



ANNUAL STATISTICS OF COLLEGES
AFFILIATED TO
VISVESVARAYA TECHNOLOGICAL UNIVERSITY
BELAGAVI
YEAR 2023-24

Statistics for the Academic year 2023-2024 (01-04-2023 TO 31-03-2024)

For the year 2023-24

ANNEXURE – I

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

1. Name of the College / Institute: K.S. SCHOOL OF ENGINEERING AND MANAGEMENT

Telephone Number: 9606055906

2. Address No.15/1, Mallasandra, Off Kanakapura Road, Bengaluru-560 109.

Fax No. : 080 24825164

E-mail : Principal.ksgi.bangalore@gmail.com

Website : www.kssem.edu.in

3. Location Taluk : South District : Bengaluru

4. Name of the Principal Dr. K. RAMA NARASIMHA Field of Specialization Pulsating Heat pipes Ph. No. @: 080-23214867 Mobile: 9606055906, 9900633688,5. (a) Type of College: [Constituent/Private Aided/Private Un-aided/Aided Minority/Un-aided Minority] [C/PA/PU/AM/UM] Private Un-aided(b) Name & Address of the Management: Kammavari Sangham, No. 145/4, Mount Joy Extension, Hanumantha Nagar, Bengaluru -560 019. Ph. No.: (080) 26678735, 26678053.

6. (a) Year of Establishment of the Management: 1952

(b) Year of Establishment of the College: 2010

7. Location (Rural / Urban area): Urban

8. Type of College (Day / Evening College): Day

9. Recognition under: 2(f) : Nil 12(B) : Nil

10. Courses

| Sl. No. | Under Graduate Course | Year of Est. | Accreditation Status | | | | Post Graduate Courses | Year of Est. | Accreditation Status | | | | Research Centre | Year of Est. |
|---------|--|--------------|----------------------|------|------|---|-----------------------|--------------|----------------------|------|-------------|------|-----------------|--------------|
| | | | NBA | | NAAC | | | | NBA | | NAAC | | | |
| | | | From | To | From | To | | | From | To | From | To | | |
| 1 | Mechanical Engineering (ME) | 2010 | Not Applied | 2021 | 2026 | Master of Business Administration (MBA) | 2010 | Not Applied | 2021 | 2026 | ME | 2017 | | |
| 2 | Electronics & Communication Engineering (EC) | 2010 | | | | | | | | | EC | 2017 | | |
| 3 | Computer Science & Engineering (CS) | 2010 | | | | | | | | | CS | 2017 | | |
| 4 | Civil Engineering (CV) | 2010 | | | | CV | 2017 | | | | | | | |
| 5 | Artificial Intelligence and Data Science | 2021 | | | | M-Tech [CV] Structural Engineering | 2013 | | | | Mathematics | 2018 | | |
| 6 | Computer Science and Business Systems | 2022 | | | | Chemistry | 2017 | | | | | | | |
| | | | | | | MBA | 2022 | | | | | | | |

NO. OF STUDENTS ON ROLLS

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

I Semester UG

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | No. of Students admitted who have passed qualifying examination from | | No. of Students belonging to | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|--------|-------------------|--------------------------------|-----|-----|------|--|----|------------------------------|-----|----|---|----|---|----|---|-------|---|----------|---|----------|---|-----------|----|-----------|---|-----------|---|--------|---|-----|---|--|--|--|--|
| | | | | | | | | | MGT | | GM | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han. | | Ex-Ser | | NCC | | | | | |
| | | | M | F | T | | K | NK | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | | | |
| 1 | ME | 30 | 8 | - | 8 | 22 | 8 | - | 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| 2 | EC | 120 | 62 | 42 | 126 | - | 91 | 35 | 38 | 45 | - | - | 3 | 2 | 2 | - | 1 | 1 | 6 | 4 | 1 | 1 | 11 | 5 | - | - | - | - | - | - | - | | | | | |
| 3 | CS | 120 | 66 | 59 | 125 | 1 | 92 | 33 | 34 | 31 | 5 | 3 | 3 | 4 | - | 1 | 1 | 2 | 9 | 3 | 1 | - | 2 | 7 | 7 | 6 | - | - | - | - | - | | | | | |
| 4 | CV | 30 | 3 | 4 | 7 | 23 | 4 | 3 | 3 | 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | |
| 5 | AD | 60 | 43 | 20 | 63 | - | 50 | 13 | 20 | 14 | 2 | - | 3 | - | 1 | - | 2 | - | 4 | 1 | 2 | 1 | 6 | 2 | 2 | - | - | - | - | - | | | | | | |
| 6 | CB | 60 | 37 | 26 | 63 | - | 57 | 6 | 15 | 18 | 1 | 2 | 3 | - | 1 | - | - | - | 4 | - | 2 | - | 8 | 5 | - | 1 | - | - | - | - | | | | | | |
| TOTAL | | 420 | 219 | 151 | 392 | 46 | 302 | 90 | 118 | 112 | 8 | 5 | 12 | 6 | 4 | 1 | 4 | 3 | 23 | 8 | 6 | 2 | 27 | 19 | 9 | 7 | - | - | - | - | - | | | | | |

M=Male F=Female T=Total Kar=Karnataka Non-Kar=Non-Karnataka

NO. OF STUDENTS ON ROLLSRegion & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

III Semester UG

| Sl. No | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | No. of Students belonging to | | | | | | | | | | | | | | | | | | | | |
|--------------|--------|-------------------|--------------------------------|------------|------------|----------|------------------------------|------------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|-----------|----------|----------|----------|--------|
| | | | | | | | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser |
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M |
| 1 | ME | 60 | 37 | 0 | 37 | - | 35 | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | EC | 120 | 86 | 36 | 122 | - | 70 | 29 | - | - | 3 | 1 | 1 | - | - | - | 3 | 2 | 2 | 1 | 3 | 2 | 4 | 1 | - | - | - |
| 3 | CS | 120 | 81 | 52 | 133 | - | 60 | 45 | - | - | 3 | 2 | 1 | - | 1 | - | 11 | 2 | - | - | 2 | 2 | 3 | 1 | - | - | - |
| 4 | CV | 60 | 23 | 5 | 28 | - | 21 | 4 | - | - | 2 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| 5 | AD | 60 | 31 | 33 | 64 | - | 20 | 26 | - | - | 2 | 2 | - | - | 1 | - | 2 | 1 | - | - | 4 | 3 | 2 | 1 | - | - | - |
| TOTAL | | 420 | 258 | 126 | 384 | - | 206 | 104 | - | - | 12 | 5 | 2 | - | 2 | - | 16 | 6 | 2 | 1 | 9 | 7 | 9 | 3 | - | - | |

M=Male F=Female

NO. OF STUDENTS ON ROLLS

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

V Semester UG

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | No. of Students belonging to | | | | | | | | | | | | | | | | | | | | | |
|---------|--------|-------------------|--------------------------------|----|-----|------|------------------------------|----|-----|------|----|---|----|---|-------|---|----------|----|----------|---|-----------|---|-----------|---|----------|---|--------|---|
| | | | | | | | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | |
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ME | 60 | 22 | 0 | 22 | - | 12 | 0 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | EC | 120 | 29 | 22 | 51 | - | 29 | 20 | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - |
| 3 | CS | 120 | 63 | 64 | 127 | - | 46 | 39 | - | - | 1 | 0 | 1 | 1 | 1 | 2 | 5 | 10 | 1 | 0 | 5 | 9 | 3 | 4 | - | - | - | - |
| 4 | CV | 60 | 14 | 6 | 20 | - | 13 | 6 | - | - | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 360 | 128 | 92 | 220 | - | 100 | 65 | - | - | 2 | 0 | 1 | 1 | 2 | 2 | 6 | 10 | 1 | 2 | 5 | 9 | 3 | 4 | - | - | - | - |

M=Male

F=Female

NO. OF STUDENTS ON ROLLSRegion & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

VII Semester UG

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | No. of Students belonging to | | | | | | | | | | | | | | | | | | | | | |
|---------|--------|-------------------|--------------------------------|-----|-----|------|------------------------------|----|-----|------|----|---|----|---|-------|---|----------|----|----------|---|-----------|----|-----------|---|----------|---|--------|---|
| | | | | | | | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | |
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | ME | 60 | 24 | 3 | 27 | - | 21 | 3 | - | - | - | - | - | - | - | - | 1 | - | - | - | 2 | - | - | - | - | - | - | - |
| 2 | EC | 120 | 60 | 42 | 102 | - | 51 | 28 | - | - | 2 | - | - | - | - | 1 | 2 | 4 | 2 | - | 2 | 6 | 1 | 3 | - | - | - | - |
| 3 | CS | 120 | 65 | 57 | 122 | - | 45 | 35 | - | - | 1 | 1 | 1 | 1 | 3 | - | 5 | 6 | 3 | - | 3 | 8 | 4 | 6 | - | - | - | - |
| 4 | CV | 60 | 36 | 7 | 43 | - | 31 | 6 | - | - | - | - | - | - | 1 | 4 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 5 | EEE | 60 | 12 | 2 | 14 | - | 7 | - | - | - | 2 | 1 | - | - | - | - | 1 | - | - | - | 2 | 1 | - | - | - | - | - | - |
| TOTAL | | 420 | 197 | 111 | 308 | - | 155 | 72 | - | - | 5 | 2 | 1 | 1 | 3 | 2 | 13 | 10 | 5 | - | 10 | 15 | 5 | 9 | - | - | - | - |

M=Male F=Female

NO. OF STUDENTS ON ROLLSRegion & College Code: **IX Semester (for Architecture)**

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | No. of Students belonging to | | | | | | | | | | | | | | | | | | | | |
|---------|------------------|-------------------|--------------------------------|---|---|------|------------------------------|---|-----|------|----|---|----|---|-------|---|----------|---|----------|---|-----------|---|-----------|---|----------|---|--------|
| | | | | | | | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser |
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M |
| 1 | ←NOT APPLICABLE→ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

M=Male F=Female

**Category of Students admitted to I Sem. UG courses in the college
(Supernumerary seats)**

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Course:

| Sl No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|--------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | NIL | | | | | | | | |

- M: Male F: Female
- The country wise list for each course offered by the college

**Category of Students admitted to III Sem. UG courses in the college
(Supernumerary seats)**

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Course:

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|--------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | NIL | | | | | | | | |

- M: Male F: Female
- The country wise list for each course offered by the college

**Category of Students admitted to V Sem. UG courses in the college
(Supernumerary seats)**

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Course:

| Sl No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|--------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | NIL | | | | | | | | |

- M: Male F: Female
- The country wise list for each course offered by the college

