# K.S. School of Engineering and Management Bangalore – 560109 Appraisal Form for Support Staff Including Office Staff

# 2023 - 2024

| 1 | Name                                    | Name                       |         |  |                           | Raju               |                            |                            |           |            | Date of Birth 28-07-1985        |  |  |
|---|---|----------------------------|---------|--|---------------------------|--------------------|----------------------------|----------------------------|-----------|------------|---------------------------------|--|--|
| 2 | Designation and<br>Department           |                            |         |  | Foreman                   |                    |                            |                            |           |            |                                 |  |  |
| 3 | Date of Joining KSSEM                   |                            |         |  | .02-07-2012               |                    |                            |                            |           |            |                                 |  |  |
| 4 | Salary as on Dec 2023                   |                            |         |  | Е                         | Basic              | sie 25300/-                |                            |           | Total 3    |                                 |  |  |
|   |   |                            | `       | Educational Qualification                  |                           |                    |                            |                            |           |            |                                 |  |  |
|   | Educat                                  | Education                  |         | Specialisation                             |                           | Year of<br>Passing | C                          | Class                      |           | e/Institut | e University                    |  |  |
|   | SSLC                                    |                            | Kannada |  |                           | 2002               | 2 <sup>nd</sup>            | 2 <sup>nd</sup> class      |           | ı Nayak .  | KSEEB                           |  |  |
| 5 | Diploma                                 |                            | ECE     |  |                           | 2006               | 2 <sup>nd</sup>            | 2 <sup>nd</sup> class      |           | IVS        | DTE                             |  |  |
|   | DEGREE                                  | DEGREE(BE)                 |         | ECE  |                           | 2010               | 2 <sup>nd</sup>            | 2 <sup>nd</sup> class      |           | ASIT       | VTU                             |  |  |
|   | M.Tec                                   | M.Tech                     |         | ECE  |                           | 2014               | 1 st (                     | Class                      | GS        | SSIT       | VTU                             |  |  |
|   | (Ph.D)                                  |                            | F       | ECE  |                           | 2020               | (Cours                     | suing<br>e Work<br>oleted) | KS        | SEM        | VTU                             |  |  |
|   | Work Experience: (Chronological Order)  |                            |         |  |                           |                    |                            |                            |           |            |                                 |  |  |
|   | Position                                |                            |         |  | Institute/Industry        |                    |                            | Fro                        | om - To   |            | Total Service (Year and Months) |  |  |
| 6 | Technician, Lab<br>Instructor & Foreman |                            |         | K. S. School of Engineering and Management |                           |                    | 02-07-2012 to<br>Till Date |                            | 12 Ye     | 12 Years   |                                 |  |  |
| • | MNP Head and BSS<br>Engineer            |                            |         | Video                                      | Videocon Telecom Pvt Ltd. |                    |                            | 10-08-2010 to 29-02-2012   |           | 1:6Ye      | 1:6Years                        |  |  |
| 7 |   |                            |         |  |                           | Soft               | ware Skil                  | l                          |           |            | •                               |  |  |
|   | SI. No.                                 |                            |         | Softwa                                     | are Poo                   |                    | or Good                    |                            | Excellent |            |                                 |  |  |
|   | 1                                       |                            | V       | LSI Ca                                     | dence                     |                    |                            | Yes                        |           | ,          |                                 |  |  |
|   | 2                                       |                            | N       | MS WC                                      | ORD '                     |                    |                            |                            | Yes       |            |                                 |  |  |
|   | 3                                       |                            |         | EXCE                                       | EL                        |                    |                            |                            | Yes       |            | ,                               |  |  |
|   | 4                                       |                            | PO      | WER P                                      | POINT'                    |                    |                            |                            | Yes       |            |                                 |  |  |
|   | 5                                       | Xlinx, Ca<br>Microprocesso |         |  |                           |                    |                            |                            | Yes       |            |                                 |  |  |
|   | 6                                       |                            |         | MAT L                                      | Lab                       |                    |                            |                            | Yes       |            |                                 |  |  |

| -  |  |   |            | ·    |                       |          |                 |         |                  |  |  |
|----|--|---|------------|------|-----------------------|----------|-----------------|---------|------------------|--|--|
|    | 7  | 7 Python La                                     |            |      |                       |          |                 | Yes     |                  |  |  |
|    | 8  |   | Octave Lab |      |                       |          |                 | Yes     |                  |  |  |
|    | Workshops /Training Programs Attended during the Assessment Year |   |            |      |                       |          |                 |         |                  |  |  |
| 8  | 1  | TOPIC   | Place      |      |                       |          | Number of Days  |         |                  |  |  |
|    | FDP  |   |            | KSIT |                       |          | 1 -             | 5 Days  |                  |  |  |
|    | SDP  |   |            |      | KSSEM                 |          |                 |         | 3 Days           |  |  |
| 9  |  | Industry Visited Accompanying Students (if any) |            |      |                       |          |                 |         |                  |  |  |
|    | Name of the Industry/Place                                       |   |            |      | Date / Number of Days |          |                 |         |                  |  |  |
|    |  |   |            | 0    |                       |          |                 |         |                  |  |  |
|    |  | Academic Responsible                            |            |      |                       |          |                 |         |                  |  |  |
| 10 | SI.<br>No  | Lab   |            |      |                       | Semester |                 |         | Duration         |  |  |
|    | 1 -  | 1 VLSI Lab                                      |            |      | 7 <sup>th</sup>       |          |                 |         | 6 Month(2 Times) |  |  |
|    | 2  | 2 IoT Lab                                       |            |      |                       |          | 5 <sup>th</sup> |         | 6 Month (1 Time) |  |  |
|    | Comn   | Communication Skill                             |            |      |                       |          |                 |         |                  |  |  |
|    | Language   |   |            | Poo  | Poor Avera            |          |                 | ge Good |                  |  |  |
| 11 | English  |   |            |      |                       |          |                 |         | Yes              |  |  |
|    | Kannada  |   |            |      |                       |          |                 |         | Yes              |  |  |
|    | Hindi  |   |            |      |                       |          |                 |         | Yes              |  |  |
|    |  | Telugu  |            |      |                       |          |                 | Yes     |                  |  |  |
| 12 | SI.<br>No.   | Sl. No. Special Achievements/Awards (If any)    |            |      |                       |          |                 |         |                  |  |  |
|    | 1  |   |            |      |                       |          |                 |         |                  |  |  |

## **Declaration**

I declare that above information provided by me is true to my knowledge. I take the complete ownership of all information furnished above and if any of this information is found to be false, suitable action can be initiated.

Signature of Non-Teaching Faculty with Date

(Attach copies of documents in support of information provided herein)

## Endorsement of Lab-in-Charge / Office Manager

I have filled in the above details in consultation with the concerned employee and I endorse the details furnished above. In my personal opinion the performance of this employee is: (Tick Appropriate Box)

| Poor | Needs       | Satisfactory | Good / | Excellent |
|------|-------------|--------------|--------|-----------|
|      | Improvement |              |        |           |

DILEEP. J

Designation: ASSt. pro fessor

Signature of Lab-in-charge / Office Manager with date

Observations and Recommendation by Head of the Department

These observations are brought to the notice of concerned Non-Teaching Faculty

Signature of HOD with date

Dept. of Electronics & Communication Engineering that the observations of Engineering & Mariagement

Sangalore - 560 109

Signature of Non-Teaching Faculty with date