |  |
|------------------------|---|---|--|
|------------------------|---|---|--|

Course: ELECTRONICS & COMMUNICATION ENGINEERING

| SI No. | Name of the country | Sanctioned | Foreign | Nationals | J    | & K    | T    | otal   | Remarks |
|--------|---------------------|------------|---------|-----------|------|--------|------|--------|---------|
| 51110. | ranc of the country | Intake     | Male    | Female    | Male | Female | Male | Female | Remarks |
| 1.     |                     | -          | -       | -         | 1    | -      | 1    | -      | -       |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to VII Sem. UG courses in the college (Supernumerary seats)

**Region & College Code:** 

K G

**Course: MECHANICAL ENGINEERING** 

| SI No. | Name of the country   | Sanctioned | Foreign | Nationals | J    | & K    | Т    | otal   | Remarks  |
|--------|-----------------------|------------|---------|-----------|------|--------|------|--------|----------|
|        | Traine of the country | Intake     | Male    | Female    | Male | Female | Male | Female | Temar no |
| 1.     |                       | -          | -       | -         | 1    | -      | 1    | -      | -        |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to VII Sem. UG courses in the college (Supernumerary seats)

Region & College Code:

1 K G

**Course: CIVIL ENGINEERING** 

| Sl No.   | Name of the country | Sanctioned | Foreign | Nationals | J&   | & K    | Т    | otal   | Remarks  |
|----------|---------------------|------------|---------|-----------|------|--------|------|--------|----------|
| SI I I I | rame of the country | Intake     | Male    | Female    | Male | Female | Male | Female | Kemar Ks |
| 1.       |                     | -          | -       | -         | 1    | -      | 1    | -      | -        |

- M: Male F: Female
- The country wise list for each course offered by the college

# Category of Students admitted to VII Sem. UG courses in the college (Supernumerary seats)

**Region & College Code:** 

KG

Course: ELECTRONICS & COMMUNICATION ENGINEERING

| SI No. | Name of the country | Sanctioned | Foreign | Nationals | J    | & K    | Т    | otal   | Remarks |
|--------|---------------------|------------|---------|-----------|------|--------|------|--------|---------|
| 51110. | rame of the country | Intake     | Male    | Female    | Male | Female | Male | Female | Kemarks |
| 1.     |                     | -          | -       | -         | -    | 2      | -    | 2      | -       |

- M: Male F: Female
- The country wise list for each course offered by the college

### Category of Students admitted to IX Sem. UG courses in the college

| Region & College Code: |  |  |
|------------------------|--|--|
|                        |  |  |

| Sl No.  | Name of the country | Sanctioned | Foreign    | Nationals | Já   | & K    | Т    | otal   | Remarks |
|---------|---------------------|------------|------------|-----------|------|--------|------|--------|---------|
| 51 140. | Name of the country | Intake     | Male       | Female    | Male | Female | Male | Female | Kemarks |
| 1.      |                     | l          | I          |           |      | l      |      |        |         |
| 2.      |                     |            |            |           |      |        |      |        |         |
| 3.      |                     |            |            |           |      |        |      |        |         |
| 4.      |                     |            |            |           |      |        |      |        |         |
| 5.      |                     |            | ⊷NOT APP   | PLICABLE→ |      |        |      |        |         |
| 6.      |                     |            | . 11017111 | EICHBEL / |      |        |      |        |         |
| 7.      |                     |            |            |           |      |        |      |        |         |
| 8.      |                     |            |            |           |      |        |      |        |         |
| 9.      |                     |            |            |           |      |        |      |        |         |
| 10.     |                     |            |            |           |      |        |      |        |         |

## Summary Sheet -1 NO. OF STUDENTS ON ROLLS (UG)

Region & College Code:

1 K G

|     |        |            |      |           |       |     |            |       | To | tal No. | of stude  | nts Admi | itt | ed   |           |       |      |                         |       |
|-----|--------|------------|------|-----------|-------|-----|------------|-------|----|---------|-----------|----------|-----|------|-----------|-------|------|-------------------------|-------|
| Sl. | C.     | Sanctioned |      | I Semeste | er    |     | III Semest | er    |    |         | V Semeste | r        | -   | V    | II Semest | er    |      | X Semesto<br>Architectu |       |
| No. | Course | Intake     | Male | Female    | Total | Mal | Female     | Total |    | Male    | Female    | Total    |     | Male | Female    | Total | Male | Female                  | Total |
| 1.  | ME     | 60         | 10   | 0         | 10    | 22  | 0          | 22    |    | 28      | 3         | 31       | =   | 36   | 1         | 37    |      |                         |       |
| 2.  | EC     | 120        | 73   | 34        | 107   | 29  | 22         | 51    |    | 61      | 43        | 104      |     | 45   | 43        | 88    |      |                         |       |
| 3.  | CS     | 120        | 72   | 54        | 126   | 63  | 64         | 127   |    | 65      | 58        | 123      |     | 55   | 71        | 126   |      |                         |       |
| 4.  | CV     | 60         | 7    | 2         | 9     | 14  | 6          | 20    |    | 37      | 7         | 44       |     | 42   | 13        | 55    | No   | ot Applica              | able  |
| 5.  | EE     | -          | -    | -         | -     | -   | -          | -     |    | 12      | 2         | 14       | -   | 11   | 5         | 16    |      |                         |       |
| 6.  | AD     | 60         | 26   | 35        | 61    | -   | -          | -     |    | -       | -         | -        | Ī   | -    | -         | -     |      |                         |       |
|     | TOTAL  | 420        | 188  | 125       | 313   | 128 | 92         | 220   |    | 203     | 113       | 316      |     | 189  | 133       | 322   |      |                         |       |

# **Summary Sheet-2**Category of Students admitted to All UG courses in the college

Region & College Code:

1 K G

|     |       |     |    |     |    |   |   |   |   |    |      |     | No. o | f Stude | ents |     |       |     |       |      |     |     |     |      |        |
|-----|-------|-----|----|-----|----|---|---|---|---|----|------|-----|-------|---------|------|-----|-------|-----|-------|------|-----|-----|-----|------|--------|
| Sl. | Years | GI  | M  | M   | GT | S | C | S | T | Ca | ıt I | Cat | II A  | Cat     | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser | Т    | otal o |
| No. |       | 1   | -  | 2   | 2  | 3 | 3 | 4 | 1 | 4  | 5    |     | 6     | 7       | 7    | 8   | 3     | 9   | 9     | 1    | .0  | 1   | 1   | 1    | to 11  |
|     |       | M   | F  | M   | F  | M | F | M | F | M  | F    | M   | F     | M       | F    | M   | F     | M   | F     | M    | F   | M   | F   | Male | Female |
| 1.  | I     | 10  | 18 | 134 | 81 | 9 | 6 | 2 | 1 | 2  | 0    | 15  | 6     | 1       | 1    | 7   | 7     | 10  | 3     | -    | -   | -   | -   | 188  | 125    |
| 2.  | II    | 100 | 65 | -   | -  | 2 | 0 | 1 | 1 | 2  | 2    | 6   | 10    | 1       | 2    | 5   | 9     | 3   | 4     | -    | -   | -   | -   | 128  | 92     |
| 3.  | III   | 163 | 73 | -   | -  | 5 | 2 | 1 | 1 | 3  | 2    | 13  | 10    | 4       | 0    | 10  | 15    | 6   | 9     | -    | -   | -   | -   | 203  | 113    |
| 4.  | IV    | 131 | 89 | -   | -  | 3 | 1 | 2 | 0 | 0  | 5    | 17  | 15    | 4       | 2    | 25  | 18    | 7   | 3     | -    | -   | -   | -   | 189  | 133    |

**Region & College Code:** 

1 K G

#### I Semester PG

#### No. of Students belonging to Total No. of Sanctio Cat Cat Cat Cat Phy. Ex-**Students** MGT GM SC ST Cat I FN ned Sl. II A II B III A III B Han Ser Vac. Course Intake Admitted No F $\mathbf{F}$ F F $\mathbf{M}$ F $\mathbf{M}$ F $\mathbf{M}$ F $\mathbf{M}$ F M $\mathbf{M}$ $\mathbf{M}$ $\mathbf{F}$ $\mathbf{M}$ $\mathbf{F}$ M $\mathbf{F}$ $\mathbf{M}$ M F $\mathbf{M}$ T $\mathbf{M}$ **MBA 60 32** 28 23 22 0 1 **60** 0 2 1 1 0 3 M.Tech. 18 6 4 **10** 8 6 2 0 0 0 0 0 0 $\mathbf{CV}$ **TOTAL 78** 38 **32 70** 8 **29** 24 1 0

M=Male F=Female

FN: Foreign Nations

Region & College Code: 1

KG

#### III Semester PG

|           |              |                |    |                 |     |      |    |    |     | No. o | of Stu | ıden | ts belo | ongin | g to |      |    |      |   |          |   |            |           |   |           |   |          |   |   |    |
|-----------|--------------|----------------|----|-----------------|-----|------|----|----|-----|-------|--------|------|---------|-------|------|------|----|------|---|----------|---|------------|-----------|---|-----------|---|----------|---|---|----|
| Sl.<br>No | Course       | Sanctio<br>ned | Sı | tal No<br>tuden | its | Vac. | (  | БМ | N   | NRI   | S      | C    | S       | Т     | Ca   | nt I | Ca | t II |   | cat<br>B |   | Cat<br>I A | Ca<br>III |   | Phy<br>Ha |   | Ex<br>Se |   | F | 'n |
|           |              | Intake         | M  | F               | Т   |      | M  | F  | San | Adm.  | M      | F    | M       | F     | M    | F    | M  | F    | M | F        | М | F          | М         | F | M         | F | M        | F | M | F  |
| 1         | MBA          | 60             | 17 | 22              | 39  | 21   | 15 | 18 | -   | -     | -      | 2    | -       | -     | -    | -    | 1  |      | - | -        | 1 | 2          | -         | - | -         | - | -        | - | • | -  |
| 2         | M.Tech<br>CV | 24             | 9  | 3               | 12  | 12   | 5  | 1  | -   | -     | 1      | -    | -       | -     | -    | -    | 2  | 1    | - | -        | 1 | 1          | -         | - | -         | - |          | - | - | -  |
| Т         | OTAL         | 84             | 26 | 25              | 51  | 33   | 20 | 19 | 0   | 0     | 1      | 2    | 0       | 0     | 0    | 0    | 3  | 1    | 0 | 0        | 2 | 3          | 0         | 0 | 0         | 0 | 0        | 0 | 0 | 0  |

M=Male F=Female

FN: Foreign Nations

ANNEXURE – III m

#### NO. OF STUDENTS ON ROLLS

| Region & College Code: |  |  |  |
|------------------------|--|--|--|
|------------------------|--|--|--|

#### V Semester PG (for MCA)

|            |        |                      |   |                         |   |      |   |    |     | No. o | of Stu | ıdeı | nts bel | ongin | g to |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |
|------------|--------|----------------------|---|-------------------------|---|------|---|----|-----|-------|--------|------|---------|-------|------|------|-----|---|-----|------|-----|-------|----------|------------|---|-----------|----|------|---|---|
| Sl.<br>No. | Course | Sanctioned<br>Intake | S | otal N<br>Stude<br>Admi |   | Vac. | G | ВМ | N   | IRI   | s      | C    | S       | ST    | Ca   | nt I | Cat |   | Cat | II B | Cat | III A | Cat<br>I | : III<br>3 |   | ıy.<br>an | Ex | -Ser | F | N |
|            |        |                      | M | F                       | Т |      | M | F  | San | Adm.  | M      | F    | М       | F     | M    | F    | M   | F | M   | F    | M   | F     | M        | F          | M | F         | M  | F    | M | F |
|            |        | •                    | • | •                       |   |      |   |    |     |       |        | •    |         |       |      |      |     | • |     |      | 1   |       | •        | •          | • | •         | •  | •    |   | 1 |
|            |        |                      |   |                         |   |      |   |    |     |       |        |      |         |       |      |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |
|            |        |                      |   |                         |   |      |   |    |     |       | NO     | T A  | APPLI   | CABI  | Æ    |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |
|            |        |                      |   |                         |   |      |   |    |     |       |        |      |         |       |      |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |
|            |        |                      |   |                         |   |      |   |    |     |       |        |      |         |       |      |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |
|            |        |                      |   |                         |   |      |   |    |     |       |        |      |         |       |      |      |     |   |     |      |     |       |          |            |   |           |    |      |   |   |

M=Male F=Female

FN: Foreign Nations

ANNEXURE – SPG 1 ( III (k-m))

# **Summary Sheet-3 NO. OF STUDENTS ON ROLLS (PG)**

Region & College Code: | 1 | K | G

|         |              |                      |      |            |       | Total No | o. of stude  | nts Admitt | ted |      |              |            |
|---------|--------------|----------------------|------|------------|-------|----------|--------------|------------|-----|------|--------------|------------|
| Sl. No. | Course       | Sanctioned<br>Intake |      | I Semester |       |          | III Semester |            |     | VS   | emester (MC  | <b>A</b> ) |
|         |              |                      | Male | Female     | Total | Male     | Female       | Total      |     | Male | Female       | Total      |
| 1.      | MBA          | 60                   | 32   | 28         | 60    | 17       | 22           | 39         |     |      |              |            |
| 2.      | M.Tech<br>CV | 24                   | 6    | 4          | 10    | 9        | 3            | 12         |     | No   | ot Applicabl | e          |
| Т       | OTAL         | 84                   | 38   | 32         | 70    | 26       | 25           | 51         |     |      |              |            |

## **Summary Sheet-4** Category of Students admitted to All PG courses in the college

Region & College Code: | | K | G |

|            |          |   |    |    |     |   |   |   |   |    |     |     |      | No. o | f Stud | lents |       |       |     |      |     |     |     |   |   |      |        |
|------------|----------|---|----|----|-----|---|---|---|---|----|-----|-----|------|-------|--------|-------|-------|-------|-----|------|-----|-----|-----|---|---|------|--------|
| Sl.<br>No. | Years    | G | SM | M  | [GT | S | C | S | T | Ca | t I | Cat | II A | Cat   | II B   | Cat 1 | III A | Cat 1 | ш в | Phy. | Han | Ex- | Ser | F | N | Т    | otal   |
|            |          |   | 1  |    | 2   | 3 | 3 |   | 4 | 5  | 5   | •   | 5    | 7     | 7      | 8     | 3     | 9     | )   | 1    | 0   | 1   | 1   | 1 | 2 | 1    | to 12  |
|            |          | M | F  | M  | F   | M | F | M | F | M  | F   | M   | F    | M     | F      | M     | F     | M     | F   | M    | F   | M   | F   | M | F | Male | Female |
| 1.         | MBA - I  | 2 | 1  | 23 | 22  | 0 | 1 | 0 | 0 | 0  | 0   | 2   | 1    | 1     | 0      | 3     | 3     | 1     | 0   | -    | -   | -   | -   | - | - | 32   | 28     |
| 2.         | MBA - II | 1 | 1  | 14 | 16  | - | 2 | - | - | 1  | •   | 2   |      | -     | -      | 1     | 2     | -     | -   | -    | -   | -   | -   | - | - | 18   | 21     |
| Т          | OTAL     | 3 | 2  | 37 | 38  | 0 | 3 | 0 | 0 | 0  | 0   | 4   | 1    | 1     | 0      | 4     | 5     | 1     | 0   | -    | -   | -   | -   | - | - | 50   | 49     |