**Category of Students admitted to VII Sem. UG courses in the college
(Supernumerary seats)**

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Course: COMPUTER SCIENCE & ENGINEERING

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|--------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | | - | - | - | 1 | - | 1 | - | - |

- M: Male F: Female
- The country wise list for each course offered by the college

**Category of Students admitted to VII Sem. UG courses in the college
(Supernumerary seats)**

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Course: CIVIL ENGINEERING

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|--------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | | - | - | - | 1 | - | 1 | - | - |

- M: Male F: Female
- The country wise list for each course offered by the college

Category of Students admitted to IX Sem. UG courses in the college

Region & College Code:

| | | |
|--|--|--|
| | | |
|--|--|--|

Course: _____

| SI No. | Name of the country | Sanctioned Intake | Foreign Nationals | | J & K | | Total | | Remarks |
|------------|---------------------|-------------------|-------------------|--------|-------|--------|-------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |

←NOT APPLICABLE→

- M: Male F: Female

The country wise list for each course offered by the college

For the year 2023-24

Summary Sheet -1

NO. OF STUDENTS ON ROLLS (UG)

 Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Course | Sanctioned Intake | Total No. of students Admitted | | | | | | | | | | | | | | |
|--------------|--------|-------------------|--------------------------------|------------|------------|--------------|------------|------------|------------|-----------|------------|--------------|------------|------------|----------------------------|--------|-------|
| | | | I Semester | | | III Semester | | | V Semester | | | VII Semester | | | IX Semester (Architecture) | | |
| | | | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | ME | 60 | 8 | - | 8 | 37 | - | 37 | 22 | - | 22 | 24 | 3 | 27 | Not Applicable | | |
| 2. | EC | 120 | 62 | 42 | 126 | 86 | 36 | 122 | 29 | 22 | 51 | 60 | 42 | 102 | | | |
| 3. | CS | 120 | 66 | 59 | 125 | 81 | 52 | 133 | 63 | 64 | 127 | 65 | 57 | 122 | | | |
| 4. | CV | 60 | 3 | 4 | 7 | 23 | 5 | 28 | 14 | 6 | 20 | 36 | 7 | 43 | | | |
| 5. | EE | - | - | - | - | - | - | - | - | - | - | 12 | 2 | 14 | | | |
| 6. | AD | 60 | 43 | 20 | 63 | 31 | 33 | 64 | - | - | - | - | - | - | | | |
| 7. | CB | 60 | 37 | 26 | 63 | - | - | - | - | - | - | - | - | - | | | |
| TOTAL | | 420 | 219 | 151 | 392 | 258 | 126 | 384 | 128 | 92 | 220 | 197 | 111 | 308 | | | |

Summary Sheet-2

Category of Students admitted to All UG courses in the college

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Years | No. of Students | | | | | | | | | | | | | | | | | | | | | | | |
|---------|-------|-----------------|----|-----|-----|----|---|----|---|-------|---|----------|----|----------|---|-----------|----|-----------|---|----------|---|--------|---|---------|--------|
| | | GM | | MGT | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | Total | |
| | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 1 to 11 | |
| | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | Male | Female |
| 1. | I | 8 | 5 | 118 | 112 | 12 | 6 | 4 | 1 | 4 | 3 | 23 | 8 | 6 | 2 | 27 | 19 | 9 | 7 | - | - | - | - | | |
| 2. | II | 79 | 32 | 127 | 72 | 12 | 5 | 2 | - | 2 | - | 16 | 6 | 2 | 1 | 9 | 7 | 9 | 3 | - | - | - | - | | |
| 3. | III | 24 | 16 | 80 | 52 | 2 | - | 1 | 1 | 2 | 2 | 6 | 10 | 1 | 2 | 5 | 9 | 3 | 4 | - | - | - | - | | |
| 4. | IV | 30 | 19 | 125 | 53 | 5 | 2 | 1 | 1 | 3 | 2 | 13 | 10 | 5 | - | 10 | 15 | 5 | 9 | - | - | - | - | | |

M=Male F=Female

NO. OF STUDENTS ON ROLLS

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

I Semester PG

| No. of Students belonging to | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|------------|-------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|---|
| Sl. No | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | MGT | | GM | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | FN | |
| | | | M | F | T | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | MBA | 60 | 26 | 34 | 60 | - | 15 | 17 | 2 | 2 | 3 | 1 | 1 | - | - | 2 | 2 | 2 | - | - | 3 | 8 | - | 2 | - | - | - | - | - | - |
| 2 | M.Tech. CV | 18 | - | - | - | 18 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| TOTAL | | 78 | 26 | 34 | 60 | 18 | 15 | 17 | 2 | 2 | 3 | 1 | 1 | - | - | 2 | 2 | 2 | - | - | 3 | 8 | - | 2 | - | - | - | - | - | |

M=Male F=Female

FN: Foreign Nations

NO. OF STUDENTS ON ROLLS

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

III Semester PG

No. of Students belonging to

| Sl. No | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | FN | |
|--------------|-----------|-------------------|--------------------------------|-----------|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|---|
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | MBA | 60 | 32 | 28 | 60 | - | 23 | 22 | 2 | 1 | - | 1 | - | - | - | - | 2 | 1 | 1 | - | 3 | 3 | 1 | - | - | - | - | - | - | - |
| 2 | M.Tech CV | 18 | 6 | 4 | 10 | 8 | 6 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | |
| TOTAL | | 78 | 38 | 32 | 70 | 8 | 29 | 24 | 2 | 1 | - | 1 | - | - | - | - | 2 | 1 | 1 | -- | 3 | 5 | 1 | - | - | - | - | - | - | |

M=Male F=Female

FN: Foreign Nations

NO. OF STUDENTS ON ROLLS

Region & College Code:

V Semester PG (for MCA)

No. of Students belonging to

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | GM | | NRI | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | FN | |
|---------|--------|-------------------|--------------------------------|---|---|------|----|---|-----|------|----|---|----|---|-------|---|----------|---|----------|---|-----------|---|-----------|---|----------|---|--------|---|----|---|
| | | | M | F | T | | M | F | San | Adm. | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOT APPLICABLE

M=Male F=Female

FN: Foreign Nations

Summary Sheet-3

NO. OF STUDENTS ON ROLLS (PG)

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Course | Sanctioned Intake | Total No. of students Admitted | | | | | | | | |
|--------------|--------------|-------------------|--------------------------------|-----------|-----------|--------------|-----------|-----------|------------------|--------|-------|
| | | | I Semester | | | III Semester | | | V Semester (MCA) | | |
| | | | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | MBA | 60 | 26 | 34 | 60 | 32 | 28 | 60 | Not Applicable | | |
| 2. | M.Tech CV | 18 | - | - | - | 6 | 4 | 10 | | | |
| TOTAL | | 78 | 26 | 34 | 60 | 38 | 32 | 70 | | | |

Summary Sheet-4

Category of Students admitted to All PG courses in the college

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Years | No. of Students | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------|-----------------|---|-----|----|----|---|----|---|-------|---|----------|---|----------|---|-----------|----|-----------|---|----------|---|--------|---|----|----|---------|----|
| | | GM | | MGT | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | FN | | Total | |
| | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 1 to 12 | |
| | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1. | MBA - I | 2 | 2 | 15 | 17 | 3 | 1 | 1 | - | - | 2 | 2 | 2 | - | - | 3 | 8 | - | 2 | - | - | - | - | - | - | 26 | 34 |
| 2. | MBA - II | 2 | 1 | 23 | 22 | - | 1 | - | - | - | - | 2 | 1 | 1 | - | 3 | 3 | 1 | - | - | - | - | - | - | 32 | 28 | |
| TOTAL | | 4 | 3 | 38 | 39 | 3 | 2 | 1 | - | - | 2 | 4 | 3 | 1 | - | 6 | 11 | 1 | 2 | - | - | - | - | - | 58 | 62 | |

M=Male F=Female

Summary Sheet-4

Category of Students admitted to All PG courses in the college

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Years | No. of Students | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|-------------------|-----------------|---|-----|---|----|---|----|---|-------|---|----------|---|----------|---|-----------|---|-----------|---|----------|---|--------|---|----|---|---------|---|------|--------|
| | | GM | | MGT | | SC | | ST | | Cat I | | Cat II A | | Cat II B | | Cat III A | | Cat III B | | Phy. Han | | Ex-Ser | | FN | | Total | | | |
| | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 1 to 12 | | | |
| | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | Male | Female |
| 1. | M. Tech (CV) - I | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 2. | M. Tech (CV) - II | - | - | 6 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | 6 | 4 | | |
| TOTAL | | - | - | 6 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | 6 | 4 | | |

M=Male F=Female

Rural Students

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Course | Total No. of students Admitted | | | | | | | | | | | | | | |
|--------------|--------------|--------------------------------|-----------|-----------|--------------|-----------|-----------|------------|----------|----------|--------------|----------|----------|----------------------------|--------|-------|
| | | I Semester | | | III Semester | | | V Semester | | | VII Semester | | | IX Semester (Architecture) | | |
| | | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1. | ME | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. | EC | 10 | 15 | 15 | 2 | 2 | 4 | - | - | - | - | - | - | - | - | - |
| 3. | CS | 4 | 12 | 16 | 1 | 2 | 3 | 2 | - | - | - | 3 | - | - | - | - |
| 4. | CV | - | 1 | 1 | - | - | - | 1 | - | - | - | 1 | - | - | - | - |
| 5. | CB | 1 | 3 | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | EE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7. | AD | 3 | 2 | 5 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |
| 8. | MBA | 5 | 4 | 9 | 3 | 5 | 8 | - | - | - | - | - | - | - | - | - |
| 9. | M. Tech (CV) | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | | 26 | 37 | 53 | 8 | 10 | 18 | 3 | - | - | 1 | 3 | - | Not Applicable | | |

Research Guide Details

Region & College

1 K G

Name of the College: K. S. School of Engineering & Management

| Sl. No. | Name | Department / Research Centre | VTU | | Other University | | Total no. of Candidates | | Signature of HOD |
|--|-------------------------|------------------------------|------------------------------|----------------------|------------------------------|----------------------|-------------------------|---------|------------------|
| | | | No. of Candidates Registered | No. of Ph. D awarded | No. of Candidates Registered | No. of Ph. D awarded | Registered | Awarded | |
| MECHANICAL ENGINEERING | | | | | | | | | |
| 1 | Dr. K.Ramanarasimha | ME | 6 | 1 | - | - | 6 | 1 | |
| 2 | Dr. P N Jyothi | ME | 1 | - | - | - | 1 | - | |
| ELECTRONICS & COMMUNICATION ENGINEERING | | | | | | | | | |
| 1 | Dr. Girish V Attimarad | ECE | 2 | - | - | - | 2 | - | |
| 2 | Dr. P. Karthik | ECE | 11 | 6 | - | - | 11 | 6 | |
| 3 | Dr.Kishore M | ECE | 3 | - | - | - | 3 | - | |
| CIVIL ENGINEERING | | | | | | | | | |
| 1 | Dr Vijayalakshmi Akella | CV | 4 | - | 2 | 2 | 6 | 2 | |
| 2 | Dr Arekal Vijay | CV | 4 | - | - | - | 4 | - | |
| 3 | Dr Rashmi H R | CV | - | - | - | - | - | - | |
| APPLIED SCIENCE | | | | | | | | | |
| 1 | Dr.C.Vasudev | MAT | 2 | - | - | - | 2 | - | |
| 2. | Dr.H.R.Radha | CHE | 2 | 1 | 3 | - | 5 | 1 | |
| 3 | Dr.Laxshmi B | MAT | - | - | - | - | - | - | |
| MASTER OF BUSINESS ADMINISTRATION | | | | | | | | | |
| 1 | Dr.Shekar H S | MBA | 2 | - | - | - | 2 | - | |

NO. OF FOREIGN / SAARC STUDENTS ON ROLLS

Region & College

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Code:

Male:..... Female:..... Total:.....

| Sl. No. | Name of the Student | USN | Male & Female | UG/PG | Country | Visa No. & Expiry date | Passport No & Expiry date | Semester | If sponsored | | Registered with FRO |
|---------|---------------------|-----|---------------|-------|---------|------------------------|---------------------------|----------|--------------|---------------------|---------------------|
| | | | | | | | | | By Whom | Residential Address | |
| | -----NIL----- | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Department: Computer Science & Engineering

| Sl. No. | Designation | Scale of Pay | Vac. | Total No. of Teachers:19 | | | | | | | | No. of Teachers with Doctoral Degree | | | | | No. of Teachers with Master's Degree | | | | | No. of Teachers with Bachelor's Degree | | | | | | | | | | | | | | |
|----------------------|----------------------|------------------------------|------|--------------------------|---|----|---|----|---|-----|---|--------------------------------------|----|----|---|----|--------------------------------------|----|---|-----|---|--|---|----|---|----|---|----|----|-----|----|-------|---|---|---|---|
| | | | | GM | | SC | | ST | | OBC | | Total | | GM | | SC | | ST | | OBC | | Total | | GM | | SC | | ST | | OBC | | Total | | | | |
| | | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| Professor | Professor | AICTE 6 th Pay | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Associate prof | Associate prof | | - | - | 1 | - | 1 | - | - | - | 3 | - | 4 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 3 | - | 4 | - | - | - | - | - | - |
| Assistant Professors | Assistant Professors | | - | - | 6 | - | - | - | - | - | 7 | - | 14 | - | - | - | - | - | - | - | - | - | 6 | - | 1 | - | - | 7 | - | 14 | - | - | - | - | - | - |
| 4 | Others * | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Total | | | - | - | 7 | - | 1 | - | - | 4 | 5 | 1 | 18 | 1 | - | - | - | - | 1 | - | 1 | - | - | 7 | - | 1 | - | - | 10 | - | 18 | - | - | - | - | - |

* Visiting / Part-time / Contract / Guest Staff

❖ Separate sheets to be enclosed for each Dept.

DETAILS OF TEACHING STAFF

(FOR THE ENTIRE COLLEGE)

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

Department: Applied Science

| Sl. No. | Designation | Scale of Pay | Vac. | Total No. of Teachers:17 | | | | | | | | | | No. of Teachers with Doctoral Degree | | | | | No. of Teachers with Master's Degree | | | | | No. of Teachers with Bachelor's Degree | | | | | | | | | | | | | | | |
|--------------|----------------------------|------------------------------|------|--------------------------|---|----|---|----|---|-----|---|-------|----|--------------------------------------|---|----|---|----|--------------------------------------|-----|---|-------|---|--|---|----|---|----|---|-----|---|-------|---|---|---|---|---|---|---|
| | | | | GM | | SC | | ST | | OBC | | Total | | GM | | SC | | ST | | OBC | | Total | | GM | | SC | | ST | | OBC | | Total | | | | | | | |
| | | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | | | |
| 1 | Professor | AICTE 6 th Pay | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 2 | Associate Professors | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 3 | Assistant Professors | | - | 1 | 4 | - | - | - | - | 4 | 7 | 5 | 11 | 1 | 2 | - | - | - | - | - | 3 | 1 | 5 | 1 | 2 | - | - | - | - | 3 | 4 | 4 | 6 | - | - | - | - | - | - |
| 4 | Others * Visiting Prof. | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Total | | | - | - | 4 | - | - | - | 5 | 7 | 6 | 11 | 1 | 2 | - | - | - | - | 1 | 3 | 2 | 5 | 1 | 2 | - | - | - | 3 | 4 | 4 | 6 | - | - | - | - | - | - | - | - |

* Visiting / Part-time / Contract / Guest Staff

❖ Separate sheets to be enclosed for each Dept.

For the year 2023-24

DETAILS OF NON-TEACHING STAFFRegion & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

(FOR THE ENTIRE COLLEGE)
Working in Departments (Other than Administrative)

| Sl. No. | Designation | Scale of Pay | Total No. of Staff | | | | | | | | |
|--------------|--|-----------------------|--------------------|----------|----------|-----------|----------|----------|----------|-----------|-----------|
| | | | Male | | | | Female | | | | Total |
| | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Placement Officer Foreman/System Admin. | State Govt./ Scale | 1 | 1 | - | 1 | - | - | - | 1 | 4 |
| 2 | Draughtsman/ System Analyst | | - | - | - | - | - | - | - | - | - |
| 3 | Instructor/Technicians | | 2 | 1 | - | 8 | 3 | 2 | - | 4 | 20 |
| 4 | Asst. Admin Asst. Instructor | | 1 | 1 | - | 1 | - | - | - | - | 3 |
| 5 | Mechanics | | - | - | - | 1 | - | - | - | - | 1 |
| 6 | Helpers /Attenders | | - | - | - | - | - | - | - | 8 | 8 |
| 7 | Peons | | - | - | - | - | - | - | - | - | - |
| 8 | Others (Specify) | | - | - | - | - | - | - | - | 1 | 1 |
| Total | | | 4 | 3 | - | 11 | 3 | 2 | - | 14 | 37 |

DETAILS OF ADMINISTRATIVE STAFF

Group – A

| Sl. No. | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff | | | | | | | | |
|---------|------------------------|--------------|--------------|---------------|--------------------|----|----|-----|--------|----|----|-----|-------|
| | | | | | Male | | | | Female | | | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Administrative Officer | | | | | | | | | | | | |
| 2 | Registrar | | | | | | | | | | | | |
| | Others (specified) | | | | | | | | | | | | |

Group – B

| Sl. No. | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff | | | | | | | | |
|---------|-----------------------------|--------------|---------------------------|---------------|--------------------|----|----|-----|--------|----|----|-----|-------|
| | | | | | Male | | | | Female | | | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Public Relations Officer | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | Physical Education Director | 1 | AICTE 6 th Pay | PG | - | - | - | 1 | - | - | - | - | 1 |
| 3 | Medical Officers | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | Librarian | 1 | AICTE 6 th Pay | PG | - | - | - | - | 1 | - | - | - | 1 |
| 5 | Office Supdt.s | 2 | STETE 6 th Pay | PG | - | - | - | 1 | - | - | - | 1 | 2 |
| 6 | Others (specified)Asst. Lib | 3 | STETE 6 th Pay | UG | - | - | - | 2 | - | - | - | 1 | 3 |

Group – C

| Sl. No. | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff | | | | | | | | |
|---------|----------------------------|--------------|-------------------|------------------|--------------------|----|----|-----|--------|----|----|-----|-------|
| | | | | | Male | | | | Female | | | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | First Division Assistants | 3 | State Govt. Scale | UG | - | - | - | 1 | - | - | - | 2 | 3 |
| 2 | Second Division Assistants | - | State Govt. Scale | UG | - | - | - | - | - | - | - | - | - |
| 3 | Receptionist | 1 | State Govt. Scale | UG | - | - | - | - | - | - | - | 1 | 1 |
| 4 | Electrician/Storekeeper | 2 | State Govt. Scale | 10 TH | - | - | - | 2 | - | - | - | - | 2 |
| 5 | Drivers | 6 | State Govt. Scale | 10 TH | - | 1 | - | 5 | - | - | - | - | 6 |

Group – D

| Sl. No. | Designation | No. Existing | Scale of Pay | Qualification | Total No. of Staff | | | | | | | | |
|---------|---------------------------|--------------|--------------|---|--------------------|----|----|-----|--------|----|----|-----|-------|
| | | | | | Male | | | | Female | | | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Attenders | 30 | State Govt. | 10 th /PUC | 2 | 3 | - | 11 | - | - | - | 14 | 30 |
| 2 | Gardiner | 2 | Consolidated | 5 th Std./6 th Std. | - | 1 | - | 1 | - | - | - | - | 2 |
| 3 | Others (Specify) Sweepers | 12 | Consolidated | - | - | - | - | 2 | - | - | - | 10 | 12 |

ANNEXURE – IX

ADDITIONAL FACILITIES PROVIDED TO SC & ST STUDENTS, IF ANY:



BRIEF REPORT OF THE ROLE OF CO-OPERATIVE SOCIETY, IF ANY, ATTACHED TO THE COLLEGE:

ANY OTHER SPECIAL FEATURES, MENTION BRIEFLY:

Principal

ANNEXURE -X

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

HOSTELS

| <u>BOYS</u> | | | | | | | <u>GIRLS</u> | | | | | | |
|--|----------------|-----------------|--------------|----------------------|----------------------|------------------------------|--|----------------|-----------------|--------------|----------------------|----------------------|------------------------------|
| Hostel fees per year: a) Lodging: b) Boarding: 1,00,000/- c) Others: | | | | | | | Hostel fees per year: a) Lodging: b) Boarding: 1,00,000/- c) Others: | | | | | | |
| Total capacity | No. of Hostels | Total Area, Sqm | Rented / Own | No. of SC Candidates | No. of ST Candidates | No. of students accommodated | Total capacity | No. of Hostels | Total Area, Sqm | Rented / Own | No. of SC Candidates | No. of ST Candidates | No. of students accommodated |
| 180 | 01 | 1900 | Own | - | - | 147 | 118 | 01 | 600 | Own | - | - | 109 |

Region & College Code:

1 K G

**CONSOLIDATED STATEMENT SHOWING THE DETAILS OF NO. OF BOOKS AND RESEARCH PAPERS PUBLISHED,
NO. OF CONFERENCES / SEMINARS ATTENDED / CONDUCTED ETC
01-04-2023 TO 31-03-2024**

| Sl. No. | No. of Books Published | No. of Research Paper Published | No. of Conference / Symposium / Seminar conducted by the College | No. of Conference / Symposium / Seminar attended by the teachers | | No. of invited Lectures delivered by the Teachers | Remarks |
|--|------------------------|---------------------------------|--|--|----------|---|---------|
| | | | | Foreign | National | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| MECHANICAL ENGINEERING | | | | | | | |
| 1 | - | 2 | - | 2 | - | 1 | - |
| ELECTRONICS & COMMUNICATION ENGINEERING | | | | | | | |
| 1 | - | 2 | 9 | 1 | - | 5 | - |
| COMPUTER SCIENCE & ENGINEERING | | | | | | | |
| 1 | - | 1 | 5 | - | 4 | - | - |
| AI & DS | | | | | | | |
| 1 | - | 2 | - | - | 2 | - | - |
| CIVIL ENGINEERING | | | | | | | |
| 1 | - | - | 3 | - | 15 | - | - |
| MASTER OF BUSINESS ADMINISTRATION | | | | | | | |
| 1 | 1 | 3 | - | - | 1 | 1 | - |
| LIBRARY | | | | | | | |
| 1 | - | - | 1 | - | 4 | - | - |

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

BOOKS PUBLISHED BY FACULTY (FROM 01-04-2023 TO 31-03-2024)

| Sl. No. | Title | Author/s | Year of Publication | Name of the Publisher/s | Remarks |
|--|---|-----------------|----------------------------|--------------------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| MASTER OF BUSINESS ADMINISTRATION | | | | | |
| 1 | Applied Cryptography In Banking And Financial Service For Data Protection | Roopa Balavenu | 2024 | Taylor and Francis, CRC Press | - |

**RESEARCH PAPERS PUBLISHED BY FACULTY IN JOURNALS
(FROM 01-04-2023 TO 31-03-2024)**

DEPARTMENT : MECHANICAL ENGINEERING

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|---------|-------------------------|------------|--|--|-----------------------------------|---------|
| 1 | Santhosh Kumar K J | ME | Al/B4C Metal Matrix Compounds with 8 and 10 mass Percentage of B4C reinforcement content produced through Stir Casting method | Eur. Chem. Bull. 2023,12(Special Issue 5), 1854-1862 | International Journal | - |
| 2 | Dr. K Rama Narasimha | ME | An investigation to evaluate the influence of Al ₂ O ₃ nanoparticles on thermal performance of oscillating heat pipe using Box–Behnken design method | Multiscale and Multidisciplinary Modeling, Experiments and Design, Volume 6, issue 2, June 2023, Springer Nature | International Journal | - |

DEPARTMENT : ARTIFICIAL INTELLIGENCE AND DATA SCIENCE

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|---------|-------------------------|------------|--|----------------------|-----------------------------------|---------|
| 1 | Mr. Manjunath T K | AI & DS | Fuel Prediction Model for Driving Patterns Using Machine Learning Techniques | - | Science Publication | - |

DEPARTMENT : APPLIED SCIENCE

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|---------|-------------------------|------------|--|---|-----------------------------------|------------------------|
| 1 | Dr. Anitha R | Chemistry | Phase transition, molecular polarizability and histogram equalization studies on two liquid crystals of same terminal group and different linking and end chains | Indian Journal of natural sciences, Vol.14, Issue 80, Oct 2023, 62466-62478 | International Journal | Web of Science Journal |
| 2. | Dr. Anitha R | Chemistry | Biodiesel synthesis from mixed non-edible oil feedstock using K_2CO_3 in NH_4OH catalyst mixture | Energy sources, Part A: Recovery, utilization and environmental effects, Vol.45, Issue 3, May 2023, 6901-6917 | International Journal | Taylor & Francis |
| 3 | Dr. Swarna S | Chemistry | Phase transition, molecular polarizability and histogram equalization studies on two liquid crystals of same terminal group and different linking and end chains | Indian Journal of natural sciences, Vol.14, Issue 80, Oct 2023, 62466-62478 | International Journal | Web of Science Journal |
| 4 | Dr. Swarna S | Chemistry | Biodiesel synthesis from mixed non-edible oil feedstock using K_2CO_3 in NH_4OH catalyst mixture | Energy sources, Part A: Recovery, utilization and environmental effects, Vol.45, Issue 3, May 2023, 6901-6917 | International Journal | Taylor & Francis |

DEPARTMENT : COMPUTER SCIENCE & ENGINEERING

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|---------|-------------------------|------------|---|--|-----------------------------------|---------|
| 1 | Dr. K. Venkata Rao | CSE | A Study on Machine Learning Approaches for Enhanced Quality of Service and Security in Computer Networks Applications | International Journal of Engineering Research & Technology (IJERT) Vol. 12, Issue 10, October-2023, ISSN:2278-0181 | International Journal | - |
| 2 | Mrs. Sushmitha Suresh | CSE | A Study on Machine Learning Approaches for Enhanced Quality of Service and Security in Computer Networks Applications | International Journal of Engineering Research & Technology (IJERT) Vol. 12, Issue 10, October-2023, ISSN:2278-0181 | International Journal | - |

DEPARTMENT: ELECTRONICS & COMMUNICATION ENGINEERING

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|---------|--|------------|--|----------------------|-----------------------------------|-----------|
| 1 | Manjula B G | ECE | Estimation of Potential Outage Risk Evaluation of System using Performance Indices International journal of Intelligent Systems and Applications in Engineering,12,13S, January,2024[41-49] | - | International journal | Published |
| 2 | Dr. Renuka V Tali | ECE | "CLAHE Enhanced Hybrid Feature Descriptors for Classification of Acute Lymphoblastic Leukemia in Blood Smear Images" International Journal of Biomedical Engineering and Technology (IJBET), Vol. 43, No. 4, November, 2023, pp. 309-328, Indexed by SCOPUS and WOS/ESCI | 1 | International Journal | Published |
| 3 | Dr. Renuka V Tali | ECE | "Channel Fusion Filter and Invariant Scattering Network-Based Leukocyte Image Discrimination Framework" International Journal of Intelligent Engineering and Systems, Vol.17, No.1, January 2024, pp. 862-876, Indexed by SCOPUS | - | International Journal | Published |
| 4 | Mr. Dileep J | ECE | Detection and Tracking of Multiple Faces in Video using Modified KLT Algorithm Published in IEEE Digital Library | - | International Journal | Published |
| 5 | Dr. K Senthil Babu , Dr. Kishore M, Mr. Dileep J | ECE | Design and Implementation of Protective Headgear to Reduce Human Casualties Published in September 2023 at International Journal of Advances in Engineering Architecture Science and Technology | - | International Journal | Published |
| 6 | Dr. K Senthil Babu , Dr. Kishore M, Mr. Dileep J | ECE | Embedded Based Vehicle Theft Detection International Journal Of Current Engineering And Scientific Research (Ijcesr) | - | International Journal | Published |
| 7 | Dr. Kishore M | ECE | Reviewing the landscape of machine learning in pancreatic adenocarcinoma detection | - | International Journal | Published |
| 8 | Dr. Girish V Attimarad | ECE | Design of an Energy based dual level co-operative route protocols in multihop WSNs ISSN :2581-4621, International Journal of Engineering Technology and Management Sciences(IJETMS), Vol No.8, Jan-Feb,2024 | - | International Journal | Published |

DEPARTMENT : MASTER OF BUSINESS ADMINISTRATION

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|----------------|--------------------------------|-------------------|---|---|--|----------------|
| 1 | Arundathi K L | MBA | A Literature Review On Emotional Branding And Its Antecedents | UGC Care list Journal, ISSN: 0972 – 8945, Vol. XXI, No.39, January – June : 2023,pg 26-33 | National Journal | |
| 2 | Arundathi K L | MBA | Impact Of Employee Communication And Person Organization Fit On Employee Retention | UGC Care list Journal, ISSN: 0972 – 8945, Vol. XXI, No.39, January – June : 2023,pg 20-25 | National Journal | |
| 3 | Arundathi K L | MBA | A Study On The Role And Impact Of Artificial Intelligence In Recruitment Processes: The Perspective Of Hr Professionals | Scopus, ISSN: 1533 – 9211, 236 Vol. 18 Issue-5, 2023 | International Journal | |

Note: Give details in column no. 5 in the following format

Journal Name, Volume No., Issue No., Month & Year of Publication, Page No. [start-end]

Region & College Code:

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| 1 | K | G |
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**CONFERENCES, SYMPOSIA, SEMINARS, WORKSHOPS ETC.
CONDUCTED IN THE COLLEGE (FROM 01.04.2023 TO 31.03.2024)**

| Sl. No. | Name of the Conference etc. organized | Date & Month | Source of Financial Support | Sponsored | No. of Participants | Remarks |
|--|---|--------------------------|-----------------------------|---------------------|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| MECHANICAL ENGINEERING | | | | | | |
| 1 | 5 - Day Faculty Development Program on “Personality Development” | 17/04/2023 to 21/04/2023 | KSGI Management | - | 49 | - |
| ELECTRONICS AND COMMUNICATION ENGINEERING | | | | | | |
| 1 | Technical Seminar on wireless Communication Evolution till 5G | 21/04/2023 | Nil | - | 50 | - |
| 2 | Technical talk on Recent Advances in Photonics (optical) Sensors- | 25/11/2023 | Nil | - | - | - |
| 3 | National Intellectual Property Awareness Training Program | 01/07/2023 to 31/07/2023 | Nil | O/o CGPDTM and CSIR | - | - |
| 4 | Hands on Training on Application of IoT using Blynk and Google Firebase Cloud | 8/7/2023 to 9/7/2023 | IEEE | IEEE | 75 | - |
| 5 | Hands on Training on Introduction to Embedded System | 8/7/2023 to 9/7/2023 | Nil | - | 62 | - |
| 6 | Technical Talk Series -1 on the theme of “Subsea Sensors” | 21/7/2023 | Nil | IEEE. | . | - |