## **Summary Sheet-4** Category of Students admitted to All PG courses in the college

Region & College Code:

| 1 | K | G |
|---|---|---|
|---|---|---|

|     |                      |   |           |    |     |   |   |    |   |    |     |     |      | No. of | Stud | ents  |       |     |       |      |     |     |     |   |   |      |        |
|-----|----------------------|---|-----------|----|-----|---|---|----|---|----|-----|-----|------|--------|------|-------|-------|-----|-------|------|-----|-----|-----|---|---|------|--------|
| Sl. | Years                | G | <b>SM</b> | M  | IGT | S | С | S' | T | Ca | t I | Cat | II A | Cat    | II B | Cat l | III A | Cat | III B | Phy. | Han | Ex- | Ser | F | N | Т    | 'otal  |
| No. |                      |   | 1         |    | 2   | 3 | 3 | 4  | 1 | 5  | 5   | (   | 5    | 7      | 7    | 8     | 3     | 9   | )     | 1    | 0   | 1:  | 1   | 1 | 2 | 1    | to 12  |
|     |                      | M | F         | M  | F   | M | F | M  | F | M  | F   | M   | F    | M      | F    | M     | F     | M   | F     | M    | F   | M   | F   | M | F | Male | Female |
| 1.  | M. Tech<br>(CV) - I  | 0 | 0         | 6  | 2   | - | - | -  | - | -  | -   | -   | -    | -      | -    | -     | 2     | -   | -     | -    | -   |     | -   | - | - | 6    | 4      |
| 2.  | M. Tech<br>(CV) - II | 1 | 0         | 4  | 1   | 1 | - | -  | - | -  | -   | 2   | 1    | -      | -    | 1     | 1     | -   | -     | -    | -   | -   | -   | - | - | 9    | 3      |
| ,   | ГОТАL                | 1 | 0         | 10 | 3   | 1 |   | -  | - | -  | -   | 2   | 1    | -      | -    | 1     | 1     | -   | -     | -    | -   | -   | -   | - | - | 15   | 7      |

#### ANNEXURE –SPG 3 ( III (k-m) )

## **Rural Students**

Region & College Code:

1 K G

|     |              |      |           |       |      |            |       | To | tal No. | of stude   | nts Admi | tted |    |          |       |      |                        |       |
|-----|--------------|------|-----------|-------|------|------------|-------|----|---------|------------|----------|------|----|----------|-------|------|------------------------|-------|
| Sl. | Course       |      | I Semeste | er    | I    | II Semesto | er    |    |         | V Semester | r        |      | VI | I Semest | er    |      | X Semest<br>Architectu |       |
| No. | Course       | Male | Female    | Total | Male | Female     | Total |    | Male    | Female     | Total    | Ma   | le | Female   | Total | Male | Female                 | Total |
| 1.  | ME           | -    | -         | -     | -    | -          | -     |    | -       | -          | -        | -    |    | -        | -     |      |                        |       |
| 2.  | EC           | 2    | 2         | 4     | -    | -          | -     |    | -       | -          | -        | 1    |    | -        | -     |      |                        |       |
| 3.  | CS           | 1    | 2         | 3     | 2    | -          | -     |    | -       | 3          | -        | -    |    | 1        | -     |      |                        |       |
| 4.  | CV           | -    | -         | -     | 1    | -          | -     |    | 1       | -          | -        | -    |    | -        | -     |      |                        |       |
| 5.  | EEE          | -    | -         | -     | -    | -          | -     |    | -       | -          | -        | -    |    | -        | -     | N    | ot Applica             | ble   |
| 6.  | AD           | 2    | 1         | 3     | -    | -          | -     |    | -       | -          | -        | -    |    | -        | -     |      |                        |       |
| 7.  | MBA          | 3    | 5         | 8     | -    | -          | -     |    | -       | -          | -        | -    |    | -        | -     |      |                        |       |
| 8.  | M. Tech (CV) | -    | -         | -     | -    | -          | -     |    | -       | -          | -        | -    |    | -        | -     |      |                        |       |
|     | TOTAL        | 8    | 10        | 18    | 3    | -          | -     |    | 1       | 3          | -        | 1    |    | 1        | -     |      |                        |       |

#### **Research Guide Details**

#### Name of the College: K. S. School of Engineering & Management

|            |                         |                                 | v                               | TU                      | Other Univ                      | ersity                  | Total no. of Ca | andidates | GI               |
|------------|-------------------------|---------------------------------|---------------------------------|-------------------------|---------------------------------|-------------------------|-----------------|-----------|------------------|
| Sl.<br>No. | Name                    | Department /<br>Research Centre | No. of Candidates<br>Registered | No. of Ph. D<br>awarded | No. of Candidates<br>Registered | No. of Ph. D<br>awarded | Registered      | Awarded   | Signature of HOD |
|            |                         |                                 | N                               | IECHANICAL ENGIN        | NEERING                         |                         |                 |           | 1                |
| 1          | Dr. K.Ramanarasimh      | ME                              | 6                               | 1                       | -                               | -                       | 6               | 1         |                  |
| 2          | Dr. P N Jyothi          | ME                              | 1                               | -                       | -                               | -                       | 1               | -         |                  |
|            |                         |                                 | ELECTRONI                       | CS & COMMUNICAT         | TION ENGINEERING                |                         |                 |           |                  |
| 1          | Dr. Girish V Attimarad  | ECE                             | 2                               | NIL                     | NIL                             | NIL                     | NIL             | NIL       |                  |
| 2          | Dr. P. Karthik          | ECE                             | 8                               | 4                       | NIL                             | NIL                     | NIL             | 4         |                  |
| 3          | Dr.Kishore M            | ECE                             | 1                               | NIL                     | NIL                             | NIL                     | NIL             | NIL       |                  |
| 4          | Dr.N. D. Dushyantha,    | ECE                             | 2                               | 2                       | NIL                             | NIL                     | NIL             | 2         |                  |
|            |                         |                                 | COMP                            | PUTER SCIENCE & E       | NGINEERING                      |                         |                 |           |                  |
|            | NIL                     | NIL                             | NIL                             | NIL                     | NIL                             | NIL                     | NIL             | NIL       |                  |
|            |                         |                                 |                                 | CIVIL ENGINEER          | RING                            |                         |                 |           | _                |
| 1          | Dr Vijayalakshmi Akella | CV                              | 4                               | NIL                     | 2                               | 2                       | 6               | 2         |                  |
| 2          | Dr Arekal Vijay         | CV                              | 2                               | NIL                     | NIL                             | NIL                     | 2               | NIL       |                  |
| 3          | Dr Vishali              | CV                              | NIL                             | NIL                     | NIL                             | NIL                     | NIL             | NIL       |                  |
|            |                         |                                 |                                 | BASIC SCIENO            | CE                              |                         |                 |           |                  |
| 1          | Dr.C.Vasudev            | Mathematics                     | 2                               | NIL                     | NIL                             | NIL                     | 02              | NIL       |                  |
| 2.         | Dr.Radha H R            | Chemistry                       | 2                               | NIL                     | 03                              | NIL                     | 05              | NIL       |                  |
|            |                         |                                 | MASTER                          | OF BUSINESS AD          | MINISTRATION                    |                         |                 |           | •                |
| 1          | Dr.Shekar H S           | MBA-Applied for Research Centre | 4                               | 0                       | 0                               | 0                       | 4               | 0         |                  |
|            |                         |                                 | ELECTRICA                       | L AND ELECTRON          | ICS ENGINEERING                 |                         |                 |           |                  |
|            | NIL                     | NIL                             | NIL                             | NIL                     | NIL                             | NIL                     | NIL             | NIL       |                  |

For the year 2021-22

## NO. OF FOREIGN / SAARC STUDENTS ON ROLLS

|       |         |        | Region & College Code: |  |
|-------|---------|--------|------------------------|--|
| Male: | Female: | Total: |                        |  |

| Sl. |                     |     | Male & |       |         | Visa No. &  | Passport No & |          | If spon | sored                      | Registered<br>with FRO |
|-----|---------------------|-----|--------|-------|---------|-------------|---------------|----------|---------|----------------------------|------------------------|
| No. | Name of the Student | USN | Female | UG/PG | Country | Expiry date | Expiry date   | Semester | By Whom | Residenti<br>al<br>Address |                        |
|     |                     |     |        |       |         |             |               |          |         |                            |                        |
|     |                     |     |        |       |         | NIL         | _             |          |         |                            |                        |
|     |                     |     |        |       |         | 1 (12       |               |          |         |                            |                        |
|     |                     |     |        |       |         |             |               |          |         |                            |                        |
|     |                     |     |        |       |         |             |               |          |         |                            |                        |

(FOR THE ENTIRE COLLEGE)

Region & College Code:

1 K G

#### **Master of Business Administration**

| SI. |                             | Scale               |      |   |   | To | otal 1 | No. o | f Te | ache | rs |     |     | N | o. of | Tea | cher | s with | Doc | ctora | l De | egree | 2  | No | o. of | Tea | chers | wit | h M | astei | r's D | egre | ee  | No | o. of | Teac | hers | with | ı Ba | cheloi | r's D | egre | e  |
|-----|-----------------------------|---------------------|------|---|---|----|--------|-------|------|------|----|-----|-----|---|-------|-----|------|--------|-----|-------|------|-------|----|----|-------|-----|-------|-----|-----|-------|-------|------|-----|----|-------|------|------|------|------|--------|-------|------|----|
| No. | Designation                 | of Pay              | Vac. | G | M | S  | С      | S     | Γ    | OI   | ВС | Tot | tal | G | М     | S   |      | ST     |     | ОВС   | C    | Tot   | al | GN | М     | SC  | C     | ST  | Γ   | OF    | BC    | То   | tal | G  | M     | S    | С    | ST   | Γ    | ОВ     | С     | Tota | al |
|     |                             |                     |      | М | F | M  | F      | M     | F    | М    | F  | М   | F   | М | F     | M   | F    | M      | F I | М     | F    | M     | F  | M  | F     | M   | F     | M   | F   | M     | F     | M    | F   | M  | F     | M    | F    | M    | F    | М      | F     | M    | F  |
| 1   | Professor                   |                     | -    | - | - | -  | -      | -     | -    | 1    | 0  | -   | -   | - | -     | -   | •    | -      | -   | 1     | 0    | -     | -  | -  | -     | -   | -     | -   | -   | -     | -     | -    |     | -  | -     | -    | -    | -    | •    | -      | -     | -    | -  |
| 2   | Associate Prof<br>Selection | AICTE               | -    | - | - | -  | -      | -     | -    | -    | -  | -   | -   | - | -     | -   | •    | -      | -   | -     | -    | -     | -  | -  | -     | -   | -     | -   | -   | -     | -     | -    | -   | -  | -     | -    | -    | -    | -    | -      | -     | -    | -  |
| 3   | Assistant<br>Professors     | 6 <sup>th</sup> Pay | -    | 0 | 5 | •  | -      | -     |      | 1    | 0  | -   |     | - | -     | -   |      | -      | -   | -     | -    | -     | -  | 0  | 5     | -   | -     | -   | -   | 1     | 0     | -    |     | -  |       | -    | -    | -    |      | -      | -     | -    | •  |
| 4   | Others *                    |                     | -    | - | - | -  | -      | -     | -    | -    | -  | -   | -   | - | -     | -   |      | -      | -   | -     | -    | -     | -  | -  | -     | -   | -     | -   | -   | -     | -     | -    | -   | -  | -     | -    | -    | -    |      | -      | -     | -    | -  |
|     | TOTAL                       |                     | -    | 0 | 5 | -  | -      | -     | -    | 1    | 0  | -   | -   | - | -     | -   |      | -      | -   | -     | -    | -     | -  | 0  | 5     | -   | -     | -   | -   | 1     | 0     | -    | -   | -  | -     | -    | -    | -    |      | -      | -     | -    | -  |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate sheets to be enclosed for each Dept.** 

(FOR THE ENTIRE COLLEGE)

Region & College Code:

| 1 | K | G |
|---|---|---|
|---|---|---|

#### **Civil Engineering**

| Sl. | Designation             | Scale               | Vac. |   |   | Tota | al N | <b>lo.</b> 0 | f T | each | iers |    |     | ľ  | No. | of T |   |    | s wit |    | oct | oral |     | No. | of T |   | hers<br>Deg |   |    | Iast | er's |     | N  | 0. 0 | f Te |    | ners y |   | h Bac | chel | or's | š  |
|-----|-------------------------|---------------------|------|---|---|------|------|--------------|-----|------|------|----|-----|----|-----|------|---|----|-------|----|-----|------|-----|-----|------|---|-------------|---|----|------|------|-----|----|------|------|----|--------|---|-------|------|------|----|
| No. |                         | of Pay              |      | G | M | S    | С    | S            | Г   | OI   | вс   | То | tal | GI | M   | S    | С | S' | Т     | OB | SC  | Tot  | tal | GM  | S    | C | S           | Т | OF | BC   | To   | tal | GI | М    | SO   | 7) | S      | Т | ОВС   | C    | Tota | al |
|     |                         |                     |      | M | F | M    | F    | M            | F   | M    | F    | M  | F   | M  | F   | M    | F | M  | F     | M  | F   | M    | F   | M F | M    | F | M           | F | M  | F    | M    | F   | M  | F    | M    | F  | M      | F | M     | F    | M    | F  |
| 1   | Professor               |                     | -    | 2 | 1 | -    | -    | -            | -   | -    | -    | -  | -   | 2  | 1   | -    | - | -  | -     | -  | -   | -    | -   |     | -    | - | -           | - | -  | -    | -    | -   | -  | -    | -    | -  | -      | - | -     | -    | -    | -  |
| 2   | Associate<br>Professors | AICTE               | -    | 1 | 1 | -    |      | -            | -   | -    | -    | -  | -   | -  | 1   | 1    | • | ı  | -     | -  | -   | -    | ı   | 1 - | -    | - | -           | - | -  | -    | -    | •   | -  | -    | 1    | 1  | -      |   | -     | -    | -    | -  |
| 3   | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    | 1 | 2 | 1    | 0    | -            | -   | 2    | 4    | -  | -   | 0  | 1   | -    | - | -  | -     | -  | -   | -    | -   | 1 1 | 1    | - | -           | - | 2  | 4    | -    | -   | -  | -    | -    | -  | -      | - | -     | -    | -    | -  |
| 4   | Others * Visiting Prof  |                     | -    | - | - | -    | •    | -            | -   | -    | -    | -  | -   | -  | -   | •    | - | •  | _     | -  | -   | -    | -   |     | -    | - | -           | - | -  | -    | -    | -   | -  | -    | -    | -  | -      | - | -     | -    | -    | -  |
|     | TOTAL                   |                     | -    | 3 | 2 | 1    | •    | •            | -   | 2    | 4    | -  | -   | 2  | 3   | ı    | • | ı  | ı     |    | •   | -    | 1   | 1 1 | 1    | - | -           | - | 2  | 4    | -    | •   | -  | •    | •    | ı  | ı      | • | -     | -    | -    | -  |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate sheets to be enclosed for each Dept.** 

(FOR THE ENTIRE COLLEGE)

Region & College Code:

1 K G

#### **Mechanical Engineering**

| SI |                         | Scale               |      |     | То | tal 1 | No. ( | of To | each | ers |       |   | No | . of ' |   | hers<br>Deg | s wit<br>gree |    | octo | oral |     |   | No. | of T | Teach<br>1 | iers<br>Degi |   | h M | ast | er's |     | N  | 0. 0 | f Te |   | ers<br>Deg |   |    | che | lor's | ì   |
|----|-------------------------|---------------------|------|-----|----|-------|-------|-------|------|-----|-------|---|----|--------|---|-------------|---------------|----|------|------|-----|---|-----|------|------------|--------------|---|-----|-----|------|-----|----|------|------|---|------------|---|----|-----|-------|-----|
| No | Designation             | of Pay              | Vac. | GM  | S  | SC    | S     | Т     | OI   | вс  | Total | 6 | M  | S      | C | S           | Т             | OB | BC   | To   | tal | G | M   | S    | С          | ST           |   | OB  | C   | Tot  | tal | GM | 1    | SO   | C | S          | Г | OB | 3C  | Tot   | tal |
|    |                         |                     |      | M F | M  | F     | M     | F     | M    | F   | M F   | M | F  | M      | F | M           | F             | M  | F    | M    | F   | M | F   | M    | F          | M            | F | M   | F   | M    | F   | M  | F    | M    | F | M          | F | M  | F   | M     | F   |
| 1  | Professor               |                     | -    | 2 1 | -  | -     | -     | -     | -    | -   |       | 2 | 1  | -      | - | -           | -             | -  | -    | -    | -   | - | -   | -    | -          | -            | - | -   | -   | -    | -   | -  | -    | -    | - | -          | - | -  | -   | -     | -   |
| 2  | Associate prof          | AICTE               | -    | 1 0 | -  | -     | -     | -     | -    | -   |       | 1 | 0  | -      | - | -           | -             | -  | -    | -    | -   | - | -   | -    | -          | -            | - | -   | -   | -    | -   | -  | -    | -    | - | -          | - | -  | -   | -     | -   |
| 3  | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    | 2 0 | -  | -     | -     | -     | 5    | 1   | -  -  | - | -  | -      | - | -           | -             | -  | -    | -    | -   | 2 | 0   | -    | -          | -            | - | 5   | 1   | -    | -   | -  | -    | -    | - | -          | - | -  | -   | -     | -   |
| 4  | Others *                |                     | i    |     | -  | -     | -     | -     | -    | -   |       | - | -  | -      | - | -           | -             | -  | -    | -    | -   | - | -   | -    | -          | -            | - | -   | -   | -    | -   | -  | -    | -    | - | -          | - | 1  | -   | -     | -   |
|    | TOTAL                   |                     | -    | 5 1 | -  | -     | -     | -     | 5    | -   |       | 3 | 1  | -      | - | -           | -             | -  | -    | -    | -   | 2 | 0   | -    | -          | -            | - | 5   | 1   | -    | -   | -  | -    | -    | - | -          | - | -  | -   | -     | -   |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate sheets to be enclosed for each Dept.** 

(FOR THE ENTIRE COLLEGE)

Region & College Code:

1 K G

#### **Electronics & Communication Engineering**

| Sl. |                         | Scale of            |      |    |   | Tot | al N | No. 0 | of T | eacl | ners | 3  |     | 1  | No. | of T |   | hers<br>Deg |   |    | Octo | oral |     | ľ  | No. | of T |   | hers<br>Deg |   |    | Iast | er's | S   | N | o. c | of Te |   | ners<br>Deg |   |    | ache | elor' | s  |
|-----|-------------------------|---------------------|------|----|---|-----|------|-------|------|------|------|----|-----|----|-----|------|---|-------------|---|----|------|------|-----|----|-----|------|---|-------------|---|----|------|------|-----|---|------|-------|---|-------------|---|----|------|-------|----|
| No. | Designation             | Pay                 | Vac. | GN | Л | S   | С    | S     | Г    | OI   | 3C   | То | tal | G] | М   | S    | C | S           | Γ | OB | BC   | Tot  | tal | GI | М   | S    | C | S           | Γ | OB | C    | To   | tal | G | M    | S     | С | S'          | Т | OB | BC   | Tot   | al |
|     |                         |                     |      | M  | F | M   | F    | M     | F    | M    | F    | M  | F   | M  | F   | M    | F | M           | F | M  | F    | M    | F   | M  | F   | M    | F | M           | F | M  | F    | M    | F   | M | F    | M     | F | M           | F | M  | F    | M     | F  |
| 1   | Professor               |                     | -    | 1  | - | -   | -    | -     | -    | 2    | -    | -  | -   | 1  | -   | -    | - | -           | - | 2  | -    | -    | -   | -  |     | -    | - | -           | - | -  | -    | -    | -   | - | -    | -     | - | -           | - | -  | -    | -     | -  |
| 2   | Associate prof          | AICTE               | -    | 1  | - | -   |      | -     | -    | 1    | -    | -  | -   | -  | •   | •    | - |             | - | -  | -    | -    | -   | 1  | •   | •    | - | -           | - | -  | -    | -    | -   | - | -    | -     |   | -           | - | -  | •    | -     | -  |
| 3   | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    | 1  | 2 | -   | -    | -     | -    | 4    | 3    | -  | -   | 1  | -   | -    | - | -           | - | -  | -    | -    | -   | 1  | 2   | -    | - | -           | - | 3  | 3    | -    | -   | - | -    | -     | - | -           | - | -  | -    | -     | -  |
| 4   | Others *                |                     | -    | 2  | 0 | -   | -    | -     | -    | -    | -    | -  | -   | -  | •   | -    | - |             | - |    | -    | -    | -   | 1  | 1   |      | - | -           | - | -  | -    | -    |     | - | -    | -     | - | -           | - |    | -    | -     | -  |
|     | TOTAL                   |                     | -    | 5  | 2 |     | -    | -     | -    | •    | 3    | -  | -   | 2  |     | •    | - | -           | - | 2  | -    | -    | -   | 3  | 3   |      | - | -           | - | -  | 3    |      | -   | - | -    | -     | - | -           | - | -  | •    | -     | -  |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate sheets to be enclosed for each Dept.** 

(FOR THE ENTIRE COLLEGE)

Region & College Code:

| 1 K ( | j |
|-------|---|
|-------|---|

#### **Electrical & Electronics Engineering**

| Sl. |                         | Scale               |      |    | T | otal | No. | of T | 'each | iers |     |     | 1 | No. | of T |   | hers<br>Deg |   |    | octo | oral |     | 1 | No. | of T |   | ners<br>Deg |   | th N | <b>I</b> ast | er's | \$  | N | <b>(0.</b> 0 | f Te |   | ners<br>Deg |   |    | ıche | elor's |
|-----|-------------------------|---------------------|------|----|---|------|-----|------|-------|------|-----|-----|---|-----|------|---|-------------|---|----|------|------|-----|---|-----|------|---|-------------|---|------|--------------|------|-----|---|--------------|------|---|-------------|---|----|------|--------|
| No. | Designation             | of Pay              | Vac. | GI | М | SC   | 1   | ST   | OI    | 3C   | Tot | tal | G | M   | S    | C | S           | Г | ОВ | SC   | Tot  | tal | G | M   | SO   | C | S           | Γ | OF   | BC           | То   | tal | G | M            | S    | С | S           | Т | OI | вс   | Total  |
|     |                         |                     |      | M  | F | 1 F  | M   | F    | M     | F    | M   | F   | M | F   | M    | F | M           | F | M  | F    | M    | F   | M | F   | М    | F | M           | F | M    | F            | M    | F   | M | F            | M    | F | M           | F | M  | F    | M F    |
| 1   | Professor               |                     | -    | -  |   | -    | -   | -    | -     | -    | -   | -   | - | -   | -    | - | -           | - | -  | -    | -    | -   | - | -   | -    | - | -           | - | -    | -            | -    | -   | - | -            | -    | - | -           | - | -  | -    | -   -  |
| 2   | Associate prof          | AICTE               | -    | 1  | 1 | -    | -   | -    | -     | -    | 1   | -   | 1 | 0   | -    | - | -           | - | •  | -    | -    | -   | - | 1   | -    | - | -           | - | -    | •            | -    | -   | - | -            | -    | - | -           | - | -  | -    |        |
| 3   | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    |    | 1 | -    | -   | -    | 0     | 2    | •   | -   | - | -   | -    | - | -           | - | -  | -    | -    | -   | - | 1   | -    | - | -           | - | 0    | 2            | -    | -   | - | -            | -    | - | -           | - | -  | -    | -   -  |
| 4   | Others *                |                     | -    |    |   | -    | -   | -    |       |      | •   | -   |   |     | -    | - | -           | - |    | -    | -    | -   | - |     | -    | - | -           | - |      |              | -    | -   | - | -            | -    | - | -           | - | -  | -    |        |
|     | TOTAL                   |                     | -    | 1  | 2 | -    | -   | -    | -     | 2    |     | -   | • | 0   |      | - | -           | - | -  | -    | -    | -   | - | -   |      | - | -           | - | -    | 2            |      | -   | - | -            | -    | - | -           | - | -  | -    |        |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate** sheets to be enclosed for each Dept.

(FOR THE ENTIRE COLLEGE)

Region & College Code:

| 1 | K | G |
|---|---|---|
| 1 | K | G |

#### **Computer Science & Engineering**

|                         |                         | Scale               |      |   |   | Tota | al N | lo. o | of T | eacł | iers |    |     | ľ | No. | of To |   | hers<br>Deg |   |    | Ooct | oral |     | ľ  | No. | of T |   | hers<br>Degi |   |    | ast | er's | }   | N | 0. 0 | of To |   | ners<br>Deg |   |    | acho | elor' | 's  |
|-------------------------|-------------------------|---------------------|------|---|---|------|------|-------|------|------|------|----|-----|---|-----|-------|---|-------------|---|----|------|------|-----|----|-----|------|---|--------------|---|----|-----|------|-----|---|------|-------|---|-------------|---|----|------|-------|-----|
| Sl. No.                 | Designation             | of Pay              | Vac. | G | M | S    | С    | S'    | Т    | Ol   | вс   | То | tal | G | M   | sc    | C | S'          | Г | Ol | вс   | To   | tal | GI | М   | SO   | C | ST           | 7 | ОВ | C   | Tot  | tal | G | M    | S     | C | S           | Т | OI | вс   | To    | tal |
|                         |                         |                     |      | M | F | M    | F    | M     | F    | M    | F    | M  | F   | M | F   | M     | F | M           | F | M  | F    | M    | F   | M  | F   | M    | F | M            | F | M  | F   | M    | F   | M | F    | M     | F | M           | F | M  | F    | M     | F   |
| Professor               | Professor               |                     | -    | 1 | - | -    | -    | -     | -    | -    | -    | -  | -   | 1 | -   | -     | - | -           | - | -  | -    | -    | -   | -  | -   |      | • | -            | - | -  | -   | -    | -   | - | -    | -     | - | -           | - | -  | -    | -     | -   |
| Associate prof          | Associate prof          | AICTE               | -    | - | - | 1    | -    | -     | -    | 1    | -    | -  | -   | • | -   | -     | - | -           | - | -  | -    | -    | -   | -  | -   | 1    | 0 | -            | - | 1  | 0   | -    | -   | - | -    | -     | - | -           | - | -  | -    | -     | -   |
| Assistant<br>Professors | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    | - | - | -    | -    | -     | -    | -    | -    | -  | -   | - | -   | -     | - | -           | - | -  | -    | -    | -   | -  | 8   | -    | • | -            | - | 3  | 5   |      | -   | - | -    | -     | - | -           | - | -  | -    | -     | -   |
| 4                       | Others *                |                     | -    | - | - | -    | -    | -     | -    | -    | -    | -  | -   | - | -   | -     | - | -           | - | -  | -    | -    | -   | -  | -   | -    | - | -            | - | -  | -   | -    | -   | - | -    | -     | - | -           | - | -  | -    | -     | -   |
| To                      | otal                    |                     | -    | 1 | 8 | 1    | -    | -     | -    | 4    | 5    | -  | -   | 1 | -   | -     | - | -           | - | -  | -    | -    | -   | -  | 8   | 1    | • | -            | - | 4  | 5   |      | -   | - | -    | -     | - | -           | - | -  | -    | -     | -   |

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

**Separate sheets to be enclosed for each Dept.** 

(FOR THE ENTIRE COLLEGE)

Region & College Code:

1 K G

#### **Basic Science**

| SI.        |                         | C1-                 |      |   |   | Tot | tal N | No. a | of To | each | ers |    |     |   | No. | of T |   | hers<br>Deg |   |    | Oocto | oral |     |   | No. | of T |   | hers<br>Deg |   | th M | aste | r's |     | N | No. ( | of Te |   | ners<br>Deg |   |    | che | lor's | 3   |
|------------|-------------------------|---------------------|------|---|---|-----|-------|-------|-------|------|-----|----|-----|---|-----|------|---|-------------|---|----|-------|------|-----|---|-----|------|---|-------------|---|------|------|-----|-----|---|-------|-------|---|-------------|---|----|-----|-------|-----|
| Sl.<br>No. | Designation             | Scale<br>of Pay     | Vac. | G | M | S   | C     | S     | Т     | OH   | 3C  | To | tal | G | M   | S    | С | S           | Г | Ol | вс    | To   | tal | G | M   | S    | С | S'          | Т | OB   | С    | Tot | tal | G | M     | S     | С | Sī          | Γ | OB | 3C  | Tot   | tal |
|            |                         |                     |      | M | F | M   | F     | M     | F     | M    | F   | M  | F   | M | F   | M    | F | M           | F | M  | F     | M    | F   | M | F   | M    | F | M           | F | M    | F    | M   | F   | M | F     | M     | F | M           | F | M  | F   | M     | F   |
| 1          | Professor               |                     | -    | 1 | 0 | -   | -     | -     | -     | 1    | 0   | -  | -   | 1 | 0   | -    | - | -           | - | 1  | 0     | -    | •   | - | -   | -    | - | -           | - | -    | -    | -   | •   | • | -     | -     | - | -           | - | •  | -   | -     | -   |
| 2          | Associate<br>Professors | AICTE               | -    | - | - | -   | -     | -     | -     | -    | -   | -  | -   | - | -   | -    | - | -           | - | -  | -     | -    | -   | • | -   | -    | - | -           | - | -    | -    | -   | -   | - | -     | -     | - | -           |   | -  | -   | -     | -   |
| 3          | Assistant<br>Professors | 6 <sup>th</sup> Pay | -    | 1 | 3 | -   | -     | -     | -     | 1    | 5   | -  | -   | 0 | 1   | -    | - | -           | - | -  | -     | -    | •   | 1 | 2   | -    | - | -           | - | 1    | 5    | -   | •   | - | -     | -     | - | -           |   | -  | -   | -     | -   |
| 4          | Others * Visiting Prof. |                     | •    | - | - | -   | -     | -     | -     | -    | -   | -  | -   | - | -   | -    | - | -           | - | -  | -     | -    | •   | • | -   | •    | - | -           | - | -    | -    | -   | -   | 1 | -     | -     | - | -           | - | 1  | -   | -     | -   |
|            | Total                   |                     | -    | - | 3 | -   | -     | -     | -     | 1    | 5   | -  | -   | 0 | 1   | -    | - | -           | - | 1  | 0     | -    | -   | 1 | 2   |      | - | -           | - | -    | 5    |     | -   | - | -     | -     | - | -           |   |    | -   | -     | -   |

**Separate sheets to be enclosed for each Dept.** 

<sup>\*</sup> Visiting / Part-time / Contract / Guest Staff

Region & College Code:

1 K G

### (FOR THE ENTIRE COLLEGE)

Working in Departments (Other than Administrative)

|            |  |                       |     |    |     | Tota | l No. of | f Staff |      |     |       |
|------------|--|-----------------------|-----|----|-----|------|----------|---------|------|-----|-------|
| Sl.<br>No. | Designation                                | Scale of Pay          |     | M  | ale |      |          | Fer     | nale |     | Total |
| 110.       |  |                       | Gen | SC | ST  | OBC  | Gen      | SC      | ST   | ОВС |       |
| 1          | Placement Officer<br>Foreman/System Admin. |                       | 1   | 1  | -   | 2    | -        | -       | -    | 1   | 5     |
| 2          | Draughtsman/<br>System Analyst             |                       | -   | -  | -   | -    | -        | -       | -    | -   | -     |
| 3          | Instructor/Technicians                     |                       | 4   | 2  |     | 7    | 1        |         |      | 2   | 16    |
| 4          | Asst. Admin<br>Asst. Instructor            | State Govt./<br>Scale | -   | -  | -   | -    | -        | -       | -    | -   | -     |
| 5          | Mechanics                                  |                       | -   | •  | -   | -    | -        | -       | -    | -   | -     |
| 6          | Helpers /Attenders                         |                       | -   | 1  | -   | 6    | -        | 1       | -    | 10  | 18    |
| 7          | Peons                                      |                       | -   | -  | -   | -    | -        | -       | -    | -   | -     |
| 8          | Others (Specify)                           |                       | -   | -  | -   | 1    | -        | -       | -    | 1   | 1     |
|            | Total                                      |                       | 5   | 4  | -   | 16   | 1        | 1       | -    | 14  | 40    |

## **DETAILS OF ADMINISTRATIVE STAFF**

# Group – A

| Sl. | Designation            | No. Existing  | Scale of Pay | Qualification | Total No. of Staff |    |     |     |     |     |      |     |       |
|-----|------------------------|---------------|--------------|---------------|--------------------|----|-----|-----|-----|-----|------|-----|-------|
| No. |                        | 110. Existing | Scare of Tay | Quamication   |                    | M  | ale |     |     | Fer | nale |     | Total |
|     |                        |               |              |               | Gen                | SC | ST  | OBC | Gen | SC  | ST   | OBC |       |
| 1   | Administrative Officer |               |              |               |                    |    |     |     |     |     |      |     |       |
| 2   | Registrar              |               |              |               |                    |    |     |     |     |     |      |     |       |
|     | Others (specified)     |               |              |               |                    |    |     |     |     |     |      |     |       |

# Group – B

| Sl.  |                                    |              |                           |                    |     |    |    | Tota | al No. of Staff |      |       |     |   |
|------|------------------------------------|--------------|---------------------------|--------------------|-----|----|----|------|-----------------|------|-------|-----|---|
| No.  | Designation                        | No. Existing | Scale of Pay              | Qualification Male |     |    |    |      | Fer             | nale | Total |     |   |
| 110. |                                    |              |                           |                    | Gen | SC | ST | OBC  | Gen             | SC   | ST    | OBC |   |
| 1    | <b>Public Relations Officer</b>    | -            | -                         | -                  | -   | -  | -  | -    | -               | -    | -     | -   | 0 |
| 2    | <b>Physical Education Director</b> | 01           | AICTE 6 <sup>th</sup> Pay | PG                 | -   | -  | -  | 1    | -               | -    | -     | -   | 1 |
| 3    | Medical Officers                   | -            | -                         | -                  | -   | -  | -  | -    | -               | -    | -     | -   | 0 |
| 4    | Librarian                          | 01           | AICTE 6 <sup>th</sup> Pay | PG                 | -   | -  | -  |      | -               | -    | -     | 1   | 1 |
| 5    | Office Supdt.s                     | 02           | STETE 6 <sup>th</sup> Pay | PG                 | -   | -  | -  | 2    | -               | -    | -     | -   | 2 |
| 6    | Others (specified)Asst. Lib        | 2            | STETE 6 <sup>th</sup> Pay | -                  | -   | -  | -  | 2    | -               | -    | -     | -   | 2 |

# Group - C

| Sl. | <b>D</b>                      | N. F. d      | G L CD                            | 0 110 /1         | Tot  |    | Tota | l No. o | f Staff |    |    |     |       |
|-----|-------------------------------|--------------|-----------------------------------|------------------|------|----|------|---------|---------|----|----|-----|-------|
| No. | Designation                   | No. Existing | Scale of Pay                      | Qualification    | Male |    |      |         | Female  |    |    |     | Total |
|     |                               |              |                                   |                  | Gen  | SC | ST   | OBC     | Gen     | SC | ST | OBC |       |
| 1   | First Division Assistants     | 02           | State Govt. Scale                 | UG               | -    | -  | -    | 2       | -       | -  | -  | -   | 2     |
| 2   | Second Division Assistants    | 01           | State Govt. Scale                 | UG               | -    | _  | -    | -       | -       | -  | -  | 1   | 1     |
| 3   | Receptionist                  | 01           | State Govt. Scale                 | UG               | -    | -  | -    | -       | -       | -  | -  | 1   | 1     |
| 4   | Electrician/Storekeeper       | 01           | State Govt. Scale                 | 10 <sup>TH</sup> | -    | -  | -    | 1       | -       | -  | -  | -   | 1     |
| 5   | Drivers                       | 06           | State Govt. Scale                 | 10 <sup>TH</sup> | -    | 1  | -    | 5       | -       | -  | -  | -   | 6     |
| 6   | Asst. Librarian/House keeping | 02           | State Govt.<br>Scale/Consolidated | UG               | -    | -  | -    | 2       | -       | -  | -  | -   | 2     |

# Group – D

| CI         |                             |              |              |   | Tota |    |     |     | ıl No. of | Staff |      |     |       |
|------------|-----------------------------|--------------|--------------|---|------|----|-----|-----|-----------|-------|------|-----|-------|
| Sl.<br>No. | Designation                 | No. Existing | Scale of Pay | Qualification                             |      | Ma | ale |     |           | Fe    | male |     | Total |
|            |                             |              |              |   | Gen  | SC | ST  | OBC | Gen       | SC    | ST   | OBC |       |
| 1          | Attenders                   | 18           | State Govt.  | 10 <sup>th</sup> /PUC                     | -    | 1  | -   | 6   | -         | 1     | -    | 10  | 18    |
| 2          | Gardiner/Watchman /Security | 03           | Consolidated | 5 <sup>th</sup> Std./6 <sup>th</sup> Std. | -    | 1  | -   | -   | -         | -     | -    | -   | 1     |
| 3          | Others (Specify) Sweepers   | 12           | Consolidated |   | -    | -  | -   | 2   | -         | -     | -    | -   | 2     |

| ADDITIONAL FACILITIES PROVIDED TO SC & ST STUDENTS, IF ANY:                        |
|--|
| <ul> <li>*</li> <li>*</li> <li>*</li> <li>*</li> <li>*</li> <li>*</li> </ul>       |
| BRIEF REPORT OF THE ROLE OF CO-OPERATIVE SOCIETY, IF ANY, ATTACHED TO THE COLLEGE: |
|  |
|  |
| ANY OTHER SPECIAL FEATURES, MENTION BRIEFLY:                                       |
|  |
|  |
|  |
|  |

**Principal** 

#### ANNEXURE -X

Region & College Code:

|                | HOSTELS  |                       |                 |                         |                         |                              |                   |                   |                       |                 |                         |                         |                              |
|----------------|--|-----------------------|-----------------|-------------------------|-------------------------|------------------------------|-------------------|-------------------|-----------------------|-----------------|-------------------------|-------------------------|------------------------------|
|                |  |                       | <u>B</u>        | <u>OYS</u>              |                         |                              |                   |                   |                       | GIR             | <u>LS</u>               |                         |                              |
| Hostel fee     | ostel fees per year: a) Lodging: b) Boarding: c) Others:  Hostel fees per year: a) Lodging: b) Boarding: c) Others:  55,000/- c) Others: |                       |                 |                         |                         |                              |                   |                   |                       |                 |                         |                         |                              |
| Total capacity | No. of<br>Hostels  | Total<br>Area,<br>Sqm | Rented<br>/ Own | No. of SC<br>Candidates | No. of ST<br>Candidates | No. of students accommodated | Total<br>capacity | No. of<br>Hostels | Total<br>Area,<br>Sqm | Rented /<br>Own | No. of SC<br>Candidates | No. of ST<br>Candidates | No. of students accommodated |
| 180            | 01   | 1900                  | Own             | -                       | -                       | 70                           | 70                | 01                | 600                   | Own             | -                       | -                       | 47                           |

# 1 K G

# CONSOLIDATED STATEMENT SHOWING THE DETAILS OF NO. OF BOOKS AND RESEARCH PAPERS PUBLISHED,

# NO. OF CONFERENCES / SEMINARS ATTENDED / CONDUCTED ETC FROM 01-04-2021 TO 31-03-2022

| Sl. No.                        | No. of Books<br>Published               | No. of Research<br>Paper Published | No. of Conference /<br>Symposium /<br>Seminar conducted |   | Symposium / Seminar<br>the teachers | No. of invited<br>Lectures delivered<br>by the Teachers | Remarks         |  |  |  |  |
|--------------------------------|---|------------------------------------|---|---|-------------------------------------|---|-----------------|--|--|--|--|
|                                |   |                                    | by the College  | 3 NICATION ENGINEERIN 3 E & ENGINEERING NIL | National                            |   |                 |  |  |  |  |
| 1                              | 2                                       | 3                                  | 4   | 5   | 6                                   | 7   | 8               |  |  |  |  |
|                                | ·                                       |                                    | MECHANICAL  | ENGINEERING                                 |                                     |   |                 |  |  |  |  |
| 1                              | NIL                                     | 8                                  | NIL   | 3   | Nil                                 | Nil   |                 |  |  |  |  |
|                                | ELECTRONICS & COMMUNICATION ENGINEERING |                                    |   |   |                                     |   |                 |  |  |  |  |
| 1                              | NIL                                     | 9                                  | 14  | 3   | 16                                  | NIL   |                 |  |  |  |  |
| COMPUTER SCIENCE & ENGINEERING |   |                                    |   |   |                                     |   |                 |  |  |  |  |
| 1                              | NIL                                     | 21                                 | 12  | NIL   | 12                                  | NIL   | Attend seminars |  |  |  |  |
|                                |   |                                    | CIVIL ENG   | INEERING                                    |                                     | •   |                 |  |  |  |  |
| 1                              | Nil                                     | 6                                  | 2   |   |                                     |   |                 |  |  |  |  |
|                                |   | EL                                 | ECTRICAL & ELECT  | RONICS ENGINEERI                            | NG                                  |   |                 |  |  |  |  |
| 1                              | NIL                                     | NIL                                | NIL   | NIL   | NIL                                 | NIL   | NIL             |  |  |  |  |
|                                |   | ART                                | TFICIAL INTELLIGEN                                      | NCE AND DATA SCIE                           | NCE                                 |   |                 |  |  |  |  |
| 1                              | NIL                                     | NIL                                | NIL   | NIL   | NIL                                 | NIL   | NIL             |  |  |  |  |
|                                | BASIC SCIENCE                           |                                    |   |   |                                     |   |                 |  |  |  |  |
| 1                              | NIL                                     | 6                                  | NIL   |   | 40                                  |   |                 |  |  |  |  |
|                                | MASTER OF BUSINESS ADMINISTRATION       |                                    |   |   |                                     |   |                 |  |  |  |  |
| 1                              | -                                       | 7                                  | 32  | 5   | 2                                   | 12  |                 |  |  |  |  |
| L                              |   |                                    |   |   |                                     | 1   |                 |  |  |  |  |

Region & College Code: 1 K G

# **BOOKS PUBLISHED BY FACULTY (FROM 01-04-2021 TO 31-03-2022)**

| Sl.<br>No. | Title | Author/s | Year of Publication | Name of the Publisher/s | Remarks |  |  |  |  |  |  |
|------------|-------|----------|---------------------|-------------------------|---------|--|--|--|--|--|--|
| 1          | 2     | 3        | 4                   | 5                       | 6       |  |  |  |  |  |  |
|            | NIL   |          |                     |                         |         |  |  |  |  |  |  |
|            |       |          |                     |                         |         |  |  |  |  |  |  |

| 1 | K | G |
|---|---|---|
| _ |   |   |

# RESEARCH PAPERS PUBLISHED BY FACULTY IN JOURNALS (FROM 01-04-2021 TO 31-03-2022)

**DEPARTMENT: ME** 

| Sl.<br>No. | Name of the<br>Teacher (s) | Depart<br>ment | Title of Paper   | Publication citation   | National or<br>International<br>Journal | Remarks |
|------------|----------------------------|----------------|--|--|---|---------|
| 1          | B Balaji                   | ME             | Design & Performance Evaluation of 3- Blade<br>Propeller for Multi-Rotor UAV Propeller for<br>Multi-Rotor UAV  | International Journal of Engineering Research & Technology (IJERT), Vol. 10 Issue 10, October-2021, pp 423-430   | International<br>Journal                |         |
| 2          | P.N. Jyothi                | ME             | Influence of Nano graphite based Vegetable oils as<br>Cutting Fluids for Mild Steel Drilling   | International Journal of Scientific Research in Science, Engineering and Technology, Vol 9, issue 9, 2022, pg no 251-264  Print ISSN: 2395-1990   Online ISSN: 2394-4099 (www.ijsrset.com)       | International<br>Journal                |         |
| 3          | Abhishek M R & B Balaji    | ME             | Variation of Tensile, Hardness, Impact and<br>Natural Frequency in Jute/E-Glass Epoxy<br>Composite For Varying Fiber Loading and<br>Addition of Shear Thickening Fluid | International Journal of Scientific Research inScience,<br>Engineering and Technology, Vol 9, issue 9, 2022, pg<br>no 230-241Print ISSN: 2395-1990   Online ISSN:<br>2394-4099 (www.ijsrset.com) | International<br>Journal                |         |
| 4          | B Balaji &<br>Abhishek M R | ME             | Design and Analysis of High Endurance Fixed Wing Multirotor UAV  | Int J Sci Res Sci Eng Technol, March-April-2022, 9<br>(2): 277-287   | International<br>Journal                |         |
| 5          | B Balaji &<br>Abhishek M R | ME             | Computational Modelling of Musculoskeleton to<br>Predict Human Response with Upper Arm<br>Exoskeleton  | International Journal of Scientific Research in Science, Engineering and Technology, March-April-2022, 9 (2): 293-302  | International<br>Journal                |         |
| 6          | Ramanarasimha K            | ME             | Experimental Studies on Oscillating Heat Pipe using conventional and Nano Fluids   | International Journal of Scientific Research in Science,<br>Engineering and Technology, Vol 9, issue 9, 2022, pg<br>no Print ISSN: 2395-1990   Online ISSN: 2394-4099<br>(www.ijsrset.com)       | International<br>Journal                |         |
| 7          | P N Jyothi                 | ME             | A Review on Sustainable Eco-friendly Cutting Fluids  | Journal of Sustainability and Environmental<br>Management (JOSEM), Vol.1, No. 2(2022), 306–320p  | International<br>Journal                |         |
| 8          | Ramanarasimha K            | ME             | Assessment and Prediction of Heat Transfer Performance of Oscillating Heat Pipe using Acetone  | Journal of Advanced Research in Fluid Mechanics and<br>Thermal Sciences 91, Issue 1 (2022) 140-154   | International<br>Journal                |         |