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|---|---|--|-------|-------|-----|-----|
| 7 | Need of IPR Literacy for Academia and Research Institutions | 27/7/2023 | IEEE | KSSEM | 62 | - |
| 8 | AI Based Condition Monitoring and Fault Diagnosis | 27/07/2023 | IEEE | KSSEM | 60 | - |
| 9 | Seminar on Top 3 Careers to Pursue after Engineering | 03/08/2023 | Nil | KSSEM | 110 | - |
| 10 | Technical Talk on Modulation systems in Mobile Communication 1G to 5G | 30/08/2023 | Nil | KSSEM | 125 | - |
| 11 | Technical Tal on Computational & smart ECG Sensing Cum Analysis | 3/10/2023 | Nil | IEEE | 60 | - |
| 12 | Technical talk on Unleash the power of carbon nanotubes for next generation sensors now | 28/10/2023 | Nil | - | - | - |
| 13 | Technical Talk on Small Scale Gas Sensors | 03/11/2023 | IEEE | - | 60 | - |
| 14 | Technical Talk on Student Ideas to Product | 29/11/2023 | IEEE | - | 130 | - |
| 15 | Technical Talk on Career Orientation Program on Artificial Intelligence | 1/11/2024 | IEEE | - | 130 | - |
| 16 | Technical Talk on Road Map for Career Success | 12/01/2024 | Nil | - | 70 | - |
| 17 | Wearable Sensors and IoT for health care | 15/02/2024 | Nil | - | 100 | - |
| COMPUTER SCIENCE & ENGINEERING | | | | | | |
| 1 | Workshop on Microsoft Azure-Fundamentals | 25/11/2023 & 26/11/2023 02/12/2023 & 03/12/2023 | KSSEM | KSSEM | 66 | Nil |
| 2 | Artificial Intelligence it's aspects and applications | 23/01/2024 to 25/01/2024 | KSSEM | KSSEM | 266 | Nil |
| 3 | Workshop on SQL! | 12/02/2024 to 16/02/2024 | KSSEM | KSSEM | 133 | Nil |
| 4 | Industrial talk on Web Development and Data Analytics | 26/02/2024 | KSSEM | KSSEM | 133 | Nil |

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|--|---|--------------------------|-------|------------|-----|------------|
| 5 | Workshop on Logic Thinking and problem solving workshop | 28/02/2024 | KSSEM | KSSEM | 133 | Nil |
| COMPUTER SCIENCE & BUSINESS SYSTEMS | | | | | | |
| 1 | Technical Talk on Machine Learning and Data Science | 10/02/2024 | KSSEM | - | 63 | - |
| 2 | Workshop on GIT and GITHUB | 12/02/24 to 13/02/24 | KSSEM | - | 63 | - |
| CIVIL ENGINEERING | | | | | | |
| 1 | Recent trends in Sustainable construction technologies | 18/12/2023 to 23/12/2023 | AICTE | 3.5 Lakhs | 57 | - |
| 2 | Applications of Augmented Reality and Virtual Reality in Engineering | 14/9/2023 to 15/9/2023 | SERB | 1.1 Lakh | 60 | - |
| 3 | Orientation Excellence: Empowering New Faculty for Success” | 21/9/2023 to 27/9/2023 | KSSEM | 0.65 Lakhs | 40 | - |
| MASTER OF BUSINESS ADMINISTRATION | | | | | | |
| 1 | Human Values Education - how and why? | 15/05/2023 to 19/05/2023 | KSSEM | - | 30 | |
| 2 | Managerial Costing Technique- A tool for decision Making | 01/02/2024 | KSSEM | - | 50 | |
| LIBRARY | | | | | | |
| 1. | Webinar on Digital Library Platform and Remote Access Solution for VTU Consortium E-Resources using Knimbus | 20/11/2023 | - | - | - | E-Workshop |

Region & College Code:

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**CONFERENCE, SYMPOSIA, SEMINARS, WORKSHOPS ETC.
ATTENDED BY TEACHERS (FROM 01.04.2023 TO 31.03.2024)**

| Sl. No. | Name of the Teacher | Name of the Conference etc. | Place | Date | Invited/Deputed | No. of papers presented | Remarks |
|--|---------------------|---|--|--------------------------|------------------|-------------------------|------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| MECHANICAL ENGINEERING | | | | | | | |
| 1 | P NJyothi | Advances in Environmental Sustainability, Energy and Earth Science:Proceedings of the 1st International Conference AESEE-2024 | SRM College, Amravati, AP | 14/03/2024 to 15/03/2024 | Deputed | 1 | Presentation was online Mode |
| 2 | Harisha P | Advances in Environmental Sustainability, Energy and Earth Science:Proceedings of the 1st International Conference AESEE-2024 | SRM College, Amravati, AP | 14/03/2024 to 15/03/2024 | Deputed | 1 | Presentation was online Mode |
| ELECTRONICS AND COMMUNICATION ENGINEERING | | | | | | | |
| 1 | Dr. Manu D K | National Intellectual Property Awareness Training Program | KSSEM | 1st To 31st July, 2023 | Deputed | - | - |
| 2 | Dr. Manu D K | Future Challenges In 6G | SIMATS ENGINEERING, Chennai, Tamilnadu | 04/03/2024 To 08/03/2024 | Deputed (Online) | - | - |
| 3 | Jayashree G R | 5 Days FDP On Artificial Intelligence And Machine Learning For Image Analysis- Matlab & Python Perspective | Department Of ECE, CMRIT | 8/5/2023 To 13/5/2023 | Invited | - | - |

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|----|---------------|--|--|---------------------------|---------|---|---|
| 4 | Jayashree G R | 5 Days FDP On Recent Industry Trends And Technology In Cloud Computing Organized | School Of Computer Science And Engineering In Association With Muj-Tec Manipal University Jaipur | 15/5/2023 To 19/5/2023 | Invited | - | - |
| 5 | Jayashree G R | One Week International Fdp On “Applicability Of Mathematical Sciences In Emerging World” | - | 7/8/2023 To 12/8/2023 | Invited | - | - |
| 6 | Jayashree G R | One Week International Level Virtual FDP On “The Power Of Positivity Approach In Teaching & Learning System Of Cultural Transformation” | - | 19/9/2023 To 26/9/2023 | Invited | - | - |
| 7 | Jayashree G R | 5 Days Virtual FDP On “Artificial Intelligence &Its Applications In Communication, Signal Processing, Image Processing And Computing Applications” | Department Of ECE, CMRIT | 06/11/2023 To 10/11/2023. | Invited | - | - |
| 8 | Jayashree G R | 2 Days FDP On “Modelling Communication Systems” | JSS Academy Of Technology In Association With Corel Technologies | 4/12/2023 To 5/12/2023 | Invited | - | - |
| 9 | Jayashree G R | 7 Days Online International FDP On Latest Trends And Techniques In Software Engineering | Christ University | 20/1/2024 To 27/1/2024 | Invited | - | - |
| 10 | Jayashree G R | 7 Days Online FDP On Signal & Image Processing Techniques For Next Generation | CMRIT | 19/2/2024 To 24/2/2024 | Invited | - | - |
| 11 | Jayashree G R | One Day International Webinar On Role Of AI In Modern Day Libraries | - | 8/12/2023 | Invited | - | - |
| 12 | Jayashree G R | One Day International Webinar On Mastering | - | 8/12/2023 | Invited | - | - |

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|----|-------------------|--|--|-------------------------|---------|---|---|
| | | Credit Card Management: Strategies For Financial Freedom | | | | | |
| 13 | Jayashree G R | One Day International Webinar On Applications Of Iot In Day To Day Life. | - | 9/12/2023 | Invited | - | - |
| 14 | Jayashree G R | One Day International Webinar On Ethical Horizons In Finance: Navigating Dilemmas And Responsible Decision Making. | - | 10/12/2023 | Invited | - | - |
| 15 | Jayashree G R | One Day International Webinar On Exploratory Data Analytics Using Python | - | 16/12/2023 | Invited | - | - |
| 16 | Jayashree G R | One Day International Webinar On AI In Power Systems | - | 17/12/2023 | Invited | - | - |
| 17 | Jayashree G R | One Day International Webinar On Art Of Writing Research Proposal For Funded Project | - | 17/12/2023 | Invited | - | - |
| 18 | Dr. Renuka V Tali | 12 Week Online NPTEL FDP Course On “Educational Leadership” | Online | July To October 2023 | Deputed | - | - |
| 19 | Dr. Renuka V Tali | VLSI Soc Design With RISC-V, 5-Day Hands-On FDP Workshop | Maven Silicon, Bengaluru | 4/12/2023 to 8/12/ 2023 | Deputed | - | - |
| 20 | Dr. Renuka V Tali | A Two-Day Workshop On Research Opportunities, Challenges, And Industry Concepts In Risc-V Processor | Cambridge Institute Of Technology, Bengaluru | 31/12/2023 1/1/2024 | Deputed | - | - |
| 21 | Dr. Renuka V Tali | 5 Day FDP On “Research Applications In Artificial Intelligence And Machine Learning” | JSS Academy Of Technical Education | 11/9/2023 To 15/9/2023 | Deputed | - | - |
| 22 | Dr. Renuka V Tali | IEEE Branch Counsellors Meet-1, 2024. | VTU, Jnana Sangama, Belagavi | 23/3/2024 | Deputed | - | - |

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|----|--|--|---|---------------------------|-----------------------------------|---|---|
| 23 | Hemapriya M, Tejaswini G V, Mrs. Manjula B G | Two Day National Seminar On “Applications Of Augmented Reality And Virtual Reality In Engineering” | KSSEM, Bangalore | 14/9/2023 to 15/9/2023 | Deputed | - | - |
| 24 | Hemapriya M, Tejaswini G V, Mrs. Dr. Arun Kumar , Ms. Muskaan Huda | Faculty Development Programme On “Orientation Excellence Empowering New Faculty For Success” | KSSEM, Bangalore | 21/9/2023 to 27/09/2023 | Deputed | - | - |
| 25 | Tejaswini G V, Mrs. Manjula B G, Jayashree G R, Dr. | Online Faculty Development Programme On “Artificial Intelligence And Machine Learning For Satellite Image Analysis_MATLAB And Python Perspective “ | CMRIT, Bangalore | 20/11/2023 To 24/11/2023 | Deputed | - | - |
| 26 | Mr. Dileep J | International Conference On The Confluence Of Advancements In Robotics, Vision And Interdisciplinary Technology Management | Bengaluru | 28/11/2023 to 29/11/2023 | Deputed | 1 | - |
| 27 | Mr. Syed Waseem Tabraiz, Mr. Ravikiran B A | Testing Analog And Digital Circuits Using Software Defined Multi Instrument –Moku Go | RNSIT | 19/9/2023 & 20/9/2023 | Deputed | - | - |
| 28 | Mr. Syed Waseem Tabraiz | VTU Consortium E Resources | RNSIT | 05/12/2023 | Deputed | - | - |
| 29 | Mr. Syed Waseem Tabraiz | Online Faculty Development Programme On Artificial Intelligence And Machine Learning For Image Analysis - Matlab & Python | CMRIT Institute Of Technology, Bengaluru | 08/05/2023 To 13/05/2023. | Sponsored: Kssem College (Rs.300) | - | - |
| 30 | Bhargavi V Sangam, Jayashree G R | 5 Days Virtual FDP On “Contemporary Literary Themes And Techniques” | - | 19/6/2023 To 23/6/2023 | Invited | - | - |
| 31 | Bhargavi V Sangam, Jayashree G R | One Week International Level Virtual FDP On “The Power Of Positivity Approach In Teaching & Learning System Of Cultural Transformation” | - | 19/9/2023 To 26/9/2023 | Invited | - | - |
| 32 | Bhargavi V Sangam | 2 Days FDP On “Modeling Communication Systems” | JSS Academy Of Technology In Association With Corel Technologies- | 4/12/2023 To 5/12/2023. | Invited | | |