## **DEPARTMENT: EC**

| Sl.<br>No | Name of the Teacher (s)    | Depart<br>ment | Title of Paper  | Publication citation | National or International<br>Journal | Remarks |
|-----------|----------------------------|----------------|---|----------------------|--------------------------------------|---------|
| 1         | Dr. N. D. Dushyantha,      | ECE            | Empirical Mode Decomposition Based Signal Denoising And Heart<br>Rate Estimation From PPG Signal  |                      | National                             |         |
| 2         | Renuka V Tali,             | ECE            | Detection and Classification of Leukocytes in Blood Smear Images:<br>State-of-the-Art and Challenges  |                      | International                        |         |
| 3         | Ravikumar H C , P Karthik, | ECE            | Optimized and efficient deblurring through constraint conditional modellin  |                      | International                        |         |
| 4         | Dr. N. D. Dushyantha,      | ECE            | A System for Anxiety Prediction and Treatment Using Indian Classical<br>Music Therapy with the Application of Machine Learning                        |                      | National                             |         |
| 5         | Dr. N. D. Dushyantha,      | ECE            | Early and noninvasive screening of common cardio vascular related diseases such as diabetes and cerebral infarction using photoplethysmograph signals |                      | National                             |         |
| 6         | Dr. P. Karthik             | ECE            | Sparse and Incomplete Signal Dictionaries for Reconstruction of MR Images at International journal of Electronics and Computer Engineering Systems    |                      | International                        |         |
| 7         | Dr. P. Karthik             | ECE            | Comparison of Different Sparse Dictionaries for Compressive Sampling, at Bulletin of Electrical Engineering and Informatics, Indonesia                |                      | International                        |         |
| 8         | Dr.Manu D K                | ECE            | Design and Implementation of Solar Grass Cutter   |                      | International                        |         |
| 9         | Dr.Manu D K                | ECE            | Design and Development of Solar Panel Tracking System   |                      | International                        |         |

## **DEPARTMENT: CS**

| Sl<br>No | Name of the<br>Teacher (s) | Depart<br>ment | Title of Paper   | Publication citation   | National or<br>International<br>Journal | Remarks   |
|----------|----------------------------|----------------|--|--|---|-----------|
| 1        | Dr K Venkata<br>Rao        | CS&E           | Anti Poaching detection system for Forest                                      | International Advanced Research Journal in Science, Engineering and Technology Impact Factor 7.105Vol. 9, Issue 3, March 2022 DOI: 10.17148/IARJSET.2022.9308 https://iarjset.com/wp-content/uploads/2022/03/IARJSET.2022.9308.pdf   | International<br>Journal                | Published |
| 2        | Sandhya A<br>Kulkarni      | CS&E           | "Student Marks Prediction<br>Using Machine Learning<br>Techniques",            | A Harika, Akshatha K A, Anirudh A, Eesha B S, Sandhya A Kulkarni, "STUDENT MARKS PREDICTION USING MACHINE LEARNING TECHNIQUES", International Journal of Creative Research Thoughts (IJCRT), ISSN:2320-2882, Volume.10, Issue 7, pp.c140-c145, July 2022, Available at http://www.ijcrt.org/papers/IJCRT2207282.pdf                    | International<br>Journal                | Published |
| 3        | Sandhya A<br>Kulkarni      | CS&E           | Text Summarization Of Covid Data Using Machine Learning Techniques"            | Amitha S M,Amulya D M,Deekshitha V Reddy,Deepthi T E,Mrs. Sandhya A Kulkarni, "TEXT SUMMARIZATION OF COVID DATA USING MACHINE LEARNING TECHNIQUES", International Journal of Creative Research Thoughts (IJCRT), ISSN:2320-2882, Volume.10, Issue 7, pp.c328-c332, July 2022 Available at http://www.ijcrt.org/papers/IJCRT2207310.pdf | International<br>Journal                | Published |
| 4        | DEEPAK M D                 | CSE            | "Comparison of different<br>sparse dictionaries for<br>compressive sampling    | Bulletin of Electrical Engineering and Informatics Vol. 11, No. 5, October 2022, pp. 2611 ~ 2620, ISSN: 2302 - 9285,DOI: 10.11591/eei.v11i5  | International<br>Journal                | Published |
| 5        | Swathi Darla               | CSE            | Survey on Securing Internet of<br>Things through Block chain<br>Technology     | Proceedings of the International Conference on Electronics and Renewable Systems (ICEARS 2022) IEEE Xplore Part Number: CFP22AV8-ART; ISBN: 978-1-6654-8425-1  | IEEE Journal                            | Published |
| 6.       | Swathi Darla               | CSE            | Seat Occupancy Detection Using Machine Learning                                | International Journal of Creative Research Thoughts (IJCRT), ISSN:2320-2882, Volume.10, Issue 7, pp.c378-c380, July 2022, Available at https://ijcrt.org/papers/IJCRT2207176.pdf   | International<br>Journal                | Published |
| 7.       | Ms. Punitha M R            | CSE            | "Super Resolution CNN algorithm to improve the quality of degraded images"     | Journal of Research Proceedings Vol.1 No. 2(2021) published date:11-08-2021 <a href="https://i-jrp.com/index.php/jrp/issue/view/3">https://i-jrp.com/index.php/jrp/issue/view/3</a> Page No[1-9]   | National<br>Journal                     | Published |
| 8        | Sushmitha Suresh           | CSE            | "To Predict Time management<br>for Exam Preparation using<br>Machine learning" | Sushmitha Suresh, Sneha. S, Rashmi. K, Suirabhi. B N, Sushil Singh "To Predict Time management for Exam Preparation using Machine learning" International Research Journal Of Modernization in Engineering Technology and Science(IRJMETS)volume: 04, Issue: 07/july/2022, ISSN:2582-5208https://www.irjmets.com/pastvolumeissue.php   | International<br>Journal                | Published |

| 10 | Sushmitha Suresh                | CSE | "Attendance Prediction based on Weather condition"  | Shalini K V ,Sushmitha Suresh , "Attendance Prediction based on Weather condition" International Journal Of Scientific Research and Engineering Development (IJSRED) volume: 05, Issue: 04, july-Aug 2022, ISSN : 2581 - 7175http://www.ijsred.com/july-aug-2022.html  | International<br>Journal | Published |
|----|---------------------------------|-----|---|--|--------------------------|-----------|
| 11 | R S Geethanjali                 | CSE | Design and Development of a Framework for building a Messaging Application (DMgram) with Alert System             | Bhavitha D, Chandana M,Devapoojitaa , Gayana H.G and Prof. R S Geethanjali Computer Science and Engineering, K S School of Engineering and Management,Bangalore, India. Volume 10, Issue 7 July 2022   ISSN: 2320-2882 Available at https://www.ijcrt.org/papers/IJCRT2207356.pdf  | international<br>Journal | Published |
| 13 | R S Geethanjali<br>Nita Meshram | CSE | Emotion Recognition of students during project review  ADVANCED NAVIGATION SYSTEM AND DETECTION OF SPEED BREAKERS | C Amruta Gayatri, Durgi Sobha,Bhashyam Keerthikumar, Dhanushree D.B and Prof. R S Geethanjali Computer Science and Engineering, K S School of Engineering and Management, Bangalore, India.Volume 10, Issue 7 July 2022   ISSN: 2320-2882 Nita Meshram,Atual Kumat Thakur,Anusha Ramnath,Manisha Rai computer science and Engg. K S School of Engineering and Management Bangalore India. <a href="http://www.ijsred.com/volume5-issue4-part2.html">http://www.ijsred.com/volume5-issue4-part2.html</a> IJSRED Volume 5 - Issue 4,IJSRED-V5I4P17 | international<br>Journal | Published |
| 15 | Nita Meshram                    | CSE | Dynamic Pricing saas<br>application with student data<br>management using cloud<br>computing                      | Nita Meshram ,Prajwal Acharya, Raghvendra S,srihari p,venkatesh v computer science and Engg. K S School of Engineering and Management Bangalore India. IJRTI(ISSN:2456-3315) IJRTI183290 https://www.ijrti.org/sie.php?r_id=183290   | International<br>Journal | Published |
| 16 | Amitha S                        | CSE | DETECTION OF MASKED FACES USING OPENCV AND TENSORFLOW   | Mrs. Amitha S, Adarsh P, Kruthika B, D Sai Rohit," DETECTION OF MASKED FACES USING OPENCV AND TENSORFLOW" International Research Journal of Modernization in Engineering Technology and Science, Volume: 04/Issue: 07/July-2022 AVAILABLE AT https://www.irjmets.com//uploadedfiles/paper//issue_7_july_2022/28536/fin_irj mets1658514183.pdf  | International<br>Journal | Published |
| 17 | Amitha S                        | CSE | CONVERSION OF IMAGE<br>TO EXCEL USING OCR<br>TECHNIQUE  | Amitha S, Mithun M, P C Chandana, Mayurjit Borkakoty, Adithya U,"Conversion Of Image To Excel Using Ocr Technique "International Journal of All Research Education & Scientific Methods, UGC Certified Peer-Reviewed Refereed Multi-disciplinary Journal ISSN: 2455-6211, New Delhi, India AVAILABLE AT PAPER ID IJ-1307221732   | International<br>Journal | Published |
| 18 | Nagaveni B.<br>Nimbal           | CSE | DELETION OF DUPLICATE<br>FILES and IMAGES USING<br>HASHING ALGORITHM.   | Nagaveni B Nimbal, Shilpa G R, Usha R, Shivani B. K, Nisarga P,"DELETION OF DUPLICATE FILES and IMAGES USING HASHING ALGORITHM."International Journal of Scientific Research and Engineering Development—Volume 5 Issue 4, July- Aug 2022 Available at www.ijsred.com  | International<br>Journal | Published |

| 19 | Nagaveni B.<br>Nimbal | CSE | Green Leaf Disease Detection<br>Using CNN  | Nagaveni B Nimbal, Anushree, G R Sahana, Madhu K V, Soundarya R,"Green Leaf Disease Detection using CNN."International Journal of Engineering Research & Technology (IJERT) ISSN: 2278-0181 Published by, www.ijert.org NCRAEM - 2021 Conference Proceedings  | International<br>Journal | Published |
|----|-----------------------|-----|--|---|--------------------------|-----------|
| 20 | Nagaveni B.<br>Nimbal | CSE | Implementation of Motion<br>based Video Clipping<br>Algorithm for Monitoring<br>Surveillance Video Streams | Nagaveni B. Nimbal, Bhuvan Jain, Pavan B, Kumar R, "Implementation of Motion based Video Clipping Algorithm for Monitoring Surveillance Video Streams"International Journal of Engineering Research & Technology (IJERT) ISSN: 2278-0181Published by, www.ijert.orgNCRAEM - 2021 Conference Proceedings                       | International<br>Journal | Published |
| 21 | Jayashubha J          | CSE | Language Pronunciation<br>translator for better<br>understanding   | Jayashubha J., Shankar K.S., Karthik Gowda D., Hamsaveena S., Ram Reddy, "Language Pronunciation translator for better understanding" International Journal of Engineering Research & Technology (IJERT) ISSN: 2278-0181Published by, <a href="https://www.ijert.org">www.ijert.org</a> NCRAEM - 2021 Conference Proceedings. | International<br>Journal | Published |

## **DEPARTMENT: CV**

| Sl.<br>No. | Name of the Teacher                    | Depar<br>tment | Title of Paper   | Publication citation   | National or<br>Internationa<br>l Journal | Remarks |
|------------|--|----------------|--|--|--|---------|
| 1          | Arekal Vijay,<br>Vijayalakashmi Akella | CV             | Numerical Validation of Experimental Results for<br>Bearing Capacity of Internal Inclined Skirted Footing<br>on C-φ Soil | Journal of Construction Management, Vol. XXXVI,<br>No II, ISSN 0970-3675, pp 5-12  | National                                 |         |
| 2          | Sushma M,<br>Vijayalakashmi Akella     | CV             | Evaluation on Seismic Performance of Dhajji Dewari<br>Timber wall panel  | Recent Advances in Earthquake Engineering/Springer Lecture Series <a href="https://doi.org/10.1007/978-981-16-4617-1_4">https://doi.org/10.1007/978-981-16-4617-1_4</a> , Volume; 175 P P: 39-51 | International                            |         |
| 3          | Vijayalakashmi Akella                  | CV             | Internet of Things for High Performance Net Zero Energy Buildings  | Innovations in the Industrial Internet of Things (IIoT) and Smart Factory <a href="https://doi:10.4018/978-I-7998-3375-8.ch015">https://doi:10.4018/978-I-7998-3375-8.ch015</a> PP: 217-230      | International                            |         |
| 4          | Amrutha Dhiraj                         | CV             | Effect of rain tree pod extract as plasticizer on properties of Concrete   | Materials Today Proceedings (Elsevier) DOI: 10.1016/J.MATPR.2021.03.442, Vol:46 PP: 5182-5186  | International                            |         |

Note: Give details in column no. 5 in the following format Journal Name, Volume No., Issue No., Month & Year of Publication, Page No. [start-end]

### **DEPARTMENT: EEE**

| Sl.<br>No. | Name of the Teacher (s) | Department | Title of Paper   | Publication citation  | National/International<br>Journal | Remarks |
|------------|-------------------------|------------|--|---|-----------------------------------|---------|
| 1          | Mrs. Manjula B G        | EEE        | Development of Internet of Things<br>Enabled Livestock Monitoring and<br>Controlling Model | International Journal of Engineering Research and Applications, Vol. 11, Issue 9, (Series-II) September 2021, pp. 62-65 | International Journal             |         |

#### **DEPARTMENT: MBA**

| Sl.<br>No. | Name of the<br>Teacher (s) | Department | Title of Paper  | Publication citation  | National/Internatio<br>nal Journal | Remark<br>s |
|------------|----------------------------|------------|---|---|------------------------------------|-------------|
| 1          | Dr. Shekar H S             | MBA        | "Application of grey relational analysis in<br>prioritizing the barriers to Green Manufacturing in<br>Indian Context" in Turkish Journal of Computer and<br>Mathematics Education, 2021 | Turkish Journal of Computer and Mathematics<br>Education, 2021 Vol.12 No.12 (2021), 1840-<br>1848 SCOPUS journal. | International                      |             |
| 2          | Dr. Shekar H S             | MBA        | "Precedence of barriers to Block chain Technology<br>Adoption in Higher Education: A RIDIT Approach"<br>in Turkish Journal of Computer and Mathematics<br>Education, 2021               | Turkish Journal of Computer and Mathematics<br>Education, 2021 Vol.12 No.12 (2021), 1830-<br>1839 SCOPUS journal. | International                      |             |
| 3          | Dr. Shekar H S             | MBA        | "An Empirical Study on Price Discovery of Gold<br>Commodity Futures in India"   | Shodhasamhita Journal, Vol. NoIX, Issue-7 (III) July-December, 2022 ISSN 2277-7067 UGC CARE Group-1               | National                           |             |
| 4          | Dr. Shekar H S             | MBA        | "Interrelationship Between Futures Price of<br>Copper in Multi Commodity Exchange (MCX)   | ANVESAK Journal, Vol.52, No.8 (1) July-December 2022 ISSN: 0378-4568, UGC Care Group 1 Journal                    | National                           |             |
| 5          | Prof. Roopa<br>Balavenu    | MBA        | "Comparative empirical study of SBI Mutual<br>Fund vis a vis its selected Competitors"  | Turkish online journal of qualitative enquiry, volume no 12, no 8, 2021, ISSN:1309-6591, SCOPUS journal.          | International                      |             |
| 6          | Prof. Roopa<br>Balavenu    | MBA        | "An empirical investigation in analyzing the Proactive approach of artificial intelligence in regulating financial sector"  | Springer journal 2022, ISSN-ICETCE 2022, CCIS 1591, PP 90-98, 2022.   | International                      |             |