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|----|--|---|---|--|---------|---|---|
| 33 | Bhargavi V Sangam | 7 Days Online International FDP On Latest Trends And Techniques In Software Engineering- | Christ University 20/1/2024 To | 27/1/2024 | Invited | - | - |
| 34 | Bhargavi V Sangam | One Day National Level Virtual Workshop On “National Institutional Ranking Framework(NIRF)” | Govt. PG College Bhaderwah, J&K | 30/11/2023 | - | - | - |
| 35 | Bhargavi V Sangam | Two Day FDP On “Modelling Communication Systems” | Coreel Technologies Pvt. Ltd (Mathworks) | 4/12/2023 To 5/12/2023 | - | - | - |
| 36 | Bhargavi V Sangam | One Day Workshop On “Research Methodology And Publication” | Department Of Physics, Chemistry And Mathematics, BMS College Of Engineering | 18/04/2023 | - | - | - |
| 37 | Dr. Karthik P | NASTECH 2023 State-Level Event | NASSCOM | - | - | - | - |
| 38 | Dr. Karthik P | One API Dev Summit For HPC&AI | Intel | - | - | - | - |
| 39 | Dr. K Senthil Babu, Gopalakrishna Murthy C R, Syed Waseem Tabraiz, Swati Sarkar | National Intellectual Property Awareness Training Program, | O/O CGPDTM And CSIR | 1 st To 31 st July 2023 | - | - | - |
| 40 | Mrs. Swati Sarkar | Orientation Excellence: Empowering New Faculty For Success | KSSEM | - | - | - | - |
| 41 | Mrs. Swati Sarkar | Ai And Machine Learning For Image Analysis-Matlab And PYTHON Perspective | CMRIT | 8/5/2023 To 13/5/2023 | - | - | - |
| 42 | Mrs. Swati Sarkar | Human Values Education Why? And How? | KSSEM MBA | 15/5/23 To 19/5/2023 | - | - | - |
| 43 | Mrs. Swati Sarkar | Contemporary Literary Themes And Techniques | VIT | 19/6/2023 To 23/6/2023 | - | - | - |
| 44 | Mrs. Swati Sarkar | National Intellectual Property Awareness Training Program | CGPDTM And CSIR | 1/7/2023 To 31/7/2023 | - | - | - |
| 45 | Mrs. Swati Sarkar | Orientation Excellence: Empowering New Faculty For Success | KSSEM | 21/9/23 To 27/9/2023 | - | - | - |
| 46 | Mrs. Swati Sarkar | VTU Consortium E-Resources | RNSIT | 5/12/2023 | - | - | - |
| 47 | Mrs. Swati Sarkar | Applications Of Iot In Day To Day Life | Skill Activate | 9/12/2023 | - | - | - |

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| 48 | Mrs. Swati Sarkar | Exploratory Data Analytics Using Python | Skill Activate | 16/12/2023 | - | - | - |
| 49 | Mr. Ravikiran B A | Five Days E-Workshop On Scientific Communication For Researchers | BMS College Of Engineering, Bengaluru | 29/5/2023 To 2/6/2023 | Deputed | - | - |
| 50 | Dr. Arun Kumar M | Workshop On “Human Values Education: Why? And How?” | KSSEM, Bangalore. | 15/05/2023 to 19/05/2023 | Deputed | - | - |
| 51 | Dr. Arun Kumar M | FDP “Orientation Excellance: Empowering New Faculty For Success” | KSSEM, Bangalore. | 27/09/2023 | Deputed | - | - |
| 52 | Gopalakrishna Murthy C R | Machine Learning And Data Analytics Using MATLAB | Kalpataru Institute Of Technology | 24/4/2023 to 29/4/2023 | Deputed (Online) | - | - |
| CIVIL ENGINEERING | | | | | | | |
| 1 | Dr Rashmi H R | Advance in Environmental sustainability and energy and earth science. | AndraPradesh | 14/3/2024 to 16/4/2024 | Deputed | 2 | - |
| 2 | Dr Rashmi H R | Green chemistry solutions for sustainable future | Bangalore | 20/9/2023 to 22/9/2023 | Deputed | 2 | - |
| 3 | Dr Rashmi H R, Manjunath B, Prashanth M | 1st International Conference on Emerging Trends in Engineering and Applied Sciences 2023 (ICETEA-2023) | Bangalore | 19/10/2023 | Deputed | 1 | - |
| 4 | Amrutha Dhiraj | Concrete Technology - AICTE approved FDP - NPTEL | IIT-Madras (Online) | January to April 2023 | Deputed | - | - |
| 5 | Amrutha Dhiraj | Admixtures and Special Concretes - AICTE approved FDP - NPTEL | IIT-Madras (Online) | July to October 2023 | Deputed | - | - |
| 6 | Dr Arekal Vijay, Dr Rashmi H R, Amrutha Dhiraj, Pallavi M, Manjunath B | Integrated Approaches and Sustainable Practices in Geotechnics | Bengaluru | 20/11/2023 to 25/11/2023 | Deputed | - | - |

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| 7 | Dr. Vijayalakshmi Akella, Dr. Arekal Vijay, Veerendra Kumar M , Dr. Rashmi H R, Naveena M P, Amrutha Dhiraj, Prashanth M, Manjunath B, Shashi Prasad N, Pallavi M | Two Day National Seminar on “Applications of Augmented Reality and Virtual Reality in Engineering” | Bengaluru | 14/09/2023 & 15/09/2023 | Deputed | - | - |
| 8 | Dr. Vijayalakshmi Akella, Dr. Arekal Vijay, Veerendra Kumar M , Dr. Rashmi H R, Naveena M P, Amrutha Dhiraj, Prashanth M, Manjunath B, Shashi Prasad N, Pallavi M | Faculty Development Program on “Recent Trends in Sustainable Construction Technologies | Bengaluru | 18/12/2023 to 23/12/2023 | Deputed | - | - |
| 9 | Amrutha Dhiraj, Shashiprasad N | Introducing AI and ML in Civil Engineering- Revolutionizing the Future of Construction and Infrastructure” | Bengaluru | 18/07/2023 to 25/07/2023 | Deputed | - | - |
| 10 | Pallavi M | Six day faculty development programme on " orientation excellence: empowering new faculty for success" | Bengaluru | 21/09/2023 to 27/09/2023 | Deputed | - | - |
| 11 | M Veerendra Kumar | Structural Design with STAAD PRO, NITTTR | Chandigarh | 11/09/2023 to 15/09/2023 | Deputed | - | - |
| 12 | M Veerendra Kumar | Value Added Course on “Vibrational Analysis of Engineered Structures | Bengaluru | 19/05/2023 to 30/05/2023 | Deputed | - | - |
| 13 | Dr Arekal Vijay | Need of IPR Literacy for Academia and Research Institutions | KSSEM, Bengaluru | 27/7/2023 | Deputed | - | - |
| 14 | Dr Vijayalakshmi Akella, Dr Arekal Vijay | Human Values Education: Why? And How? | KSSEM, Bengaluru | 15/5/2023 to 19/5/2023 | Deputed | - | - |
| 15 | Shashi Prasad N | International Conference on Interdisciplinary Approaches in Civil Engineering for Sustainable Development (IACESD-2023) | Bengaluru | 7/7/2023 & 8/7/2023 | Invited as a Reviewer | - | - |

| COMPUTER SCIENCE AND ENGINEERING | | | | | | | |
|---|-------------------------------|--|---------------------------------------|--------------------------|-----------------------------|---|----------|
| 1 | Mrs. Nita Meshram | Research Symposium on Synergistic Innovations | Bangalore | 17/11/2023 | RNS institute of Technology | - | Attended |
| 2 | Mrs. R S Geethanjali | MedTech Conclave 2024 | Bangalore | 29/02/2024 | CSI-Bangalore chapter | - | Attended |
| 3 | Mrs. Nagaveni B Nimbale | MedTech Conclave 2024 | Bangalore | 29/02/2024 | CSI-Bangalore chapter | - | Attended |
| 4 | Mrs. Supriya Suresh | MedTech Conclave 2024 | Bangalore | 29/02/2024 | CSI- Bangalore chapter | - | Attended |
| COMPUTER SCIENCE & BUSINESS SYSTEMS | | | | | | | |
| 1 | Mr. Ramesh Babu. N | National Intellectual Property Awareness Training Program | CGPDTM and CSIR | 01/07/2023 to 31/07/2023 | - | - | - |
| 2 | Mr. Ramesh Babu. N | AI Foundation using TF-Keras framework in Python | SCS-India | 05/09/2023 to 03/10/2023 | - | - | - |
| 3 | Mrs. Jayashree L K | Digital Design & Computer Organization Lab Component Offline | ATRIA Institute of Technology | 07/11/2023 to 9/11/2023 | - | - | - |
| 4 | Mrs. Frinkly Sathanga Shanija | Artificial Intelligence & Machine Learning, Data Visualization using Python | RNS Institute of Technology | 07/11/2023 to 11/11/2023 | - | - | - |
| 5 | Mr. Ramesh Babu. N | Attended NASTech 2023 Conference | NASSCOM | 24/11/2023 | - | - | - |
| ARTIFICIAL INTELLIGENCE & DATA SCIENCE | | | | | | | |
| 1 | Mrs. Rajashree D Ingale | Cyber Security | RVITM | 1/04/2024-03/04/2024 | - | - | - |
| 2 | Mrs. Padmapriya K | Cyber Security | RVITM | 1/04/2024-03/04/2024 | - | - | - |
| 3 | Ms. Harshitha H S | A Deep Dive into Langchain, OpenAI and of Computer vision & Machine Learning | NMAM Institute of Technology Karkalla | 06/02/2024-10/02/2024 | - | - | - |

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|------------------------|------------------------|--|---|--------------------------|--------------|--------------|---|
| 4 | Ms. Harshitha H S | Orientation Excellence: Empower New Faculty for Success | KSSEM | 21/09/2023-27/09/2023 | - | - | - |
| 5 | Mrs. Pavana H | Orientation Excellence: Empower New Faculty for Success | KSSEM | 21/09/2023-27/09/2023 | - | - | - |
| 6 | Mrs. Madhusmita Mishra | Orientation Excellence: Empower New Faculty for Success | KSSEM | 21/09/2023-27/09/2023 | - | - | - |
| 7 | Mr. Manjunath T K | Threats & Challenges in Cyber Security using Data Analytics & Machine Intelligence | Reva University, Bengaluru | 10/12/2023-23/12/2023 | - | - | - |
| 8 | Mr. Manjunath T K | Insight From Leaders | KSSEM | 24/11/2023 | - | - | - |
| 9 | Mr. Manjunath T K | Need of IRP Literacy for Academia & Research Institutions | KSSEM | 21/07/2023 | - | - | - |
| APPLIED SCIENCE | | | | | | | |
| 1 | Dr. Sumantha H S | International Virtual Conference on Emerging Technologies in Materials Science" | Jayaraj ANNAPAKIAM College for women Kodaikanal | 22/02/2024 | Participated | Participated | |
| 2 | Dr. Sumantha H S | 4th International Conference on Recent Trends in Materials Science (ICRTMS-24 | Kristu Jayanthi College-Bengaluru | 06/03/2024-07/03/2024 | Presented | 01 | |
| 3 | Dr. Sumantha H S | Advance Research methodology and AI | St.Claret College-Bengaluru | 18/3/2023 to 23/03/2024 | Participated | FDP | |
| 4 | Dr. Sumantha H S | Navigating the world of Academic Publishing: Writing research papers and Proposals | BMSCE, BEngaluru | 21/03/2024 | Participated | Workshop | |
| 5 | Pavithra J | On Darcy forchheimer boundary layer flow of nandfluid due to stretching sheet: A Numerical simulation | Manipal Institute of Technology | 12/07/2023 to 14/07/2023 | Participated | Participated | |
| 6 | Dr. Anitha R | International conference on multidisciplinary innovative research in technology and management | Udyam, AP | 30/10/2023 to 31/10/2023 | - | - | - |
| 7 | Dr. Anitha R | International conference on Advancing knowledge from multidisciplinary perspectives in agricultural, life sciences, engineering and technology | Korkadu, Puducherry | 26/01/2024 to 27/01/2024 | - | - | - |

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| 8 | Dr. Anitha R | Workshop: Insight from leaders | KSSEM, Bangalore | 24/11/2023 | - | - | - |
| 9 | Dr. H.R.Radha | Workshop: Insight from leaders | KSSEM, Bangalore | 24/11/2023 | - | - | - |
| 10 | Dr. H.R.Radha | 5 Days FDP:Advanced materials for science and Engineering | Don Bosco Institute of Technology, bangalore | 15/05/2023 | - | - | - |
| 11 | Dr. H.R.Radha | One week FDP on Polymer composites for Engineering applications | BMS college of Engineering, Bangalore | 22/05/2023 to 26/05/2023 | - | - | - |
| 12 | Dr. Swarna S | Best Preparation & Practices for Improving National Institutional Ranking Framework (NIRF) in Higher Education Institutions | Organized by Ashok Goel Library, Rishihood University, Sonipat. | 29/01/2024 | - | - | Participant |
| 13 | Dr. Swarna S | “Casting Simulation Fundamentals” | KSIT in association with “The Institute of Indian Foundrymen”, Bangalore chapter | 27/9/2023 | - | - | Participant |
| 14 | Dr. Swarna S | Advanced Engineering materials for Science and Engineering | DONBASCO Institute of Technology Bangalore | 15/5/2023 to 19/5/2023 | - | - | Participant |
| 15 | Pavithra J | Navigate the world of academic publishing:writing research papers and proposals | BMS college of Engineering Bangalore. | 21/03/2024 | - | - | Participant |
| 16 | Dr Vinutha S V | Need of IPR literacy for Academia and Research Institutions | CSIR- NAL Bangalore | 27/07/2023 | - | - | Participated |
| 17 | Dr Vinutha S V | “International Advanced Faculty Development Program on Effective Manuscript Drafting and Application of Research Software” | ERU-USA | 3/04/2023 to 10/4/2023 | - | - | Participated |
| 18 | Dr Vinutha S V | Python Programming Course | Konigtronics Pvt Ltd | 25/11/2023 to 04/12/2023 | - | - | Participated |
| 19 | Sudhakar P | A New Graph-Invariant and some combinatorial properties | Presidency University Bangalore | 19/04/2023 | - | - | Participated |
| 20 | Sudhakar P | Need of IPR literacy for Academia and Research Institutions | CSIR- NAL Bangalore | 27/07/2023 | - | - | Participated |

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|--|---------------------|---|--|--------------------------|---------|---|--------------|
| 21 | Sudhakar P | Orientation Excellence: Empowering New Faculty for Success | KSSEM | 21/09/2023 to 27/09/2023 | - | - | Participated |
| 22 | Divya R | ADVANCED AND TECHNICAL COMPUTING WITH MATLAB | Presidency University, Bengaluru | 25/7/2023 to 29/7/2023 | - | - | Participated |
| 23 | Divya R | Need of IPR literacy for Academia and Research Institutions | CSIR- NAL Bangalore | 27/07/2023 | - | - | Participated |
| 24 | Divya R | Prototype /Process Design and Development | Ghousia college of Engineering Ramanagara | 11/04/2023 | - | - | Participated |
| 25 | Nagarathna T K | Need of IPR literacy for Academia and Research Institutions | CSIR- NAL Bangalore | 27/07/2023 | - | - | Participated |
| 26 | Nagarathna T K | Prototype /Process Design and Development | Ghousia college of Engineering Ramanagara | 11/04/2023 | - | - | Participated |
| LIBRARY | | | | | | | |
| 1 | Dr. Ambika C. A. | STTP on “Innovating Research Methods A Guide to Reimaging Research Tools” | Online | 12/6/2023 to 16/6/2023 | - | | |
| 2. | Dr. Ambika C. A. | National Webinar on "Best Preparation & Practices for Improving National Institutional Ranking Framework (NIRF) in Higher Education Institutions” | Online | 29/01/2024 | - | - | - |
| 3. | Dr. Ambika C. A. | Training Program on “E-Resources on VTU Consortium” | RNS Institute of Technology, Bengaluru | 5/12/2023 | - | - | - |
| 4. | Dr. Ambika C. A. | SoFERENCE 2024, National Social Conference on Transformation of Libraries: The Design Thinking Way | Tata Consultancy Services Limited, Bengaluru | 20/01/2024 | - | - | - |
| MASTER OF BUSINESS ADMINISTRATION | | | | | | | |
| 1 | Prof. Arundarhi K L | Management, Technology & Entrepreneurial Challenges InDynamic Business Environment – MTEC 2024 | Bangalore | 20/03/2024 & 21/03/2024 | Deputed | 1 | - |

Region & College Code:

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| 1 | K | G |
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INVITED SPECIAL LECTURES DELIVERED IN THE COLLEGE BY THE SCHOLARS (FROM 01.04.2022 TO 31.03.2023)

| Sl. No. | Name of the Invited Scholar with full Address | Title of the Lecture delivered | Area of Specialization | Date of the Lecture |
|---------------------------------------|---|--|---|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| CIVIL ENGINEERING | | | | |
| 1 | Sri. Madan M Rao 520, "Kheera Sagara, 19 th Cross, 2 nd Main, Poorna Pragna Layout, Bngalore 560061 | An Approach to Quantity Surveying And Estimation in Construction Industry | Civil Engineering, Contract management | 2/1/2024 |
| 2 | Sri Kiran Bettadapur, Advocate, Managing Partmer, PRUDENTIA Law of Chambers, 14, 1st Cross, CR Layout, JP Nagar 1st Phase, Bangalore 560078 | Intellectual property rights | Civil Engineering | 24/2/2024 |
| MASTER OF BUSINESS ENGINEERING | | | | |
| 1 | Prof. L P Rajan | Leveraging Firo-B tool and Transactional Analysis | HR | 21/8/2023 |
| 2 | Mr. Raghunandan | The power to change by being an entrepreneur | Management | 30/8/2023 |

Region & College Code:

| | | |
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| 1 | K | G |
|---|---|---|

**LIST OF MAJOR & MINOR RESEARCH PROJECTS / RESEARCH WORK /
AIDED RESEARCH PROJECTS UNDER NATIONAL / STATE / PRIVATE FUNDING
AGENCIES (INCLUDING STATE GOVT.) DURING THE YEAR 2022-2023**

| Sl. No. | Name of the Teacher / Principal Investigator | Project Title | Year of Sanction | Funding Agency | Total Amount Sanctioned | Amount utilized during current year | Remarks |
|--|--|--|------------------|----------------|-------------------------|-------------------------------------|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ELECTRONICS AND COMMUNICATION ENGINEERING | | | | | | | |
| 1 | Mr. Ravikiran B. A. | Eye Tracking System for Appliance Control by Paralyzed Patients | 2023 | KSCST | 4000 | 4000 | Completed |
| 2 | Dr. K. Senthil Babu, Mrs. Bhargavi V Sangam | Smart Electronic Aid for Visually Impaired | 2023 | KSCST | 5000 | 5000 | Completed |
| 3 | Dr. K. Senthil Babu, Mrs. Renuka V Tali | An IoT-Based Smart Wearable System for Monitoring Ashtma Patients | 2023 | KSCST | 5000 | 5000 | Completed |
| 4 | Dr. K. Senthil Babu | Design and Fabrication of a Prototype for Knee Rehabilitation | 2023 | VTU | 5000 | 5000 | Completed |
| 5 | Mr. Gopalakrishna Murthy C R | Implementation of a Prototype for Automatic Compression Mechanism in BVM | 2023 | VTU | 5000 | 5000 | Completed |

| | | | | | | | |
|---|-----------------------------------|--|------|-------|----------|----------|-------------|
| 6 | Dr. K Senthil Babu | A Low-cost Therapeutic Exercise Machine for Mechanised knee Rehabilitation | 2023 | KSCST | 5500 | 5500 | In progress |
| 7 | Dr. Manu D K | Prototype for surface waste Collection System in Water Bodies | 2023 | KSCST | 5000 | 5000 | In progress |
| COMPUTER SCIENCE & ENGINEERING | | | | | | | |
| 1 | Ms. Jayashubha J | Detection Of Adulteration In Fruits And Vegetables | 2023 | KSCST | 5,000.00 | 5,000.00 | Nil |
| 2 | Mrs. Nita Meshram Ms. Amitha S | Voice Based E-Mail For Visually Impaired | 2023 | KSCST | 4,000.00 | 4,000.00 | Nil |
| 3 | Mrs. Sandhya A Kulkarni | Machine Learning Based Model For Prediction Of Autism Spectrum Disorder | 2023 | KSCST | 4,000.00 | 4,000.00 | Nil |
| 4 | Mrs. Thejaswini M S | Classification And Analysis Of Medical Scans | 2023 | KSCST | 3,000.00 | 3,000.00 | Nil |