1 K G

## CONFERENCES, SYMPOSIA, SEMINARS, WORKSHOPS ETC. CONDUCTED IN THE COLLEGE (FROM 01.04.2021 TO 31.03.2022)

| Sl.<br>No | Name of the Conference etc. organised               | Date &<br>Month | Source of<br>Financial Support | Sponsored | No. of<br>Participants | Remarks |  |  |  |  |
|-----------|---|-----------------|--------------------------------|-----------|------------------------|---------|--|--|--|--|
| 1         | 2   | 3               | 4                              | 5         | 6                      | 7       |  |  |  |  |
|           | ELECTRONICS AND COMMUNICATION ENGINEERING           |                 |                                |           |                        |         |  |  |  |  |
| 1         | IEEE event on thirty meter Telescope                | 24/4/2021       | KSSEM                          | Self      | 50                     | Offline |  |  |  |  |
| 2         | Webinar on "Block chain"                            | 15/05/2021      | KSSEM                          | Self      | 30                     | Offline |  |  |  |  |
| 3         | Webinar on "Idea to Product"                        | 22/05/2021      | KSSEM                          | Self      | 50                     | Offline |  |  |  |  |
| 4         | IEEE event "Quizzards Battle of Brains"             | 12/06/2021      | KSSEM                          | Self      | 20                     | Offline |  |  |  |  |
| 5         | IEEE Event on "Article Writing Contest"             | 6/07/2021       | KSSEM                          | Self      | 16                     | Offline |  |  |  |  |
| 6         | Farewell function for 2020-2021 batch students      | 14/08/2021      | KSSEM                          | Self      | 100                    | Offline |  |  |  |  |
| 7         | Webinar on IOT and sensors and IEEE day celebration | 5 /10/2021      | KSSEM                          | Self      | 40                     | Offline |  |  |  |  |
| 8         | IEEE membership drive                               | 5/10/2021       | KSSEM                          | Self      | 35                     | Offline |  |  |  |  |
| 9         | Quantum center of excellence awareness programme    | 25/11/2021      | KSSEM                          | Self      | 30                     | Offline |  |  |  |  |
| 10        | Technical talk on digital twin                      | 4/12/2021       | KSSEM                          | Self      | 100                    | Offline |  |  |  |  |
| 11        | Ideathon  | 7/01/2022       | KSSEM                          | Self      | 25                     | Offline |  |  |  |  |
| 12        | Recent trends in moving objects detection scheme    | 4/2/2022        | KSSEM                          | Self      | 100                    | Offline |  |  |  |  |
| 13        | International women's day celebration               | 8/3/2022        | KSSEM                          | Self      | 60                     | Offline |  |  |  |  |
| 14        | Technical talk on sound technology                  | 8/3/2022        | KSSEM                          | Self      | 50                     | Offline |  |  |  |  |

|    | COMPUTER SCIENCE & ENGINEERING   |                          |   |       |     |   |  |  |  |
|----|--|--------------------------|---|-------|-----|---|--|--|--|
| 1  | 5 days Full stack web development workshop using Angular and Bootstrap | 29-11-2021 to 3-12-2021  | Online  | No    | 120 | Conducted for students in Virtual mode. |  |  |  |
| 2  | 5 days FDP on Mobile Application Development                           | 26-04-2021 to 01-05-2021 | Online  | No    | 54  | Conducted for faculty in Virtual mode.  |  |  |  |
| 3  | Webinar on Job opportunities and preparation strategy for GATE         | 17-04-2021               | Online  | No    | 120 | Conducted for students in Virtual mode. |  |  |  |
| 4  | Verbal Communication   | 10-06-2021               | Online  | No    | 120 | COE Webinars                            |  |  |  |
| 5  | Non Verbal Communication   | 13-6-2021                | Online  | No    | 120 | COE Webinars                            |  |  |  |
| 6  | Corporate/Office etiquette   | 20-06-2021               | Online  | No    | 100 | COE Webinars                            |  |  |  |
| 7  | Email Etiquette  | 24-06-2021               | Online  | No    | 120 | COE Webinars                            |  |  |  |
| 8  | Major concepts of IOT  | 26-06-2021               | Online  | No    | 90  | COE Webinars                            |  |  |  |
| 9  | Social Media Etiquette   | 1-07-2021                | Online  | No    | 110 | COE Webinars                            |  |  |  |
| 10 | Positive attitude and self esteem                                      | 22-07-2021               | Online  | No    | 100 | COE Webinars                            |  |  |  |
| 11 | Stress management  | 29-07-2021               | Online  | No    | 100 | COE Webinars                            |  |  |  |
| 12 | How to get internship on Microsoft google                              | 30-07-2021               | Online  | No    | 95  | COE Webinars                            |  |  |  |
|    |  | CIVIL I                  | ENGINEERNG                                    |       |     |   |  |  |  |
| 1  | Resource Recovery and Reuse "Waste to Wealth"                          | 17/1/2022 to 21/1/2022   | Self sponsored<br>(Institution<br>Management) | -     | 70  |   |  |  |  |
|    | M  | ASTER OF BUSI            | NESS ADMINISTRA                               | ATIVE |     |   |  |  |  |
| 1  | Importance of communication skills for managers                        | 19.02.2022               | COLLEGE                                       | -     | 40  |   |  |  |  |
| 2  | Guest talk on women for the future                                     | 08.03.2022               | COLLEGE                                       | -     | 60  |   |  |  |  |
| 3  | A talk on career orientation   | 18.03.2022               | COLLEGE                                       | -     | 60  |   |  |  |  |
| 4  | Workshop on the usage of statistical tools for data analysis           | 21.03.2022               | COLLEGE                                       | -     | 40  |   |  |  |  |

| 1 | K | G |
|---|---|---|
|---|---|---|

# CONFERENCE, SYMPOSIA, SEMINARS, WORKSHOPS ETC. ATTENDED BY TEACHERS (FROM 01.04.2021 TO 31.03.2022)

| Sl.<br>No. | Name of the Teacher     | Name of the Conference etc.  | Place          | Date 5                          | Invited/<br>Deputed<br>6 | No. of papers presented | Remarks |
|------------|-------------------------|--|----------------|---------------------------------|--------------------------|-------------------------|---------|
|            | 2                       | <u>-</u>   | AL ENGINEERING | 3                               | U                        | /                       | O       |
| 1          | P.N. Jyothi             | International Conference on Recent Trends in Mechanical Engineering (ICRTIME2022), Government Engineering College,14th and 15th of March, 2022 "Influence of Nano graphite based Vegetable oils as Cutting Fluids for Mild Steel Drilling"   | Bangalore      | 14th and 15th of March, 2022    | Invited                  | 1                       |         |
| 2          | Abhishek M R & B Balaji | International Conference on Recent Trends in Mechanical Engineering (ICRTIME2022), Government Engineering College,14th and 15th of March, 2022 "Variation of Tensile, Hardness, Impact and Natural Frequency in Jute/E-Glass Epoxy Composite For Varying Fiber Loading and Addition of Shear Thickening Fluid" | Bangalore      | 14th and 15th of<br>March, 2022 | Invited                  | 1                       |         |
| 3          | Ramanarasimha K         | "International Conference on Recent Trends in<br>Mechanical Engineering (ICRTIME2022),<br>Government Engineering College,14th and 15th of<br>March, 2022" "Experimental Studies on Oscillating<br>Heat Pipe using conventional and Nano Fluids"  | Bangalore      | 14th and 15th of March, 2022    | Invited                  | 1                       |         |

|    | ELECTRONICS AND COMMUNICATION ENGINEERING |   |  |                             |         |    |  |  |  |
|----|---|---|--|-----------------------------|---------|----|--|--|--|
| 1  | Mrs.Bhargavi<br>Vijendra                  | Outcome Based Education   | KSIT   | 17/3/2022 to<br>19/3/2022   |         |    |  |  |  |
| 2  | Mrs.Jayashree . G . R                     | Outcome Based Education   | KSIT   | 17/3/2022 to<br>19/3/2022   |         |    |  |  |  |
| 3  | Mr. Syed Waseem<br>Tabraiz                | FDP on sensor technology  | UVCE   | 6/9/2021 to 10/9/2021       |         |    |  |  |  |
| 4  | Mr. Syed Waseem<br>Tabraiz                | Effective Utilization Of VTU Subscribed E-<br>Resources   | KSSEM  | 23/8/2021                   |         |    |  |  |  |
| 5  | Mr. Syed Waseem<br>Tabraiz                | Are Of Writing Effective Research Article For Publication In Journal (Webinar)  | Tontadarya college of engineering                  | 27/8/2021                   |         |    |  |  |  |
| 6  | Mrs. Renuka V Tali,<br>Dr. Surekha Borra, | Acute Lymphoblastic Leukemia Detection through Deep Transfer Learning Approach of Neural Network (international conference) | DSNCR  | 2021                        |         |    |  |  |  |
| 7  | Gopalakrishna<br>murthy C R               | A Five Day Training Program "RECENT TRENDS<br>ON MICROWAVE AND<br>ANTENNATECHNOLOGIES"                                      | East point College<br>of Engineering,<br>Bangalore | 15/11/2021 to<br>19/11/2021 | Deputed | NA | participated in Five days Training Program |  |  |
| 8  | Gopalakrishna<br>murthy C R               | Digital Design Using Intel Edge Centrc FPGA   | DSCE, Bangalore                                    | 27/9/2021 to<br>1/10/2021   |         | NA | participated in Five days FDP Program      |  |  |
| 9  | Gopalakrishna<br>murthy C R               | Future Wireless Communication: Standards & Technologies   | KSIT, Bangalore                                    | 24/5/2021 to 29/5/2021      |         |    |  |  |  |
| 10 | Gopalakrishna<br>murthy C R               | Challenges In Underwater Data<br>Collection For Various Application   | IEEE - KSSEM,<br>Bangalore                         | 20/9/2021                   |         |    |  |  |  |
| 11 | Gopalakrishna<br>murthy C R               | Recent Advances in RF and Wireless Communication  | MSRIT, Bangalore                                   | 2/8/2021 to 7/8/2021        |         |    | participated in One<br>week FDP Program    |  |  |
| 12 | Gopalakrishna<br>murthy C R               | Antenna Design and Printing for Practical Applications  | BNMIT, Bangalore                                   | 25/6/2021 to<br>30/6/2021   |         |    | participated in One<br>week FDP Program    |  |  |

| 13 | Dr. Manu D K      | Next Generation Wireless Communication: 5G & Beyond              | KSIT, Bangalore                 | 03-05-2021 to 08-<br>05-2021 | Invited   |   | AICTE-ISTE-6 Day Induction programme.                   |
|----|-------------------|--|---------------------------------|------------------------------|-----------|---|---|
| 14 | Dr. Manu D K      | BLOCKCHAIN:A new Technology of Trust<br>Powered by Cryptography" | KSSEM,Bangalore                 | 15-05-2021                   | Invited   |   | Webinar from IEEE<br>KSSEM Student<br>Branch            |
| 15 | Dr. Manu D K      | Recent Advances in RF and Wireless Communication.                | Ramaiah Institute of Technology | 02-08-2021 to 07-<br>08-2021 | Invited   |   | One week Faculty Development programme.                 |
| 16 | Dr. Manu D K      | Knimbus Online Training  | KSSEM,Bangalore                 | 23-08-2021                   | Invited   |   |   |
| 17 | Dr. Manu D K      | Green Communication  | BMS IT.                         | 24-8-2021 to 28-<br>08-2021  | Invited   |   | ATAL-5 Day Faculty Development Programme.               |
| 18 | Dr. Manu D K      | High Performance Computing                                       | Vivekananda I T                 | 12-01-2022 to 19-<br>01-2022 | Invited   |   | AICTE-ISTE-6 Day<br>Orientation/Refresher<br>Programme. |
| 19 | Dr.K Senthil Babu | Outcome Based Education  | KSIT                            | 17/3/2022 to<br>19/3/2022    |           |   |   |
|    |                   | COMPUTER SCIE  | NCE AND ENGINEE                 | RING                         |           |   |   |
| 1  | Deepak M D        | Outcome based Education  | KSIT Bengaluru                  | 17-3-2022                    | 19-3-2022 |   | Workshop Attended                                       |
| 2  | NITA MESHRAM      | Outcome based Education  | KSIT Bengaluru                  | 17-3-2022                    | 19-3-2022 | - | Workshop Attended                                       |
| 3  | R S Geethanjali   | Outcome based Education  | KSIT Bengaluru                  | 17-3-2022                    | 19-3-2022 |   | Workshop Attended                                       |
| 4  | Swathi Darla      | Outcome based Education  | KSIT Bengaluru                  | 17-3-2022                    | 19-3-2022 |   | Workshop Attended                                       |
| 5  | Swathi Darla      | Faculty Development program on Data science                      | IIT Kanpur(online)              | 11-6-2021                    | 27-6-2021 |   | 2 weeks FDP   |
| 6  | Swathi Darla      | National Conference on Emerging Trends in Engineering 2021       | Cambridge I T<br>Bengaluru      | 8-7-2021                     | 9-7-2021  | 1 | Attended and Presented paper.                           |

| 7  | Sandhya A Kulkarni  | Outcome based Education  | KSIT Bengaluru                      | 17-3-2022                              | 19-3-2022  | Workshop Attended            |  |  |  |
|----|---|--|-------------------------------------|--|------------|------------------------------|--|--|--|
| 8  | Sandhya A Kulkarni  | Creating Microsites on Infosys SpringBoard   | Infosys                             | 31-08-2021                             | 02-09-2021 | Train the Trainer<br>Program |  |  |  |
| 9  | Nagaveni B. Nimbal  | Software Defined Networks and its Applications.  | RVCE, Bengaluru                     | 27-09-2021                             | 1-10-2022  | Workshop Attended            |  |  |  |
| 10 | Nagaveni B. Nimbal  | Big Data & Analytics   | BNMIT, Bengaluru                    | 20-09-2021                             | 24-09-2021 | FDP Attended                 |  |  |  |
| 11 | Nagaveni B. Nimbal  | Creating Microsites on Infosys Spring Board  | Infosys                             | 31-08-2021                             | 02-09-2021 | Train the Trainer<br>Program |  |  |  |
| 12 | Amitha S  | Creating Microsites on Infosys Spring Board  | Infosys                             | 31-08-2021                             | 02-09-2021 | Train the Trainer<br>Program |  |  |  |
|    | CIVIL ENGINEERING   |  |                                     |  |            |                              |  |  |  |
| 1  | Dr Vyshali &<br>Prashanth M   | Water – A Precious Natural Resource Sustainability towards surface and ground water conservation | BIT, Bengaluru                      | 22/03/2022 to 26/03/2022,              | Deputed    |                              |  |  |  |
| 2  | Dr.Rashmi HR,<br>Amrutha Dhiraj,<br>Saisushma BA  | Sustainable Energy Efficient Green Technology  | MSRIT, Bengaluru                    | 21/03/2022 to 26/03/2022,              | Deputed    |                              |  |  |  |
| 3  | Dr. Arekal Vijay, M.<br>Veerendra Kumar<br>Dr. Vyshali, Sushma M                        | Outcome Based Education  | KSIT, Bengaluru                     | 17/03/2022 to<br>19/03/2022,<br>3 days | Deputed    |                              |  |  |  |
| 4  | Dr. Rashmi H R  | Recycling of Plastics for Sustainable Growth   | (CIPET); (IPT)<br>(ATAL online FDP) | 10/01/2022<br>to14/01/2022<br>5 days   | Deputed    |                              |  |  |  |
| 5  | Dr. Arekal Vijay, Dr. Rashmi HR Manjunath.B, Shashiprasad, Amrutha Dhiraj, Saisushma BA | Resource recovery and reuse: waste to wealth"  | KSSEM, Bengaluru<br>(Online)        | 17/01/2022 to<br>21/01/2022,<br>5 days | Deputed    |                              |  |  |  |
| 6  | Amrutha Dhiraj  | Recent Advances in Civil Engineering (AICTE ISTE approved Orientation/Refresher Programme)       | JIT, Bengaluru                      | 29/12/2021 to<br>04/01/2022,<br>6 days | Deputed    |                              |  |  |  |