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

SPORTS

| Sl. No. | Name of Sports event | No. of Students Participated at | | | | | Awards Won | | | | | Remarks |
|---------|----------------------|---------------------------------|-------------------|-------------|----------------|---------------------|---------------------|-------------------|-------------|----------------|---------------------|---------|
| | | University Level | Inter-Univ. Level | State Level | National Level | International Level | University Level | Inter-Univ. Level | State Level | National Level | International Level | |
| 1 | Athletic | 10 | - | - | - | - | - | - | - | - | - | - |
| 2 | Badminton | 10 | - | - | - | - | - | - | - | - | - | - |
| 3 | Cross Country | 2 | - | - | - | - | - | - | - | - | - | - |
| 4 | Chess | 6 | - | - | - | - | - | - | - | - | - | - |
| 5 | Football | 16 | - | - | - | - | - | - | - | - | - | - |
| 6 | Swimming | 2 | - | - | - | - | Secured 5 Bronze | - | - | - | - | - |
| 7 | Table Tennis | 10 | - | - | - | - | - | - | - | - | - | - |
| 8 | Kho-Kho | 12 | - | - | - | - | - | - | - | - | - | - |
| 9 | Basketball | 12 | - | - | - | - | - | - | - | - | - | - |

Note: Give Name, Branch, Class of Students in a separate list who have won Inter-University National, International events.

STATISTICS

| Type of Institution | Private (Unaided) |
|---------------------------|-------------------|
| No. of Teachers | 106 |
| No. of Non-teaching staff | 86 |
| <u>No. of students</u> | |
| SC Boys | 34 |
| Girls | 15 |
| Total | 49 |
| ST Boys | 9 |
| Girls | 3 |
| Total | 12 |
| GM Boys | 639 |
| Girls | 405 |
| Total | 1044 |
| OBC Boys | 172 |
| Girls | 139 |
| Total | 311 |
| All Boys | 854 |
| Girls | 562 |
| Total | 1416 |

STATISTICS OF THE DEGREE RESULTS

| Final Degree Results Statistics for Boys and Girls | | | | | | | | | | | | |
|--|-------------------------------------|-----------------|-------------|---------------|----|----|-------|-------------|----|----|-------|------|
| Sl No. | Course | Number Appeared | | Number Passed | | | | | | | | Rank |
| | | Total Men | Total Women | Total Men | | | | Total Women | | | | |
| | | | | FCD | FC | SC | Total | FCD | FC | SC | Total | |
| 1. | Automobile Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Bio-Medical Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Ceramics & Cement Technology | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Chemical Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Civil Engineering | 31 | 9 | 29 | - | - | 29 | - | 9 | - | 9 | - |
| 6. | Computer Science & Engineering | 64 | 57 | 58 | 1 | - | 59 | 56 | 1 | - | 57 | - |
| 7. | Electrical & Electronics | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Electronics & Comm. Engineering | 60 | 38 | 54 | 4 | - | 58 | 36 | - | - | 36 | - |
| 9. | Environmental Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 10. | Industrial Engineering & Management | - | - | - | - | - | - | - | - | - | - | - |
| 11. | Industrial Production & Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 12. | Information Science Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 13. | Instrumentation Technology | - | - | - | - | - | - | - | - | - | - | - |
| 14. | Manufacturing Science & Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 15. | Mechanical Engineering | 25 | - | 25 | - | - | - | - | - | - | - | - |
| 16. | Medical Electronics | - | - | - | - | - | - | - | - | - | - | - |
| 17. | Mining Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 18. | Polymer Science & Technology | - | - | - | - | - | - | - | - | - | - | - |
| 19. | Printing Technology | - | - | - | - | - | - | - | - | - | - | - |
| 20. | Silk Technology | - | - | - | - | - | - | - | - | - | - | - |
| 21. | Telecommunication Engineering | - | - | - | - | - | - | - | - | - | - | - |
| 22. | Textile Technology | - | - | - | - | - | - | - | - | - | - | - |
| 23. | Transportation Engineering | - | - | - | - | - | - | - | - | - | - | - |

STATISTICS OF THE PG RESULTS

| Final Degree Results Statistics for Boys and Girls | | | | | | | | | | | | |
|--|-----------------------------------|-----------------|-------------|---------------|----|----|-------|-------------|----|----|-------|------|
| SI No. | Course | Number Appeared | | Number Passed | | | | | | | | Rank |
| | | Total Men | Total Women | Total Men | | | | Total Women | | | | |
| | | | | FCD | FC | SC | Total | FCD | FC | SC | Total | |
| 1. | M. Tech (Course wise) CV | 6 | 3 | 6 | - | - | 6 | 3 | - | - | 3 | - |
| 2. | Master of Business Administration | 33 | 26 | 22 | 11 | - | 33 | 19 | 7 | - | 26 | - |

Registration for the Research programmes

| Sl. No. | Department | Ph.D. | | | | | | | | |
|---------|-----------------------------------|-------|--------|------|--------|------|--------|------|--------|-------|
| | | GM | | SC | | ST | | OBC | | Total |
| | | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1. | Mechanical Engineering | - | - | - | - | - | - | - | - | - |
| 2. | Electronics & Comm. Engineering | - | - | - | - | - | - | - | - | - |
| 3. | Computer Science & Engineering | - | 2 | - | - | - | - | - | - | 2 |
| 4. | Civil Engineering | 1 | 1 | - | - | - | - | 2 | - | 4 |
| 5. | Master of Business Administrative | 1 | 2 | - | - | - | - | - | - | 3 |

Award of Ph.D.

| Sl. No. | Faculty | Ph.D. | | | | | | | | |
|---------|-------------------|-------|--------|------|--------|------|--------|------|--------|-------|
| | | GM | | SC | | ST | | OBC | | Total |
| | | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | Dr. Renuka V Tali | - | - | - | - | - | - | - | 1 | 1 |
| 2 | Dr Amritha Dhiraj | - | 1 | - | - | - | - | - | - | 1 |
| 3 | Dr Naveena M P | 1 | - | - | - | - | - | - | - | 1 |
| 4 | Dr. Vinutha S V | - | 1 | - | - | - | - | - | - | 1 |
| 5 | Dr Sumantha H S | 1 | - | - | - | - | - | - | - | 1 |

STATISTICS DATA OF STUDENTS

Region & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | I Semester UG | | | | | | | | | | | | I-IV Year (In case of B.Arch. V) | | | | | | | | | | | |
|--------------|--------|-------------------|--------------------------------|------------|------------|-----------|---------------|----------|-----------|-----------|----------|-----------|----------|----------|----------|------------|------------|------------|-------------------------------------|------------|------------|-----------|-----------|-----------|----------|----------|-----------|------------|------------|------------|
| | | | | | | | GM | | | SC | | | ST | | | OBC | | | GM | | | SC | | | ST | | | OBC | | |
| | | | M | F | T | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1 | ME | 30 | 8 | - | 8 | 22 | - | - | - | - | - | - | - | - | 8 | - | 8 | 68 | 3 | 71 | 3 | - | 3 | - | - | - | 20 | - | 20 | |
| 2 | EC | 120 | 62 | 42 | 126 | - | - | - | - | 3 | 2 | 5 | 2 | - | 2 | 57 | 56 | 113 | 188 | 122 | 310 | 8 | 3 | 11 | 3 | - | 3 | 41 | 35 | 76 |
| 3 | CS | 120 | 66 | 59 | 125 | 1 | 5 | 3 | 8 | 3 | 4 | 7 | - | 1 | 1 | 54 | 49 | 103 | 190 | 153 | 343 | 8 | 7 | 15 | 3 | 3 | 6 | 77 | 68 | 145 |
| 4 | CV | 30 | 3 | 4 | 7 | 23 | - | - | - | - | - | - | - | - | 3 | 4 | 7 | 65 | 16 | 81 | 3 | - | 3 | - | - | - | 8 | 6 | 13 | |
| 5 | AD | 60 | 43 | 20 | 63 | - | 2 | - | 2 | 3 | - | 3 | 1 | - | 1 | 36 | 18 | 54 | 22 | 26 | 48 | 5 | 2 | 7 | 1 | - | 1 | 45 | 23 | 68 |
| 6 | CB | 60 | 37 | 26 | 63 | - | 1 | 2 | 3 | 3 | - | 3 | 1 | - | 1 | 29 | 24 | 53 | 1 | 2 | 3 | 3 | - | 3 | 1 | - | 1 | 29 | 24 | 53 |
| Total | | 420 | 219 | 151 | 392 | 46 | 8 | 5 | 13 | 12 | 6 | 18 | 4 | 1 | 5 | 184 | 151 | 338 | 534 | 322 | 856 | 30 | 12 | 42 | 8 | 3 | 11 | 220 | 156 | 375 |

M=Male F=Female T=Total

STATISTICS DATA OF STUDENTSRegion & College Code:

| | | |
|---|---|---|
| 1 | K | G |
|---|---|---|

| Sl. No. | Course | Sanctioned Intake | Total No. of Students Admitted | | | Vac. | I Semester PG | | | | | | | | | | | | I-II Year (In case of MCA III) | | | | | | | | | | | |
|--------------|-----------|-------------------|--------------------------------|-----------|-----------|----------|---------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------------------------------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|
| | | | | | | | GM | | | SC | | | ST | | | OBC | | | GM | | | SC | | | ST | | | OBC | | |
| | | | M | F | T | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1 | MBA | 60 | 26 | 34 | 60 | - | 2 | 2 | 4 | 3 | 1 | 4 | 1 | - | 1 | 20 | 31 | 51 | 25 | 24 | 49 | 3 | 2 | 5 | - | 1 | 1 | 27 | 35 | 62 |
| 2 | M.Tech-CV | 18 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 2 | 8 | - | - | - | - | - | - | - | 2 | 2 |
| Total | | 78 | 26 | 34 | 60 | - | 2 | 2 | 4 | 3 | 1 | 4 | 1 | - | 1 | 20 | 31 | 51 | 31 | 26 | 57 | 3 | 2 | 5 | - | 1 | 1 | 27 | 37 | 64 |

M=Male F=Female T=Total