| 7  | Dr. Rashmi HR and<br>Saisushma BA                                | An Overview of Teaching Techniques in Innovation and Design Thinking (AICTE – VTU Joint Teachers Training Programme) | VTU Human<br>Development<br>Centre,<br>Muddenahalli | 27/12/2021 to<br>31/12/2021,<br>6 days | Deputed |
|----|--|--|---|--|---------|
| 8  | Dr. Rashmi H R   | Biowaste to Bioenergy: A future sustainable energy source  | (ATAL online FDP)                                   | 14/12/2021 to<br>18/12/2021            | Deputed |
| 9  | Dr. Rashmi HR  | Experiential Learning in Geotechnical Engineering  | (ATAL online FDP)                                   | 06/12/2021 to 10/12/2021,              | Deputed |
| 10 | Veerendrakumar.  | Workshop on National Education Policy-2020   | KLS Gogte Belagavi<br>with VTU, Belagavi            | 19/11/2021 to 21/11/2021,              | Deputed |
| 11 | Shashiprasad N   | Earthquake Analysis and Design using latest Civil Engineering software's   | Coimbatore I T<br>(ATAL online FDP)                 | 18/10/2021 to 22/10/2021,              | Deputed |
| 12 | Sushma M and<br>Shashiprasad N                                   | Sustainable Practices for Conservation and<br>Management of Water (SPCMW-2021)                                       | (ATAL online FDP)                                   | 04/10/2021 to<br>08/10/2021,<br>5 days | Deputed |
| 13 | Naveena MP, Amrutha<br>Dhiraj, Sushma M,<br>Shashiprasad N       | Sustainable Design with Pre-Engineered Techniques: -An Approach towards Eco-Friendly Buildings                       | DSATM, Bengaluru<br>(ATAL online FDP)               | 13/09/2021 to<br>17/09/2021,<br>5 days | Deputed |
| 14 | Naveena MP,<br>Amrutha Dhiraj,<br>Sushma M and<br>Shashiprasad N | Sustainable and Strengthening of Low Cost Housing for Rural India  | MSRIT with<br>KSHEC, Bengaluru                      | 26/07/2021 to<br>27/07/2021,<br>2 days | Deputed |
| 15 | Dr. Vyshali  | Geoinformatics and Web Technologies  | Banasthali<br>Vidyapith. (Atal<br>Online FDP)       | 18/05/2021 -<br>22/05/2021,<br>5 Days  | Deputed |
| 16 | Amrutha Dhiraj   | Alternative Materials and Innovative Technologies in<br>Concrete Construction  | BMSCE, Bangalore                                    | (16/03/2021 to<br>17/03/2021)<br>2days | Deputed |
| 17 | Sushma M   | Virtual Conference on Disaster Risk Reduction-<br>Civil Engineering for a Disaster Resilient Society                 | NITK, Surathkal (online)                            | 15/03/2021 to<br>20/03/2021 6<br>days  | Deputed |

| 18  | Sushma M           | Webinar on "Structural Monitoring of Bridges Case<br>Study on Significance of Monitoring Temperature<br>and Humidity"                     | Nagarjuna College<br>of Engineering and<br>Technology,<br>(online) |  | Deputed |
|-----|--------------------|---|--|--|---------|
| ELI | ECTRICAL AND ELECT | RONICS ENGINEERING  |  |  |         |
|     |                    | Faculty Development Programme on" Outcome Based Education"  | KSIT   | 17 <sup>th</sup> to 19 <sup>th</sup> March<br>2022 | Deputed |
|     |                    | One week workshop on "Advanced Technologies in Electrical and Electronic Systems (ATEES-2022)"  | KLS Gogte Institute of Technology                                  | 03rd to 7th<br>January 2022.                       | Deputed |
|     |                    | Online user awareness program on Springer Nature e resources.   | VTU.   | 13 <sup>th</sup> December 2021.                    | Deputed |
| 1   | Mrs. Manjula B.G   | Faculty Development Programme on "Power and<br>Energy Systems: Technical Progressions and<br>Research Opportunities"                      | BNMIT, Bengaluru.  | 19th to 24th July 2021                             | Deputed |
|     |                    | "Effective Utilization of VTU subscribed e-<br>Resources Anywhere, Anytime, Any Device using<br>KSSEM Digital Library Powered by Knimbus" | Knimbus online training  | 23rd August 2021.                                  | Deputed |
|     |                    | Faculty Development Programme (Online) on "Recent Trends in Power Systems"  | Sapthagiri College<br>of Engineering<br>Bengaluru.                 | 05/07/2021to<br>09/07/2021                         | Deputed |
|     |                    | Faculty Development Programme (Online) on "Power Electronic Applications in Electric Vehicles"  | BMS IT   | 12/04/2021 to<br>9/04/2021                         | Deputed |
|     | Mrs. Hemapriya M   | Faculty Development Programme (Online) on "Recent Trends in Power Systems"  | Sapthagiri College<br>of Engineering<br>Bengaluru.                 | 05/07/2021to<br>09/07/2021                         | Deputed |
| 2   |                    | Faculty Development Programme (Online) on<br>"Power and Energy Systems: Technical Progressions<br>and Research Opportunities"             | BNMIT, Bengaluru.  | 19th to 24th July 2021                             | Deputed |
|     |                    | "Effective Utilization of VTU subscribed e-<br>Resources Anywhere, Anytime, Any Device using<br>KSSEM Digital Library Powered by Knimbus" | Knimbus online training  | 23rd August 2021.                                  | Deputed |

|    |                              | Faculty Development Programme (Online) on "Power Electronic Applications in Electric Vehicles" B.   |  | 12/04/2021 to<br>19/04/2021                           | Deputed      |   |  |
|----|------------------------------|---|--|---|--------------|---|--|
| 3  | Mrs. TEJASWINI G V           | FDP on "Current Trends of Power Electronics<br>Applications in Electric Vehicles"   | AICTE ATAL<br>Academy  | 07/06/2021 to<br>11/06/2021                           | Deputed      |   |  |
|    |                              | Faculty Development Programme (Online) on "Recent Trends in Power Systems"  | Sapthagiri College<br>of Engineering<br>Bengaluru.                             | 05/07/2021to<br>09/07/2021                            | Deputed      |   |  |
|    |                              | MASTER OF BUSI  | NESS ADMINISTRA  | TION  |              |   |  |
| 1. | PROF. ROOPA<br>BALAVENU      | International Seminar in collaboration with the Association of Indian Management Schools (AIMS)   | New Horizon<br>College of<br>Engineering,<br>Bangalore                         | 6th Aug. 2021   | Participated | - |  |
| 2. | PROF. ROOPA<br>BALAVENU      | International Conference on Commerce, Management & Description of Service on Comparative empirical study of SBI Mutual Fund vis a vis its selected Competitors" | Department of Commerce and International Central University of Kerala          | 28th & 29th<br>Oct. 2021                              | Participated |   |  |
| 3. | PROF. RUPA<br>CHATTERJEE DAS | "Research Methodology and Research Publication"   | Center for Academic<br>Research and<br>Excellence<br>Coimbatore. · Nov<br>2021 | 18 <sup>th</sup> Oct'21 – 2 <sup>nd</sup><br>Nov'21   | Participated |   |  |
| 4. | PROF. RUPA<br>CHATTERJEE DAS | HR Analytics  | School of Business<br>and Management,<br>Christ                                | 27 <sup>th</sup> Oct'21 to 30 <sup>th</sup><br>Nov'21 | Participated | - |  |
| 5. | PROF.V.VIDYASHREE            | SPSS workshop organized by CPDPS  | Manasagangothri,<br>University of<br>Mysore, Mysore                            | 29th October 2021<br>till 31st October<br>2021        | Participated | - |  |
| 6  | Arundathi K L                | Design Thinking   | Visvesvaraya<br>Technological<br>University, Mysuru,<br>Karnataka              | 07-03-2022 to 12-<br>03-2022                          | Attended     |   |  |

# 1 K G

# INVITED SPECIAL LECTURES DELIVERED IN THE COLLEGE BY THE SCHOLARS (FROM 01.04.2021 TO 31.03.2022)

| Sl. No. | full Address  |  | Area of Specialization | Date of the Lecture  |
|---------|---|--|------------------------|----------------------|
| 1       | 2   | 3  | 4                      | 5                    |
|         |   | MECHANICAL ENGINEERING   |                        |                      |
| 1       | NIL   | NIL  | NIL                    | NIL                  |
|         |   | ELECTRONICS AND COMMUNICATION ENGINEERING                          |                        |                      |
| 1       | NIL   | NIL  | NIL                    | NIL                  |
|         |   | COMPUTER SCIENCE AND ENGINEERING                                   |                        |                      |
| 1       | Prof. Kushal Kumar B N  | Discrete Mathematical Structures                                   | Mathematics            | 6th & 7th April 2022 |
|         |   | CIVIL ENGINEERING  |                        |                      |
| 1       | Dr. Manamohan Kalgal Joint President and Head, Technical Services, Ultratech Cements Ltd, #5,Embassy Links, SRT Road, Cunningham Road, Vasanth Nagar, Bangalore - 560052. | Application of Precast and Prestressed concrete in Building Sector | Concrete Technology    | 19/4/2022            |

#### MASTER OF BUSINESS ENGINEERING

| 1  | Prof Mangala M N        | Subject Expert Guest Lecture on "HRIS and Digital Talent Gap"                 | HR                                | 13.05.2021<br>Thursday |
|----|-------------------------|---|-----------------------------------|------------------------|
| 2  | Mr. Prashanth G S       | Webinar on "Grooming for the Global Industry"                                 | ENTREPRENUERSHIP                  | 15.05.2021<br>Saturday |
| 3  | Mr. S Rammohan          | Webinar on "Attitude makes the difference in Placements"                      | HR                                | 22.05.2021<br>Saturday |
| 4  | Dr. Priya K.            | Webinar on "BE SUPPORTIVE & BE KIND TO FIGHT COVID-19"                        | GENERAL<br>MANAGEMENT             | 22.05.2021<br>Saturday |
| 5  | Prof. Brijesh Singh     | Subject Expert Guest Lecture on "SEARCH ADS"                                  | MARKETING                         | 25th May 2021          |
| 6  | Prof. Sharath B. S.     | Subject Expert Guest Lecture on "INTRODUCTION TO DERIVATIVES"                 | FINANCE 25.05.2021                |                        |
| 7  | Dr. S S Krishna Kumar   | Industry Expert Webinar Series on "Innovation"                                | ENTREPRENUERSHIP                  | 29.05.2021<br>Saturday |
| 8  | Mr. M.R. Raveendra      | Subject Expert Guest Lecture on " Media Planning and Selection"               | MARKETING                         | 29.05.2021<br>Saturday |
| 9  | Dr. Srivats             | Subject Expert Guest Lecture on "Measurement and Scaling techniques"          | MARKETING                         | 03.06.2021             |
| 10 | Dr. N Ramesh            | Industry Expert Webinar Series on "Business Growth and Quality"               | MARKETING                         | 05.06.2021<br>Saturday |
| 11 | Dr. Sharan Kumar Shetty | Capital market Awareness  | FINANCE                           | 10th Jun 2021          |
| 12 | Y.V. Karthik            | Entrepreneur Journey of CEO Karthik, Mysore                                   | ENTREPRENUERSHIP                  | 26.06.2021             |
| 13 | Dr. Satya Suresh        | Research and Applications in Brand Management                                 | MARKETING 01.07.2021              |                        |
| 14 | Prof. Basavaraj G       | Models of Strategic Management and its relevance in today's business scenario | SRATEGIC 03.07.2021<br>MANAGEMENT |                        |
| 15 | Dhananjay               | 'An Entrepreneurial Journey of CEO Dhananjay", Mysore                         | ENTREPRENUERSHIP                  | 03.07.2021             |

| 16 | Mr. Amanpal Chawla Singh, Mumbai | Webinar on Financial Literacy and Investor Education Program | FINANCE                 | 09.07.2021 |
|----|----------------------------------|--|-------------------------|------------|
| 17 | Dr.Nambiyar                      | Webinar on Career attributes for the finance professionals   | FINANCE                 | 12.08.2021 |
| 18 | Dr.Shubha Muralidhar             | Webinar on enhancing self-awareness with Johari window       | HR                      | 18.08.2021 |
| 19 | Dr. M S Babu                     | Webinar on communication skills                              | GENERAL<br>MANAGEMENT   | 27.08.2021 |
| 20 | Mr.Shriram Chitlur               | A green entrepreneurial journey                              | ENTREPRENUERSHIP        | 07.09.2021 |
| 21 | Dr. Jessy Nair                   | Guest lecture on Service the future                          | MARKETING               | 30.11.2021 |
| 22 | Dr. G S Vijaya                   | Guest lecture on Production Systems                          | MANAGEMENT              | 08.12.2021 |
| 23 | Mr.Suresh S Rao                  | Webinar on Data science and analytics                        | TECHNOLOGY              | 07.12.2021 |
| 24 | Dr.Shreekanth P                  | Webinar on CAPM model  | FINANCE                 | 23.12.2021 |
| 25 | Dr. Santhosh Basavaraj           | Webinar on HR journey form Data to Analytics                 | HR                      | 29.12.2021 |
| 26 | Mr. R Goutham                    | Webinar on faceless assessment scheme (under income tax Act) | FINANCE                 | 30.12.2021 |
| 27 | Mrs. Vedaprana Purkayastha       | Webinar on Entrepreneurship how and why                      | ENTREPRENUERSHIP        | 31.01.2022 |
| 28 | Dr. Santhosh M                   | Webinar on Marketing research and analytics product research | MARKETING               | 12.02.2022 |
| 29 | Mrs.Anuradha M V                 | Importance of communication skills for managers              | MANAGEMENT              | 19.02.2022 |
| 30 | Mrs.Raksha R Karpoor             | Guest talk on women for the future                           | ENTREPRENUERSHIP        | 08.03.2022 |
| 31 | Dr.Harish R                      | A talk on career orientation                                 | MANAGEMENT              | 18.03.2022 |
| 32 | Dr. Tamizharasi                  | Workshop on the usage of statistical tools for data analysis | RESEARCH<br>METHODOLOGY | 21.03.2022 |

| 1 | K | G |
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# LIST OF MAJOR & MINOR RESEARCH PROJECTS / RESEARCH WORK / AIDED RESEARCH

# PROJECTS UNDER NATIONAL / STATE / PRIVATE FUNDING AGENCIES (INCLUDING STATE GOVT.) DURING THE YEAR 2021-2022

| Sl.<br>No. | Name of the Teacher<br>/ Principal<br>Investigator                              | Project Title  | Year of<br>Sanction                | Funding Agency    | Total Amount<br>Sanctioned | Amount<br>utilized during<br>current year | Remarks   |
|------------|---|--|------------------------------------|-------------------|----------------------------|---|-----------|
| 1          | 2   | 3  | 4                                  | 5                 | 6                          | 7   | 8         |
|            |   | MECH   | ANICAL ENGI                        | NEERING           |                            |   |           |
| 1          | Design and Development of Fixed wing Multi Rotor UAV for quick Medical Response |  | 2021-22                            | KSCST -45 Series  | 7000                       | 2022                                      | -         |
|            |   | ELECTRONICS ANI  | D COMMUNIC                         | ATION ENGINEERING | 7                          |   |           |
| 1          | Mr. Manu D. K   | Design And Development Of Solar Panel<br>Tracking System   | 2021                               | KSCST             | 6000                       | 6000                                      | Completed |
| 2          | Mrs. Shanthala G M  | Implementation Of Digitalized Aadhar<br>Enabling Ration System Using IOT   | 2021                               | KSCST             | 5000                       | 5000                                      | Completed |
| 3          | Mr. Gopalakrishna<br>murthy C R   | Up gradation of Electronics Device and Instrumentation Laboratory as a center of Hardware design and Implementation centre | Applied in 2022 But not Sanctioned | VGST              |                            |   | -         |

For the year 2021-22

| 4 | Mr. Gopalakrishna<br>murthy C R   | IOT Based Health Monitoring System for<br>Aged and Physicaly Challenged People<br>with Mechanical Ventilator | Applied in 2022 | VTU Sponsored<br>Student Project<br>Proposal (VTU -<br>Innovative Project) |              |            |             |
|---|---|--|-----------------|--|--------------|------------|-------------|
|   |   | COMPUTEI   | R SCIENCE & 1   | ENGINEERING  |              |            |             |
| 1 | R S Geethanjali   | POTHOLE DETECTION USING SENSOR ROBOT   | May 2022        | Karnataka State Council for Science and Technology                         | 6000         | 6000       | Sactioned - |
|   |   | CI   | VIL ENGINEE     | RING   |              |            |             |
| 1 | Dr Vijayalakshmi<br>Akella  | Dynamic Analysis and Retrofitting of<br>Heritage Buildings in South India                                    | 2016            | Vision Group of<br>Science and<br>Technology                               | Rs 20,00,000 |            | -           |
| 2 | Dr Vijayalakshmi<br>Akella  | Performance of Climatic Responsive<br>Buildings-A Qualitative and Quantitative<br>Approach                   | 2022            | Science and Engineering Research Board (SERB                               | Rs1,50,000   | Rs1,50,000 |             |
|   |   | ELECTRICAL AN  | ND ELECTRON     | NICS ENGINEERING   |              |            |             |
| 1 | Mrs. MANJULA B.G/<br>Ms. NIKITHA P ,Mr.<br>SAI DARSHAN G<br>,Ms. VARSHINI K | Design and Development of Power<br>Generation Model using Power Humps  | 2021-2022       | Karnataka State<br>Council for Science<br>and Technology                   | 6,000.00     |            | -           |
| 2 | Mrs. TEJASWINI G.<br>V./<br>Mr. ANIL KUMAR S.<br>Mr. SARVESH M.             | DESIGN AND DEVELOPMENT OF<br>COST EFFECTIVE 3D PRINTER   | 2021-2022       | Karnataka State Council for Science and Technology                         | 7,000.00     |            |             |
|   |   | MASTER OF  | BUSINESS AD     | MINISTRATIVE   |              |            |             |
|   | NIL   | NIL  | NIL             | NIL  | NIL          | NIL        | NIL         |
|   | ı   |  |                 | 1  | I .          |            | 1           |

1 K G

### **SPORTS**

|            |                         |                     | No. of St                | udents Part    | icipated at       |                        |                     | A                    | wards Wor      | 1                 |                        |         |
|------------|-------------------------|---------------------|--------------------------|----------------|-------------------|------------------------|---------------------|----------------------|----------------|-------------------|------------------------|---------|
| Sl.<br>No. | Name of Sports<br>event | University<br>Level | Inter-<br>Univ.<br>Level | State<br>Level | National<br>Level | International<br>Level | University<br>Level | Inter-Univ.<br>Level | State<br>Level | National<br>Level | International<br>Level | Remarks |
| 1          | Athletics               | 10                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 2          | Swimming                | 04                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 3          | Chess                   | 04                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 4          | Basket ball             | 24                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 5          | Football                | 16                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 6          | Throw ball              | 12                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 7          | Table Tennis            | 10                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 8          | Badminton               | 10                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 9          | Volleyball              | 12                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 10         | Yoga                    | 02                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 11         | Kabaddi                 | 24                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |
| 12         | Cross Country           | 04                  | -                        | -              | -                 | -                      | -                   | -                    | -              | -                 | -                      | -       |

Note: Give Name, Branch, Class of Students in a separate list who have won Inter-University National, International events.

| 1 | K | G |
|---|---|---|

#### **STATISTICS**

| Type of Institution       | Private (Unaided) |
|---------------------------|-------------------|
| No. of Teachers           | 87                |
| No. of Non-teaching staff | 71                |
| No. of students           |                   |
| SC Boys                   | 26                |
| Girls                     | 20                |
| Total                     | 46                |
| ST Boys                   | 6                 |
| Girls                     | 4                 |
| Total                     | 10                |
| GM Boys                   | 436               |
| Girls                     | 330               |
| Total                     | 766               |
| OBC Boys                  | 277               |
| Girls                     | 190               |
| Total                     | 467               |
| All Boys                  | 745               |
| Girls                     | 544               |
| Total                     | 1289              |

## STATISTICS OF THE DEGREE RESULTS

|        |                                     | Final I    | Degree Result | s Statistic | s for Boy     | ys and G | irls  |     |      |    |       |   |  |  |  |  |  |
|--------|-------------------------------------|------------|---------------|-------------|---------------|----------|-------|-----|------|----|-------|---|--|--|--|--|--|
| SI No  |                                     | Number A   | ppeared       |             | Number Passed |          |       |     |      |    |       |   |  |  |  |  |  |
| Sl No. | Course                              | Total Men  | Total         |             | Tota          | l Men    |       |     | Rank |    |       |   |  |  |  |  |  |
|        |                                     | 1 otai Men | Women         | FCD         | FC            | SC       | Total | FCD | FC   | SC | Total |   |  |  |  |  |  |
| 1.     | Automobile Engineering              | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 2.     | Bio-Medical Engineering             | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 3.     | Ceramics & Cement Technology        | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | = |  |  |  |  |  |
| 4.     | Chemical Engineering                | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 5.     | Civil Engineering                   | 40         | 13            | 35          | 0             | 0        | 35    | 12  | 0    | 0  | 12    |   |  |  |  |  |  |
| 6.     | Computer Science & Engineering      | 43         | 52            | 43          | 0             | 0        | 43    | 51  | 0    | 0  | 51    |   |  |  |  |  |  |
| 7.     | Electrical & Electronics            | 22         | 09            | 22          | 0             | 0        | 22    | 09  | 0    | 0  | 09    |   |  |  |  |  |  |
| 8.     | Electronics & Comm. Engineering     | 30         | 47            | 26          | 04            | 0        | 30    | 43  | 04   | 0  | 47    |   |  |  |  |  |  |
| 9.     | Environmental Engineering           | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 10.    | Industrial Engineering & Management | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 11.    | Industrial Production & Engineering | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 12.    | Information Science Engineering     | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 13.    | Instrumentation Technology          | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 14.    | Manufacturing Science & Engineering | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 15.    | Mechanical Engineering              | 35         | 0             | 22          | 6             | 0        | 28    | 0   | 0    | 0  | 0     |   |  |  |  |  |  |
| 16.    | Medical Electronics                 | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 17.    | Minning Engineering                 | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 18.    | Polymer Science & Technology        | -          | -             | -           | -             | -        | _     | -   | -    | -  | -     | - |  |  |  |  |  |
| 19.    | Printing Technology                 | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 20.    | Silk Technology                     | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 21.    | Telecommunication Engineering       | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 22.    | Textile Technology                  | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |
| 23.    | Transportation Engineering          | -          | -             | -           | -             | -        | -     | -   | -    | -  | -     | - |  |  |  |  |  |

#### ANNEXURE – XXI

### STATISTICS OF THE PG RESULTS

#### **Final Degree Results Statistics for Boys and Girls Number Appeared Number Passed Total Men Total Women** Sl No. Course Rank **Total Total Men** Women SC**Total** SC FC **FCD** FC **Total FCD** M. Tech (Course wise) CV 1. 2 2 2 0 0 2 0 0 0 **Master of Business Administration 17 37** 2. 14 2 0 **16 32** 5 0 **37**

# **Registration for the Research programmes**

|         |                                      | Ph.D |        |      |        |      |        |      |        |       |  |  |  |  |  |  |
|---------|--------------------------------------|------|--------|------|--------|------|--------|------|--------|-------|--|--|--|--|--|--|
| Sl. No. | Department                           | (    | GM     |      | SC     | ;    | ST     | C    |        |       |  |  |  |  |  |  |
|         |                                      | Male | Female | Male | Female | Male | Female | Male | Female | Total |  |  |  |  |  |  |
| 1.      | Mechanical Engineering               | 1    | 1      | -    | -      | -    | -      | -    | -      | 2     |  |  |  |  |  |  |
| 2.      | Electronics & Comm. Engineering      | 2    | 0      | 1    | -      | -    | -      | -    | -      | 3     |  |  |  |  |  |  |
| 3.      | Computer Science & Engineering       | -    | -      | -    | -      | -    | -      | -    | -      | -     |  |  |  |  |  |  |
| 4.      | Civil Engineering                    | 2    | 3      | -    | -      | -    | -      | 1    | -      | 6     |  |  |  |  |  |  |
| 5.      | Electrical & Electronics Engineering | -    | -      | -    | -      | -    | -      | -    | -      | -     |  |  |  |  |  |  |
| 6.      | Master of Business Administrative    | -    | -      | -    | -      | -    | -      | -    | -      | -     |  |  |  |  |  |  |

### Award of Ph.D.

|         |                       | Ph.D. |        |      |        |      |        |      |        |       |  |  |  |  |  |  |
|---------|-----------------------|-------|--------|------|--------|------|--------|------|--------|-------|--|--|--|--|--|--|
| Sl. No. | Faculty               | (     | GM     | \$   | SC     | ;    | ST     | 0    |        |       |  |  |  |  |  |  |
|         |                       | Male  | Female | Male | Female | Male | Female | Male | Female | Total |  |  |  |  |  |  |
| 1       | Mrs.Padmajakeruba     | -     | 1      | -    | -      | -    | -      | -    | -      | 1     |  |  |  |  |  |  |
| 2       | Mr. Ravikumar H C     | 1     | -      | -    | -      | -    | -      | -    | -      | 1     |  |  |  |  |  |  |
| 3       | Mrs. TirupthiKulkarni | -     | 1      | -    | -      | -    | -      | -    | -      | 1     |  |  |  |  |  |  |
| 4       | Mr. Manu D K          | 1     | -      | -    | -      | -    | -      | -    | -      | 4     |  |  |  |  |  |  |
| 5       | Mrs.Padmaja keruba    | -     | 1      | -    | -      | -    | -      | -    | -      | 1     |  |  |  |  |  |  |
| 6       | Mr. Ravikumar H C     | 1     | -      | -    | -      | -    | -      | -    | -      | 1     |  |  |  |  |  |  |

#### STATISTICS DATA OF STUDENTS

Region & College Code:

1 K G

|            |         |                          | Total No. of<br>Students<br>Admitted |     |     |      | I Semester UG |    |     |   |    |    |   |    |   |     |    |    |     | I-IV Year<br>(In case of B.Arch. V) |     |    |   |    |   |    |   |     |     |     |  |
|------------|---------|--------------------------|--------------------------------------|-----|-----|------|---------------|----|-----|---|----|----|---|----|---|-----|----|----|-----|-------------------------------------|-----|----|---|----|---|----|---|-----|-----|-----|--|
| Sl.<br>No. | Course  | Sancti<br>oned<br>Intake |                                      |     | ts  | Vac. | GM            |    |     |   | SC |    |   | ST |   | ОВС |    | 7  |     | GM                                  |     | SC |   |    |   | Sī | Γ |     |     |     |  |
| 140.       |         |                          | M                                    | F   | T   |      | M             | F  | T   | M | F  | Т  | M | F  | Т | M   | F  | Т  | M   | F                                   | Т   | M  | F | Т  | M | F  | Т | M   | F   | T   |  |
| 1          | ME      | 60                       | 10                                   | 0   | 10  | 50   | 10            | 0  | 10  | - | -  | -  | - | -  | - | -   | -  | -  | 64  | 4                                   | 68  | -  | - | -  | 1 | -  | 1 | 13  | -   | 13  |  |
| 2          | EC      | 120                      | 73                                   | 34  | 107 | 19   | 59            | 27 | 86  | 3 | 1  | 4  | 1 | 0  | 1 | 10  | 6  | 16 | 109 | 27                                  | 136 | 2  | 1 | 2  | 1 | 1  | 1 | 24  | 30  | 54  |  |
| 3          | CS      | 120                      | 72                                   | 54  | 126 | 0    | 50            | 43 | 93  | 4 | 3  | 7  | 1 | 1  | 1 | 17  | 6  | 23 | 132 | 123                                 | 255 | 3  | 1 | 4  | 2 | 2  | 4 | 47  | 68  | 115 |  |
| 4          | CV      | 60                       | 7                                    | 2   | 9   | 51   | 7             | 2  | 9   | - | -  | -  | • | 1  | - | -   | -  | -  | 75  | 19                                  | 94  | 3  | 1 | 4  | • | •  | ı | 16  | 6   | 22  |  |
| 5          | AI & DS | 60                       | 26                                   | 35  | 61  | 2    | 18            | 27 | 45  | 2 | 2  | 4  | - | 1  | • | 6   | 5  | 11 | -   | 1                                   | -   | -  | 1 | -  | - | •  | ı | 1   | -   | -   |  |
| 5          | EEE     | 60                       | -                                    | -   | -   | -    | -             | -  | -   | - | •  | -  |   | 1  | , | -   | -  | -  | 14  | 4                                   | 18  | 2  | 1 | 3  | - |    | • | 7   | 2   | 9   |  |
| 7          | Γotal   | 360                      | 188                                  | 125 | 313 | 122  | 144           | 99 | 243 | 9 | 6  | 15 | 2 | 1  | 2 | 22  | 17 | 50 | 394 | 177                                 | 571 | 10 | 3 | 13 | 4 | 2  | 6 | 107 | 106 | 213 |  |

M=Male F=Female T=Total

ANNEXURE – XXV

#### STATISTICS DATA OF STUDENTS

Region & College Code:

1 K G

|            |           | Sanctione<br>d Intake |                                      |    |    |      | I Semester PG |    |    |   |    |   |   |    |   |   |   |    | I-II Year<br>(In case of MCA III) |    |    |   |   |    |   |   |     |   |   |   |
|------------|-----------|-----------------------|--------------------------------------|----|----|------|---------------|----|----|---|----|---|---|----|---|---|---|----|-----------------------------------|----|----|---|---|----|---|---|-----|---|---|---|
| Sl.<br>No. | Course    |                       | Total No. of<br>Students<br>Admitted |    |    | Vac. | GM            |    | SC |   | ST |   |   | ОВ |   | C |   | GM |                                   |    | SC |   |   | ST |   |   | ОВС |   |   |   |
|            |           |                       | M                                    | F  | T  |      | M             | F  | Т  | M | F  | T | M | F  | T | M | F | Т  | M                                 | F  | T  | M | F | Т  | M | F | Т   | M | F | T |
| 1          | MBA       | 60                    | 32                                   | 28 | 60 | 0    | 2             | 1  | 3  | 0 | 1  | 1 | - | -  | - | 7 | 4 | 11 | 15                                | 18 | 33 | 0 | 2 | 2  | 0 | 0 | 0   | 2 | 2 | 4 |
| 2          | M.Tech-CV | 18                    | 6                                    | 4  | 10 | 8    | 0             | 0  | 0  | 0 | 0  | 0 | - | -  | - | 0 | 2 | 2  | 5                                 | 1  | 6  | 1 | 0 | 1  | 0 | 0 | 0   | 3 | 2 | 5 |
|            | Total 78  |                       | 38                                   | 32 | 70 | 8    | 20            | 19 | 39 | 1 | 2  | 3 | - | -  | - | 7 | 6 | 13 | 20                                | 19 | 39 | 1 | 2 | 3  | 0 | 0 | 0   | 5 | 4 | 9 |

M=Male F=Female T=Total